

New Hope Church To Show Film

TIME TO RUN, a film that is a mixture of problems and solutions, will be shown at New Hope United Methodist Church, at New Hope on Sunday, July 11th. The feature, filmed in Eastmancolor by World Wide Pictures, will be shown once beginning 8 p.m.

Filmed on location in the Southern California area, **TIME TO RUN** stars Ed Nelson, Randall Carver, Barbara Sigel, Joan Winmill and Gordon Rigsby. Nelson plays Warren Cole, a hard driving success-oriented industrial and scientific engineer who, because of over-involvement with his work, has failed to communicate with his wife Fran, played by Joan Winmill, or their son Jeff, played by screen newcomer Randall Carver.

TIME TO RUN allows the viewer to become involved on any one or more of the three different levels. Viewed purely as entertainment, it's the suspenseful story of Jeff's attempts at sabotage in the nuclear generating plant conceived, designed and managed by his father. Jeff strongly feels that the plant is a threat to the environment, and he puts his feelings in action.

Viewed on an emotional level, **TIME TO RUN** is the deeply moving drama of the conflicts that are tearing a family apart — conflicts that develop between husband and wife, and between father and son. In an attempt to find freedom from the evergrowing hostilities, Jeff takes to the road, hoping to discover some meaning in his confused life.

Approached from a religious perspective, **TIME TO RUN** is also a story of friction between Jeff and his girlfriend, Michelle, played by Barbara Sigel, who is a familiar face to television viewers. Michelle has discovered a spiritual dimension in her life, and this aspect is very confusing to Jeff, who has little time for "a God who would allow war, hatred, and suffering on earth." But his life is shattered by an avalanche of personal problems, and he finds himself at a Jesus people gathering with Michelle, where he glimpses the possibility of a new lifestyle based on love and understanding.

TIME TO RUN is a film that can help strengthen love relationships between people. It's a film that was made for families to attend — together.

Rev. Tom Hoogerland cordially invites the public to attend. There is no charge.

NAGS HEAD GUESTS
Mrs. Kelly White, Mrs. H.C. Sullivan, Mrs. H.A. Whitley, Mrs. T.W. Wilson, Mrs. Jesse Perry, and Mrs. Marion Riddick were guests of Dr. and Mrs. John Crawford at Nags Head on Wednesday.

Sunday School Lesson

LIVING THE NEW LIFE
Matthew 19:16-30

As Christ was drawing near to Jerusalem for the last time, one of the most fascinating persons mentioned in the New Testament approached Him. He was still in his youth, that period of life which is always interesting because it is the time of physical strength, mental acumen, and spiritual acquisition. He possessed many praiseworthy virtues. His seriousness was one of the first signs of his greatness. He was unusually discerning. His morals, habits, and conduct were commendable. His character and reputation were above reproach. He was justly proud of his clean record. Like many others, his piety was purely negative. All that he could boast about was the evil which he had not done. He was not discontented with what he had, but he was dissatisfied with what he was. He was deeply conscious that he had not obtained that for which his soul was longing, namely, eternal life, but he was interested in learning how he might obtain it.

Confident that Christ knew how to obtain eternal life, he asked, "Good Master, what good thing shall I do, that I may have eternal life?" He certainly deserved the commendation of others for going to the right person for information on the subject of salvation. The fact that he went to Christ hastily indicates that he considered the matter of obtaining eternal life very important, and that for him time and opportunity were slipping away rapidly. His earnest and courageous request contained an admission that he did not have eternal life, but that he was interested in securing it. He was anxious to have his sins forgiven, to be saved, to become a child of God, to escape the torments of hell, and to enjoy the bliss of heaven.

His strange request revealed the fact that he was mistaken about Christ, thinking that He was a good man, but a mere teacher. Obviously he did not believe in the deity of Christ. The appellation, "Hood Master.. could have been applied to almost any rabbi of that day.

His ignorance was further indicated by his idea of the ability of man. He thought that eternal life could be earned or obtained through doing. Like many today, he did not know that eternal life has never been received by anybody except as an outright gift. The idea of doing something for which God will impart eternal life as a payment has kept millions from possessing what God gives only by grace through faith. Salvation has never been earned by works.

His question, "What good thing shall I do?" implied that he though perhaps one more good act on his part would enable him to obtain eternal life. In a startling reply Christ

directed his attention to the commandments which he had been trying to observe in the hope that nothing else would be required of him. In his lack of knowledge of himself, he claimed to have kept all of the commandments which deal with man's relation to man. So, Christ gave him a very simple and practical test to show him that he did not measure up as he thought.

Nobody has ever been saved because of what he did to or for his fellows. Although some are teaching salvation by works with new vigor and viciousness, it is still true that nobody has ever saved himself. When eternal life was offered to this young man on terms which were different from what he had expected, he refused to receive it. Consequently, he went away from Christ in great sorrow, without salvation. In turning back on Christ, he made the greatest mistake that one can possibly make, namely, that of refusing eternal life.

In the closing verses of this lesson, Christ did not teach that riches are sinful, or that a person must divest himself of his riches in order to be saved. Rather, Christ taught that riches are perilous in that they frequently keep their possessor from accepting Christ as Saviour, in that they afford a false sense of security. Perhaps you recall the definition of money which was submitted by the young man who won a contest: "A universal passport to every place but heaven, and a universal provider of everything but happiness." A rich man, like any other, cannot secure eternal life through humanworks. Would to God that all who do not know Christ as their Saviour might get to the end of self, and by simple faith receive Christ into their hearts and lives!

— Obituaries —

WILLIAM FRANCIS MADRE

William Francis Madre, 74, a retired farmer of Rt. 1, Hertford, died Wednesday at 10:45 a.m. in the Albemarle Hospital. A native of Perquimans County, he was the son of the late William and Mrs. Sarah Parrish Madre and was a member of the Hertford Baptist Church.

Surviving are his widow, Mr. Pauline Bunch Madre; two daughters, Mrs. Dorothy Smith of Virginia Beach, Va. and Mrs. Ann Berry of Hertford; a sister, Mrs. W.D. Rogerson of Winfall; three brothers, Tom and Warner Madre of Hertford and Lenon Madre of Rt. 3, Elizabeth City; five grandchildren and one great grandchild.

Funeral services were held Friday at 2 p.m. at the graveside in Cedarwood Cemetery in Hertford by Rev. Charles Duling and the Rev. C.L. Brewer.

The casket pall was made of white chrysanthemums, red carnations and ferns.

Palbearers were Donald Madre, Clarence Thomas Madre, Earl Rogerson, Forrest Ray Pugh, Clarence Lee Dail and John Madre.

Swindell Funeral Home was in charge of arrangements.

MALLIE L. WATKINS

Funeral service for Mollie Leon Watkins, 63, of Rt. 1, Hertford, who died Monday, June 28, were held Wednesday, June 30, at 2 p.m. in the Bethel Baptist Church by the Rev. Stanley Nixon.

"Sweet By and By" was sung by Mrs. Ruby Davis and Mac Bunch. Mrs. Irving Long Jr. was organist.

The casket pall was made of white chrysanthemums, red carnations and baby's breath.

Palbearers were Cecil Edward Winslow, Marq Gray, Jim S. Bass, William A. Ainsley, Redmond R. Perry Jr. and Harvey Spivey.

Burial was in Cedar wood Cemetery with Masonic Rites conducted by Perquimans Masonic Lodge No. 106 AF & AM. Swindell Funeral home was in charge of arrangements.



Mrs. Tim J. Riddick

Baccus - Riddick Exchange Vows

Miss Brenda Joyce Baccus and Mr. Tim Jessup Riddick were united in marriage on June 20 at 2:30 p.m. in the Pentecostal Holiness Church in Elizabeth City. Rev. Irving R. Baccus officiated at the double ring ceremony in a setting of candle trees, white mums, pink carnations, blue baby's breath and gladioli.

The bride is the daughter of Mr. and Mrs. Murray Odell Baccus of Rt. 2, Hertford. The groom's parents are Mr. and Mrs. William Thurman Riddick of Belvidere.

Wedding music was provided by Mr. and Mrs. Danny Meads.

Given in marriage by her father, the bride wore a gown designed and made by her mother. The dress featured an empire bodice with lace over satin, chiffon sleeves and a chiffon over satin skirt with lace appliques on the front. The dress also featured a lace over satin train and an elbow length veil. Her bridal bouquet consisted of a cascade of white roses with pale pink carnations and light blue baby's breath.

Serving as matron of honor was Mrs. Grant Chappell of Cary, N.C. Bridesmaids were Mrs. Jim Malco, sister of the groom, of Point Harbor, N.C.; Miss Minnie White of Elizabeth City, N.C.; Mrs. Michael Rogerson of Weeksville, N.C. and Mrs. Owen Peters of Boaz, Ala. The matron of honor wore a gown of pink crepe with lace inserts along the neckline and puffed lace sleeves. Her cumberbund featured lace over crepe. She carried a nosegay of pink carnations and white daisies and wore white daisies in her hair. The bridesmaids wore gowns of blue crepe made like that of the honor attendant and carried nosegays of blue carnations and white daisies. They

wore white daisies with blue streamers in their hair.

Flower girl was Dianna Baccus, niece of the bride, of Hertford. She wore a white dress with empire waistline; a satin bodice and chiffon over satin skirt. Her hair was accented with white daisies.

Serving as ring bearer was the bride's nephew Jarrod Baccus of Hertford. Elton Baccus Jr. of Marietta, Ga., nephew of the bride, served as acolyte.

Bill Riddick of Franklin, Va. served as best man. Ushers were Elton Baccus and Jimmy Baccus, brothers of the bride, of Hertford; John Pierce of Corapeake, N.C.; and Andy Brown of Burlington, N.C.

Mistress of ceremony was Mrs. Louis Walker of Elizabeth City.

The mother of the bride wore a street length aqua dress and a corsage of white carnations. The groom's mother chose a blue street length dress and also wore a corsage of white carnations.

Following a honeymoon trip to Niagara Falls and Canada, the couple will reside in Belvidere.

Pre-Nuptial Parties
A floating miscellaneous shower was given by relatives and friends of the bride at the Elizabeth City Pentecostal Holiness Church Social Hall.

A floating miscellaneous shower was given at the Belvidere Community Building by Mrs. C.T. Rogerson Jr., Mrs. Charles Layden, Mrs. Cyril Winslow, Mrs. McKay Riddick, Mrs. Estes Copeland, Mrs. Quinton Stallings, Mrs. Brenton Winslow, Mrs. Mac White, Mrs. Clinton Winslow, Mrs. C.C. Chappell Jr., Mrs. Elton Layden and Mrs. Vivian Dale.

A bridesmaids luncheon was given at the home of Mrs. Jimmy Baccus by the hostess and Mrs. Elton Baccus.

First Baptist Church Continues Its 110th Anniversary Celebration

The 110th Anniversary celebration at Hertford First Baptist Church continues this Sunday with Sunday School starting at 9:45 a.m. and the morning worship service following at 11 a.m. The Rev. John H. London will speak on the subject: "Spiritual Freedom and Equality in Christ from 1 Peter 2:5." The Senior Choir will sing.

Dr. H. L. Mitchell, Union Branch, New Hope Baptist Church, Lebanon Grove Baptist Church choirs will render the music. This program will begin at 4 p.m. as a continuation of the 110th anniversary. It will be a memorial service to the founders and deceased members of the church, former pastors, and pastor families. Dinner will be served.

THANK YOU CARD

The family of Mollie L. Watkins would like to take this opportunity to express appreciation to their relatives, friends and neighbors for their thoughtfulness during his illness, hospitalization, and at the time of his death and burial. The cards, flowers, telephone calls, visits, food, and the many other expressions of kindness and sympathy will always be remembered by us with heartfelt thanks and gratitude. We thank God for each of you and ask His blessings to all in return.

Sincerely,
Mrs. Mollie L. (Lola) Watkins and Daughters.

The Dental Office of

JACK L. BOONE

will be closed from July 5 until July 18, 1976 while Dr. Boone serves on active duty with the U.S. Naval Reserve. Resuming normal office hours July 19, 1976.

For Your Information

Dear friends,
If you are wondering whether your children should be involved in the funeral, authorities agree that even as early as age three, children have awareness of and respond to death. They must know the truth the funeral tells, and should be allowed to attend the services if they desire.

Respectfully,



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