The Perquimans Weekly, Hertford, N.C., Thursday, January 13, 1977-Page 3

Sunday School Lesson

## ituaries-

#### GEORGE B. CARVER

George Raleigh Carver, 75, a retired farmer of Rt. 1, Selvidere, died Thursday at 3:45 p.m. in the Albemarie latio.

A Perquimans County native, he was the son of the late Daniel and Mrs. Martha Rountree Carver and the husband of Mrs. Ada Winslow Carver. Surviving besides his widow is one daughter, Mrs.

Seymour (Doris) Chappell of Rt. 4, Hertford; one son, Dar-

vin Carver of Belvidere; and four grandchildren. Funeral services were conducted Saturday at 2:30 p.m. in the Bethany United Methodist Church by the Rev. Daniel Forbes and the Rev. Archie Creed. "How Great Thou Art" and "Beyond the Sunset" were sung by the Up River Choir accompanied by Miss Wilma Jollif, pianist. The pall was made of red carnations, white chrysanthemums and fern.

Pallbearers were Jimmy Baker, Vivian Baker, Arba Carver, J.D. Carver, Charles Carver, and Raymond

Gregory. Burial followed in Up River Cemetery with Swindell Funeral Home in charge of arrangements.

#### **GEEDIA REDDICK DAIL**

Geedia Reddick Dail, 67, a retired farmer of Rt. 1, Hertford died Sunday morning at 3:30 in Albemarle Hospital. A Perquimans County native, he was the son of the late Ira and Mrs. Barbara Lassiter Dail.

He was a member of the Great Hope Baptist Church.

Surviving are his widow, Mrs. Lillian Carawan Dail; three step-sons, William Lloyd Nixon and Jerry M. Nixon of Elizabeth City and Nelson C. Nixon of Ft. Meyers, Fla.; two sisters, Miss Roxie Dail of Rt. 3, Hertford and Mrs. Janie Strong of Norfolk, Va.; three brothers, Rennie Dail and



Mr. & Mrs. William Woodley Bundy Jr.

## **Bundy-Rubel** Exchange Vows

**Robert Choate Downes III** 

of Newport News, Va.,

nephew of the groom, was

Newport News, sister of the

groom, was mistress of

A reception was held after

the wedding. Those assisting included Mrs. Lela

Bundy, Mrs. Ida Claire Saunders, Mrs. Marjorie

Holland, and Mrs. Aubrey

The bride is a native of

New York and attended

**Boston College and College** 

of the Albemarle. The

bridegroom also attended

Mrs. Sharon B. Downes of

ring bearer.

ceremony.

Onley.

a candlelight ceremony, the wedding of Miss Christine Marie Rubel and Woodley Bundy Jr. was solemnized Dec. 12 at the home of Mr. and Mrs. William Woodley Bundy Sr. at Harvey Point Road, Hertford.

The bride is the daughter of Mrs. Marie-Claude Becker of Spartanburg, S.C. and the late Stephen Rubel. The bridegroom's parents are Mr. and Mrs. William Woodley Bundy Sr. of Hertford.

**Rev.** Anne Ruth Phelps of Merry Hill, N.C. officiated at the double ring Charlie Dail of Rt. 1, Hertford and Lofton Dail of Rt. 3, Hertford; and 11 grandchildren

Funeral services were held Tuesday at 2 p.m. in the Great Hope Baptist Church by the Rev. George Broome. The church choir sang "In the Garden" and "Old Rugged Cross" accompanied by Mrs. C.T. Mansfield.

Pallbearers were Jesse Dail, Earl Riddick, Donald Riddick, Percy Newbern, Parker Newbern and Earl Dail.

Honorary pallbearers were Samuel Mansfield, Curvin Mansfield, Odus C. Mansfield, Archie Lane Sr., Freeman Mansfield, Hugh Harrell, Archie T. Lane Jr. and A.J. Mansfield

Burial followed in the church cemetery

Arrangements were handled by Swindell Funeral Home.

LETHIA ROUNTREE STALLINGS Mrs. Lethia Rountree Stallings, 88, died Monday after-noon in Louise Obici Hospital in Suffolk, Va. following a long illness. A native of Gates County, she was the daughter of the late Jack and Nora Twine Rountree and the wife of the late J. Herbert Stallings. She was the oldest member of the Sandy Cross Baptist Church, a former Sunday School teacher and a member of the Women's Missionary Society.

Surviving are three daughters, Mrs. B.W. Edwards of Suffolk, Va., Mrs. Forrest Wiggins of Hobbsville and Mrs. Horace Overman of Hobbsville; seven sons, J.H. Stallings Jr. and Dewey Stallings of Belvidere, Delton "Bake" Stallings of Hertford, Lloyd "Punch" Stallings of Belvidere, Ray Stallings of Hobbsville, Rountree Stallings and Claxton Stallings of Belvidere; 26 grandchildren and 18 greatgrandchildren.

Funeral services were conducted Wednesday at 2 p.m. in the Sandy Cross Baptist Church by the Rev. Bobby Hewitt, pastor.

Pallbearers were her grandsons Jimmie Wiggins, Horace Overman Jr., Larry Stallings, Richard Earl Stallings, Donald Stallings, Steve Stallings, C.F. Stallings Jr. and Kenneth Stallings Jr.

Burial followed in the Rountree Family Cemetery.

#### For Your Information

#### Dear friends,

Death is "a feeling of peace and wholeness," according to several hundred patients who have been declared medically dead, but revived by recent, sophisticated medical skills, says Dr. Elizabeth Kuebler-Ross of Chicago. "Not one of them has ever been afraid to die again," she said. Respectfully,

through their midst, went His way, and was not harmed by these prejudiced townspeople. They demanded a miracle, so one was performed by their being prevented from laying

#### **CARD OF THANKS**

JESUS DECLARES HIS MISSION

(Luke 4:14-24) After His entrance upon His public ministry, Christ made a preaching tour in Galilee and returned to Nazareth with a

longing to make known the way of life to His own townspeo-

ple all of whom knew Him. He resorted to the synagogue on the Sabbath to join in public worship, as had been His

It was the custom in the synagogue that when a distinguished visitor was present the one in charge of the

service would invite him to read the scriptures, and then

deliver any message he might have for the people. Such an

invitation was extended to Christ and, always alert to em-brace every opportunity to speak to the people, to preach and to serve, He readily accepted the invitation. In a synagogue service two lessons were read: the one from the

When Christ stood to read, the scroll of the prophet Isaiah was handed to Him. Turning to the sixty-first chapter of

that prophecy, which begins with the statement, "The Spirit of the Lord is upon me," He read the verses which declared

God's purpose to send the Messiah to preach the gospel to

to the captives and recovery of sight to the blind, to set at

liberty those who were bruised, and to preach the accep-table year of the Lord. What a mission! Perhaps the most

significant thing about our Lord's reading of this portion of

Isaiah was where He stopped - in the middle of a sentence,

with only a comma separating it from the next words. Had

He read more Christ could not have given the explanation

When Christ finished reading, He gave the scroll back to the attendant who had handed it to Him, and sat down,

which was a sure sign that He was about to speak. This was

in keeping with the Jewish custom - they stood when they

read and sat when they taught. The attention of all who were present was concentrated on Jesus. They wondered how He would interpret what He had read. Christ made the

explicit and startling declaration that Isaiah's prophecy was fulfilled in Him. When they began to think about the

claims that Christ had made for Himself, they became very

angry at what He had said. They were highly prejudiced

against the truth which He had declared, so they im-

mediately began to quibble about the messenger. They

refused to believe what Christ had said because they

regarded Him only as the son of a local carpenter, whose

name was Joseph. Those who rejected Christ and His

message had been blinded by insufficient information and

Bitterly resentful of what Christ had claimed with

reference to Himself, they resolved that they would put Him

to death. They refused to believe that truth which He

taught, and therefore rejected both the Messiah and His

message. They cast Him out of Nazareth and intended to

throw Him over a precipice nearby. But God's purposes could not be thwarted, so Christ miraculously passed

poor, to heal the broken-hearted, to preach deliverance

Law and the other from the Prophets.

lifelong custom.

which He did.

hardness of heart.

#### A Great Big Thank You.

I wish to thank all my many friends for cards, gifts, flowers and prayers rendered in my behalf while I was a patient in the hospital and since my return home.

No words can express what these kindnesses mean hen you are away from home.

May God Bless each and every one of you.

**Claude Williams** 

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their hands upon Him, for He disappeared at the very time they wanted to kill Him. How tragic though when Christ turns from an individual or a people because He takes with Him what all-sorely need, which is salvation from sin through and by Him.

The Sunday School Lesson is sent in each week by Clear Creek Baptist School in Pineville, Ky. and is written by Dr. H.C. Chiles.



**REV. JAMES H. BAILEY** 

## **Preaching Mission** Is Scheduled

Rev. James H. Bailey will be the guest minister for a preaching mission themed "The Holy Spirit" to be held Jan. 16-18 at the Hertford United Methodist Church. Services will begin nightly

at 7:30 p.m. and a nursery will be provided. The Sunday message will be "The Demands of Discipleship," the Monday message is titled, "The Christian's Answer to Worry" and the

services will be rounded out with the Tuesday night message entitled, "How to Receive the Holy Spirit and What You've Got After You **Receive It."** 

The public is cordially invited to attend these preaching mission services. Rev. Bailey is pastor of Jarvis Memorial United Methodist Church in Greenville, N.C. He is a native of Darlington, S.C. He received a B.A. degree from Wofford College, a B.D.

degree from Duke Univer-

sity and did graduate study

at Syracuse University,

several days with Mrs. Sam (Lena) Hourmouzes. VISITS HERE Lewis Smith, student at N.C. State University, Raleigh, spent the Holidays with his parents, Mr. and Mrs. Winfred Smith.

N.Y. He has a long and im-

pressive list of ac-

complishments, member-

ships and publications. He

has served pastorates in

Fort Mill, S.C.; Saluda, Elm

City, Wilson, Weldon, N.C:

and Chestnut Street United Methodist Church in

The host pastor is Rev.

HOLIDAY VISITORS

and Mrs. Sam Hourmouzes

of Newport News, Va. spent

During the Holidays, Mr.

Lumberton, N.C.

Milton T. Mann.

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