

Obituaries

MRS. MARY CHAPPELL LONG
Mrs. Mary Chappell Long, 75, of Route 1, Hertford, died suddenly Tuesday, Oct. 1, at her home.

A native of Perquimans County, she was a daughter of the late Thomas C. and Mrs. Cornie Bagley Chappell and the widow of William Preston Long.

She was a member of the Bethel Baptist Church, its Women's Missionary Union and was a former Sunday School teacher.

Surviving are a son, T. Julian Long of Rt. 1, Hertford; a daughter, Mrs. Evelyn Layden of Hertford; a brother, R.S. Chappell, Sr. of Route 1, Hertford; a sister, Mrs. Gladys Gough of Rt. 1, Hertford, five grandchildren and three great grandchildren.

Funeral services were held Thursday at 2:30 in the Chapel of the Swindell Funeral Home by the Revs. Gordon Shaw and Stanley Nixon. The Bethel Baptist Church choir sang "Face to Face". Mrs. Linda Long was the organist.

The pall was made of pink roses and carnations, white chrysanthemums, baby's breath and fern.

The pallbearers were Emmett Long, Edgar Long, Robert White, Dewey Perry, R.S. Chappell Jr., and Thomas Ed Chappell.

Burial was in the Bethel Cemetery.

ZACK WEBB PHILLIPS
Funeral services for Zack



RE-ENLISTS — Gene R. Appleton (seated), son of Mr. and Mrs. C.E. Appleton of Hertford has been promoted to Machinist Mate First Class. Appleton is currently stationed out of the naval station in Norfolk, Va.; attached to the shore patrol and Master-Arms Department. He has just completed twelve years in the Navy and has received his third good conduct award, after re-enlisting for six more years. His wife and family reside in Winfall.

RETURNS FROM D.C.
Mrs. W.H. Oakey, Jr. has returned from a visit with her sons-in-law and daughters, Mr. and Mrs. Robert Brodie and Mr. and Mrs. Brooke Reid, in Washington, D.C.

VISIT IN VA.
Mrs. C.W. Reed and guests, Mr. and Mrs. Roy Litchfield of New Bern, were guests of Mr. and Mrs. Henry Litchfield in Emporia, Va. last Sunday.

Webb Phillips, 74, of Rt. 1, Hertford, who died Oct. 1 in Norfolk General Hospital were held Thursday at 4 p.m. in the chapel of the Swindell Funeral Home by the Rev. Norman Harris.

"How Great Thou Art" was sung by Don Downing who also served as organist for the service.

The casket pall was made of red carnations, white chrysanthemums and fern. Pallbearers were Josiah Smith, Emmett Long, Jimmy Chalk, Billy Williams, Earl White and Jimmy Lee Lane.

Honorary pallbearers were members of the Men's Bible Class at the Hertford Baptist Church.

Burial was in Cedarwood Cemetery.

DOUGLAS RAY CHAPPELL
Funeral services for Douglas Ray Chappell, 31 of Rt. 1, Tyler who died as a result of an automobile accident on Sept. 30, were held Thursday at the graveside in West Lawn Cemetery by the Rev. L.T. Chappell, the Rev. Harold Leake and the Rev. Gilbert Chappell.

The casket pall was made of red roses, white chrysanthemums, orchids and baby's breath.

Pallbearers were Ed Nixon, Bobby Brady, Davy Cutchins, Dennis Hare, Wayne Hare and Murray Lamb.

Revival Services

Revival services will begin Oct. 14 and continue through Oct. 19 at Burgess Baptist Church. The Rev. Ralph Knight of Whiteville Grove and Chappell Hill Baptist Churches will be the guest speaker. Special music will be presented each evening. Services will begin at 7:45 p.m. The public is cordially invited to attend.

GOD'S CONCERN ABOUT WORSHIP
(2 Chronicles 5:7-14; 7:12-14)



By MARION SWINDELL

It is told that a visitor from a foreign country made this comment about American when he returned home. "The saddest thing about the United States is everyone is trying to run away from themselves."

It does appear that in our search for happiness, adventure and pleasure — we are in a constant race. To find it — we run, and many times we appear to be running away from ourselves.

You can't be against modernization, it has made life much more enjoyable. You can take time, though, to pause and "catch up."

The happiest people are those who take time. Time to enjoy — time to plant a garden, time to watch it grow. You are then waiting — and you can't run away from yourself if you wait.

OUR THOUGHT TO REMEMBER: The greatest rewards come to those who wait.

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This Week's Sunday School Lesson

Anselm spoils this wise counsel concerning worship: "Come now, little man, flee for awhile from your tasks, hide yourself for a little space from the turmoil of your thoughts. For a little while give your time to God, and rest in him for a little."

Another has wisely noted: "I have never known a man, who habitually and on principle absented himself from the public worship of God, who did not sooner or later bring sorrow upon himself or his family." — Bellows.

Our lesson for today enables us to see something of God's concern about man's worship.

God's people wandered in the wilderness for four decades without a permanent home or permanent place of worship. But they were not without a place of worship. God had given detailed instructions to Moses concerning the construction of the tabernacle. It could be moved from place to place. Among the furnishings of the tabernacle was the ark of the covenant. This item was also constructed by divine instructions. It, above all other items, symbolized the presence of God.

At the conclusion of the building of the Temple by Solomon this ark was brought to the Temple and placed in the Holy of Holies.

The Placing of the Ark,
2 Chronicles 5:7-10

According to I Kings 6:37-38, it took seven years to build this first Temple on Mount Moriah. It was to be the site of other temples when this and the next ones would be destroyed. It is today the location of a Moslem Mosque.

According to the Chronicler the priests brought the ark of the covenant of the Lord to its

place, the inner sanctuary of the Temple. This would be in the most holy place or the Holy of Holies. The words "to the oracle of the house" is a reference to the inner sanctuary. The ark was placed beneath the wings of the cherubim. The cherubim represented angelic beings. They were symbolic of the presence of God.

Verse 6 states that the poles (used to carry the ark) were so long the ends of them could be seen from the holy place. This seems to mean that they pressed against the curtain or veil in such a way that they could not be seen from the outside but their imprint could.

The writer of this account says there was nothing in the ark except the two tables of the commandments which Moses had put there at Horeb.

The following verses present a marvelous sight — the processional of the priests.

The Processional of the Priest, 5:11-14

This was an important occasion. All of the Priests were on hand to participate. Those who were on duty and those who were not were there for this occasion. They had made preparation for this experience by setting themselves apart for the Lord's service. The Levitical choirs were arrayed in fine linen and equipped with various instruments to make music. They had practiced until their music was in unison.

What does this passage say about God's concern for worship? Are we sometimes critical of fine choir robes for our choirs? Are we as members of the choir at time today reluctant to give the needed time to practice? Am I one of those who likes loud, cheerful, speedy singing whether in unison or not? Does inspired music play a

part on bringing about a realization of God's presence in our worship services? The climax of that occasion was that God's house was filled with His presence. How wonderful if today the minister found it difficult to stand in the House of the Lord because the glory of the Lord so filled the house!

Solomon has made his petition to God for the people. The next verses give us the Promise of the Lord.

The Promise of the Lord,
2 Chronicles 7:12-14

In the night the Lord made His appearance to Solomon the king. God has heard Solomon's prayer. God has answered. He assured the king that He has chosen this place and this house as a house of sacrifice. Is this not a noted need today in our worship of God? Our religion of Christianity was born in blood. Dare we to make our houses of worship mere instruments whereby we save our consciences? Some use God's house to catch up on sleep they lost the night before!

Yes, God promises that if His people will humble themselves — His people upon whom His name has been called (correct meaning here); if they pray and seek His face and turn from their wicked ways, He will hear from heaven and forgive. God's people are promised forgiveness for their sins.

They are promised healing for their land. Does this suggest that our greatest need in America today is to acknowledge our need of God, pray to Him, seek His presence, turn from our wicked ways and then believe that God will intervene!

BIBLE QUESTION OF THE WEEK:
"How large was Solomon's Temple?"

ANSWER:
2 Chronicles 3:3 give these measurements: "the length, in cubits of the old standard, was sixty cubits, and the breadth twenty cubits." The old standard was about 21 inches. This would mean it was 105 feet by 35 feet.

Marriage Announcement

Camilla C. Lilley and Wallace J. Whitehurst were married Oct. 7 in Elizabeth City. The bride is the daughter of the late Mr. and Mrs. George Copeland and the niece of Mr. and Mrs. Haywood Lilley of Belvidere. The groom is the brother of Rev. D.S. Whitehurst past of the Riddick Grove Baptist Church in Belvidere. The bride is employed at George C. Moore Co. in Edenton, and the groom is employed with his brother in the service station business in Virginia Beach, Va.

ASSIGNED TO DUTY

COLUMBUS, Miss. — The son of a Hertford, N.C., couple has been assigned to Columbus AFB, Miss., for duty with a unit of the Air Force Communications Service.

Air Force Sergeant Lindsey C. Baccus, son of Mr. and Mrs. L.C. Baccus Sr. of Rt. 2, is an air traffic controller with the 1948th Communications Squadron. Previously assigned at Randolph AFB, Tex., he is a 1968 graduate of Perquimans High School. His wife, Sylvia, is the daughter of Mr. and Mrs. Sam Vresti of 1002 E. Ash, Victoria, Tex.

Mr. and Mrs. Joseph Tove White request the honour of your presence at the marriage of their daughter Elizabeth Elaine to Mr. Johnnie Manley Jones on Sunday, the thirteenth of October One thousand nine hundred and seventy-four at three o'clock in the afternoon. Hertford Baptist Church Hertford, North Carolina and at the reception following the ceremony at their home

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Ounce Of Prevention

This is Fire Prevention Week. Take advantage of the opportunities offered in your community to learn all you can to protect yourself and your family from the terrible tragedy which can result from fire.

There will be special features in your local newspapers, and in many communities, demonstrations and activities sponsored by your local firefighting units.

But remember -- fire prevention doesn't end with the week -- it's a 365-day job.

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