For Holy Trinity

By FRANCINE SAWYER

Holy Trinity Episcopal Church has a dynamic young man who has taken over duties as Rector of the

His name is Philip Purser and he and his wife Kay arrived here in August.

The couple is from Fayetteville. The Rev. Purser attended Methodist College there and majored in religion. He has many full credits and hours in hhe field of sociology and English as well.

Mrs. Purser is a graduate of a women's school, queens College in Charlotte. She marjored in biology and has taught for several years.

After finishing at Methodist College, Rev. Purser did further study at the University of the South in Sewanne, Tenn. He attended the school of theology there.

The couple married in December of 1970.

They are making their first home on Market Street in Hertford. Prior to this, they lived in a small apartment.

The large rambling house is a delight for Mrs. Purser. She is not teaching at present and is devoting all of her time and talents to that of a homemaker. She says that is one of her greatest joys. She enjoys cooking

dishes from all over the

Her other interests are She enjoys needlepoint, cruel work, and

"I really like the small town atmosphere here," she said. "Since we have just one car it's nice to know I can walk downtown if I need anything. People have been very friendly to us. I just enjoy the entire atmosphere," she said.

She is involved in the local girl scouts and has attended some needlework classes provided by the extension agents.

She said she hopes as soon as they are settled she and her husband will have time to take in a few plays in the Tidewater area.

When asked what the pleasure of being married to a minister were, she said, "I get a chance to meet the local people."

Rev. Purser said the town "is like one big happy family. This must be because a number of people are related to each other and there is a tie in all the churches.

He said they enjoy visiting in others homes and like company in theirs as well.

(Continued on Page 4)



A Moment For The Couple To Chat



Rev. Purser In His Study



Rev. Purser And His Loom

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New Rector Phituaries

COPELAND
Mrs. Mary Christine
"Christie" Ellis Copeland, 64, of
Route 1, Tyner died Friday
morning around 5:30 in her

A native of Chowan County, she was the daughter of the late William and Mrs. Mary Dail

Surviving are her husband, Alvin G. Copeland; four daughters, Mrs. Mary Alice Lamb of Rt. 1, Edenton, Mrs. Gladys Overton of Chesapeake, Mrs. Mildred Byrum and Mrs. Alma Nixon of Route 1, Tyner; five sons, Clinton Copeland of Route 1, Hertford, Ray Copeland of Belvidere, Wilbur Copeland and Henry Copeland of Route 1, Tyner and Ervin Copeland of Hobbsville; a brother, Tommy Ellis of Route 1, Tyner; 23 grandchildren and

two great grandchildren. Funeral services were held Sunday at 3:00 in the Hunter's Fork Pentecostal Holiness Church by the Rev. Alvin W. Price and the Rev. Eula Harrell.

"Neath The Olive Tree" and "Face to Face" were sung by Mrs. Curtis Perry and Mrs. Joe Perry. Organist was Mrs. Curtis Perry. The casket pall was made of

red roses, white carnations, baby's breath and fern.

Pallbearers were grandsons: Eugene Lamb, Leroy Lamb, James Lewis Byrum, Jr.; Glenn McKeowen, William Copeland and Herbert

Swindell Funeral Home was in charge of arrangements.

JIMMY WARD

James Edward (Jimmy) Ward, 45, of Rt. 1, Hobbsville, died Monday morning at 12:45 in Norfolk General Hospital following a five weeks illness.

A native of Perguimans County, he was the son of Herbert Lindsay and Mrs. Nellie Long Ward of Route 2, Hertford, and the husband of Mrs. Novella Chappell Ward. He was a long distance

trucker dealing in produce.

Besides his wife and parents he is survived by two daughters. Mrs. Linda Faye Bundy of Hertford and Miss Brenda Kaye Ward of Chesapeake, Va.; two ons, James Edward Ward, Jr. of Route 1, Hobbsville and William Earl Ward of Route 2, Hertford; a sister, Mrs. Nellie Mae Hunter of Route 1, Hertford; a brother, Alonza Ward of Chesapeake, Va.; and two grandchildren.

Funeral services were held Tuesday at 3 in the Chapel of the Swindell Funeral Home by the Rev. William E. Carter, pastor of Warwick Swamp Baptist Church and the Rev. Kenneth Spivey, pastor of Piney Woods Friends Meeting. Burial was in Cedarwood

Cemetery. JOSEPH H. CROW, JR. Joseph Hopwood Crow, Jr., of Rt. 2, Hertford was accidentally electrocuted

Saturday afternoon around 3:30 while working under his house A native of Elizabeth City, he was the son of Mrs. Willie Lamb Berry of Elizabeth City, and Joseph H. Crow of Glenn Saint

Mary, Florida Cedar Grove attended United Methodist Church, was a member of the Perquimans County Rescue Squad and was employed as route salesman for

Jack's Cookies, Inc. Besides his parents he is survived by his wife, Mrs. Belinda Hurdle Crow; a son, Joseph Wayne Crow of the home; a sister, Mrs. Judy Streiffert of Norfolk; two halfsisters, Mrs. Janice Godfrey and Miss Lisa Berry and Allen Berry of Elizabeth City; his paternal grandmother, Mrs. Lillie B. Crow of Glenn Saint

Mary, Florida. Funeral services were held

next week.

Take Heed.

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sources of accidental conflagration before it

happens than to wait until after tragedy or

inconvenience has occurred.

Monday at 2 p.m. in the Chapel of the Swindell Funeral Home by the Rev. W.R. Pinner, pastor of Cedar Grove United Methodist Church.

"Just A Closer Walk With Thee" was played during the service by Mrs. Preston Morgan, organist.

The casket pall was made of red and white carnations and fern.

Pallbearers were Gene Ventura, Daryl Hurdle, Dwight Hurdle, Jimmy Baccus, James R. Pierce and Luther Haskett. Burial was in Cedarwood

Cemetery. EMORY WHITE

James Emory White, 53, manager of Jackson Wholesale Company, died Wednesday around 1:15 p.m. in his home. A native of Perquimans County, he was the son of the late James Morgan and Mrs. Lula Howell White.

Active in civic and church affairs, White was a member of the Winfall Town Council, the First United Methodist Church, the American Legion and was a navy veteran of World War two. Surviving are his wife, Mrs.

Nina Braswell White; a daughter, Miss Jennie White; two sons, James E. White, Jr. and Roger White all of Rt. 4, Hertford; two sisters, Mrs. Fred Ayers and Mrs. Johnny Darling of Elizabeth City.

Funeral services were held Friday at 3:30 p.m. in the Chapel of the Swindell Funeral Home by the Rev. Milton T. Mann Organist for the service was

Mrs. Preston Morgan.
The casket pall was made of

red carnations, white chrysanthemums and fern.



Marion Swindell

The story is told of the great conductor Sir Michael Costa. Once he was rehearsing a great orchestra of hundreds of musicians. The orchestra was filling the auditorium with thunderous music. The drums, the cymbals, the cornets, the string instruments all combining to make splendid harmony

"Stop!" he shouted. All fell silent to see what Sir Michael wanted, "Where is the piecolo?" he asked. In that immense and powerful orchestra, one man had been silent.

Sir Michael had missed that tiny note and the rehearsal was imperfect.

This incident has a great lesson for all of us. In the mights chorus of life, we come silent. Every man has a place has a part, whatever that part may be

OUR THOUGHT TO RE-MEMBER: ONLY YOU CAN FILL YOUR PLACE

Swindell **Funeral** Home

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Sunday School Lesson Ry Larry Strains

LAW AND GOSPEL (Remans 3:19-28)

Hugh Miller said, "The gospel is the fulfillment of all hopes, the perfection of all philosophy, the in-terpreter of all revelations, and a key to all the seeming contradictions of truth in the physical and moral world."

The Gospel is the good news of what God has done for man in Jesus Christ. A large portion of the Bible is given to answering one question: "How can a man be rightly related to God?"

There are few issues, if any, more misunderstood than this one. LAW, ROMANS 3:19-20

The law speaks to both Jews (those under the law) and Gentiles. The message of the law is that all of the world is guilty before God. It is not easy to admit that we are sinners. This is especially true if we are striving under the law to meet the demands of God. Is one still counted a sinner who does the best he can? Let us hear what the Bible says - "Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin." (20)

The purpose of the law

guilt and penalty of sin, but to make man aware of his sin. "The law was our schoolmaster to bring us unto Christ, that we might be justified by faith"

(Galatians 3:24). The plain word of God is that no living man will ever be justified by trying to do what the law demands.

GRACE, ROMANS 3:21-24

This passage speaks about the "righteousness of God" being manifested (made clear) apart from the law. Both the law and the prophets of the Old Testament bore witness to the fact that God's righteousness could never come through the law. An imperfect man could never satisfy the demands of a holy and perfect God.

Verse 22 states clearly that the righteousness of God is by faith in Jesus Christ. "By faith of Jesus Christ" is also translated "by faith in Jesus Christ."

"All have sinned and come short of the glory of God" means that all have missed the mark set for them by God. Verse 24 states that we are

"justified freely by His was not to free man from his grace through the redemp-

tion that is in Christ Jesus." Since it is impossible to achieve salvation (right standing with God) by human effort, God offers it to man freely by His grace. man could never pay for his redemption. What price would be offer? If man could achieve his salvation then why did Jesus die?

GOSPEL, ROMANS 3:25-28
The good news from heaven is that God Himself has made the way. He has made the sacrifice of His own Son. God declares every now righteous who man trusts Jesus for salvation. Man's sins are buried in the sea of God's forgetfulness when he brings them to the Lamb of God who takes

Question of the week: 'What does "Messiah" mean in John 4:25?

away the sin of the world!

Answer:

The term "Messiah" in Old Testament Jewish thought was the designation of the God-appointed king of the end of time. It literally the end of time. It literally means "the anointed one." Greek word for "the anointed one."

ELIMINATING ANXIETY

Dear Mr. Swaim, my life seems to be filled with tension and anxiety. I really have tried to avoid worry, but so far, unsuccessfully. Is

there a cure for anxiety? It would seem that we have less to worry about than previous generations, yet, we have more worry. Though we have it easier than our forefathers, we have more uneasiness. We have less real cause for anxiety than our predecessors, yet, we are inwardly more anxious. Why?

Most modern anxiety is not directed toward the real, valid, justifiable fears such as eternity, death, and the judgement of God. Our generation has passed these off as "old hat," and manufactured fears of its own synthetic brand of anxiety. This generation is dying, not from external pressures, but from internal combustion. Most people today are not really afraid to die, but are afraid to live. Modern man has too often fled to his ivory tower and there surounded by his luxuries and gadgets and false sense of security, he hides from reality, from his conscience, from God; but even in his ivory tower he is haunted by the feeling that he is not the man he ought to be, that he is not living the life he ought to live, and that "life is more than meat, body more than rai-

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