

Obituaries

E.T. HOWARD
Edwin Turlington Howard, 75, of 422 Edgedale Dr., died at 4:50 p.m. Wednesday in High Point Memorial Hospital where he had been a patient for two weeks.

Mr. Howard was born Feb. 26, 1899, in Salemburg, a son of Alexander Franklin and Lillie Turlington Howard. He attended the public schools of Salemburg and after graduation from high school, he graduated from North Carolina State University with a B.S. degree in Business Administration. After graduation, he attended the University of Pennsylvania and the graduate school of the University of Wisconsin.

On Aug. 9, 1927, he was married to Pauline Sanders. After he finished his education, he taught in the city schools of Raleigh and Roanoke Rapids. A resident of High Point since 1929, he was head of the dept. in industrial education in the High Point city schools, a position he resigned in 1943 and organized the Howard Auto Finance Co. and served as president and treasurer of that company until his retirement 10 years ago. He became a Master Mason on Nov. 22, 1928, Lodge No. 519, Roanoke Rapids. In 1930, he demitted to Numa F. Reid Lodge No. 344 and was senior deacon in the year 1931. In 1934 he served as Master of the Lodge. In 1938, he was appointed district deputy Grand Master of the 23rd Masonic district. He served in this capacity until 1943. In 1953, he served as Grand Master of the Grand Lodge of North Carolina. He was a member of the Royal Arch Masons, Chapter No. 70, a member of the High Point Commandery No. 24, a member of the Allied Masonic Degrees of the United States. He organized and served as first president of the Past Masters Club of the 22nd Masonic District. While at N.C. State University, he was one of

the founders of the Sigma Tau Beta fraternity and served as its first president. A Shriner, he was a member of the Oasis Temple No. 9916. He was a member of Wesley Memorial United Methodist Church.

Surviving are his wife, Mrs. Pauline S. Howard of the home; one daughter, Mrs. T. Erie (Patricia Sanders) Haste Jr. of Hertford; three grandchildren; and one brother, Clifford Howard of Salemburg.

REVIVAL SERVICES SET

Revival services will be held July 14-20 at Whiteville Grove Baptist Church in Belvidere. Services will begin each night at 8 p.m. The Rev. George Cook of Ballards Bridge Church will be the guest speaker. Special music will be presented nightly. The public is invited to attend.

MARRIAGE FACT

Marriage is alive and well. The 60's began an upswing in marriages that has led to predictions that by 1980 there will be 5.3 million married couples in our country, says Dr. Cynthia Bishop, extension human development specialist, North Carolina State University.



By MARION SWINDELL

We were thumbing through a book of children's prayers the other day. It contained the usual beautiful little prayers for children, and they were all well done—striking illustrations, and in general good taste throughout the book.

There was one prayer in this book, however, that was outstanding! It was illustrated with the picture of a little boy lying on the grass with his puppy dog beside him. The puppy had one of his forepaws bandaged, and here is the prayer:

"My pet does not feel well today, God. He doesn't want to play with me. Please help me to take care of him . . ."

A child's prayer? Yes, but isn't that the true prayer that all people should pray? "Help me to care . . ." Here we find no selfishness—just a petition for guidance in service.

Our thought to remember is: "THOSE WHO HELP—ALWAYS CARE."

Swindell Funeral Home

HERTFORD, N.C. PHONE: 426-7311

Sunday's Church Lesson

CHRISTIAN RENEWAL (Ephesians 4:17-32)

Henry Ward Beecher is reported to have said: "The church is not an art gallery for the exhibition of eminent saints, but a hospital for the curing of weak ones."

Another has said: "The church is not an organization of good people, it is an organization of sinners. It is the only organization in human society that takes sinners into membership just because they are sinners. It is the only organization that keeps on saying, week after week, year after year, age after age: 'we have done those things that we ought not to have done, and left undone those things that we ought to have done.' This is the glory of the church, its uniqueness in human society, that it lives perpetually on the vitality and realism of its own repentance, its contrition, and its plea for God's help and forgiveness."

At the same time the apostle Paul under the inspiration of the Holy Spirit demands that the Christian be different.

Be Different, Ephesians 4:17-19

Now that the believers have come under the lordship of Jesus Christ they must not live as others who have not believed in Christ. Paul's readers had once walked or lived "as other

Gentiles" but something very vital had happened to them. They had been "born again." They had become new creatures in Christ Jesus. They must now become what they in reality were—the children of God.

What was there about the "other Gentiles" of which Paul's readers were to be different? Paul expresses in the strongest terms their old way of life. "In the vanity of their mind" means that there was an emptiness, an aimlessness, a hopelessness about them. They neither saw nor knew of any real goal or purpose in life.

"Their understanding (of spiritual matters) was darkened." They did not know God. Not knowing God, they were alienated from God. Sin separates man from God. Man cannot have fellowship with God when there is unconfessed, unjudged sin in his life. "If I regard iniquity in my heart the Lord will not hear me."

This lack of understanding and their being alienated from God was caused by "the blindness of their heart." It would seem that these things worked together to bring about their condition. It cannot be said that they were not to be blamed. Individuals may allow themselves to become "past feeling." Dr. William Barclay says that the terror of sin is its petrifying effect. A person can give himself

"over to lasciviousness, to work all uncleanness with greediness." Here is life without any sense of shame or regard for what others think.

Paul comes now to emphasize the need to be disciplined.

Be Disciplined, Ephesians 4:20-24

What has been said of "other Gentiles" must not and cannot apply to them. They have not so learned Christ. From this word "learn" we get our word "disciple."

Verse 21 does not raise a question as to the genuineness of their salvation experience. This is a conditional sentence in the Greek language which actually affirms the fact that they have heard Christ, and have been taught by Him.

This teaching in Jesus had called for a putting off of the old way of life and to a putting on of the new man. This new man had been divinely created in righteousness and true holiness.

The soldier who would be a more effective soldier must continue to prepare himself. So it is with the Christian. This can come about in the Christian's experience by being renewed in or by the spirit of his mind. The mind of the Christian needs to dwell upon things eternal.

In doing this Paul would say one must be diligent.

Be Diligent, Ephesians 4:25-32

There must be no more lying but every man speaking the truth. What a change this would bring in our present day society! "Be angry," and sin not. There is much in our world today which good men ought to be angry about. We must not hold grudges. Settle disputes between YOU right now. "Stop stealing" and start working that you may share with those in need.

Paul would have no fowl-mouthed speaking, but reminds his readers that words can be spoken to build up people!

Don't grieve the Holy Spirit. He is our instructor, our Guide, our Comforter. He is God in us. He is God with us. He is God for us!

BIBLE QUESTION FOR THIS WEEK:

Would you suggest a workable plan for a person to begin and continue daily prayer and reading of the Bible?

ANSWER:

Begin reading the Bible 4 minutes each day and praying 3 minutes each day. Do this for 7 days and see what happens in your life. At first this may sound too little time to give to so important a matter. But is it more than you are presently giving? You will very likely be giving more time before the 7 days are up.

TO BE DEDICATED — The Emmanuel Penecostal Church located on U.S. 17 four miles south of Hertford will be dedicated during a special service on July 14.

Dedication Services Set

A church dedication will be held at 4 p.m. on July 14 at Emmanuel Penecostal Church. The church is located on U.S. 17 four miles south of Hertford.

On July 13, a special program will be presented by the young people of the church. There will be singing, drama and public speaking. Any youth groups or choirs that would like to participate are welcomed. The guest speakers will be Brother Stephen Vaughn of New York City, N.Y. and Brother Vernon Simpson of Detroit, Mich. The schedule of events for the Sunday dedication are as follows:

- 9:15 a.m. — Sunday School
 - 11:00 p.m. — Morning worship with guest speaker Rev. R.L. Lilly of St. Albans, N.Y.
 - 3:00 p.m. — Dedication services begin. Guest speaker will be Dr. Wilbert McKinley of Brooklyn, N.Y.
- The entire public is invited to come and help Rev. Vaughn and his congregation dedicate the new church.

Take stock in America. Buy U.S. Savings Bonds.

Our joy will be more complete if you can share in the marriage of our daughter, Susan Elaine to Mr. Michael Elton Stokely on Sunday, the twenty-first, of July Nineteen hundred and seventy-four at four o'clock in the afternoon Bethel Baptist Church Hertford, North Carolina We invite you to worship with us and witness their vows If you are unable to attend we ask your presence in thought and prayer Mr. and Mrs. Thomas A. Proctor Reception

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ANSWER: Mel Balaban and Glen Crillio at Reno, Nev. in 1971.

Not Strapped

We note in a recent news release that most Albemarle Area drivers pay little attention to three of the most important items of equipment available to them to decrease the incidence of serious injury in the event of a wreck. These are seat belts, shoulder harnesses and sound tires.

Most drivers use them on long trips, but the majority of accidents occur within a 20-mile radius of home -- the very place they are needed most.

It only takes a couple of seconds to fasten up. The next time you get in your car, you won't be any more strapped for time if you take the time to strap up.

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