

—Obituaries—

JOHN ROLAC WEBB

John Rolac Webb, 66, of 700 Pennsylvania Avenue, Hertford, died Saturday morning at 8:30 in Chowan Hospital following a three-week illness. A native of Durants Neck, he was the son of the late John Barclift and Mrs. Margaret Markham Webb.

He was a member of the New Hope United Methodist Church and William Paul Stallings Post 126 of the American Legion. He was employed as a communications dispatcher for Perquimans County.

Surviving are his widow, Mrs. Edla Benton Webb; a daughter, Mrs. Worth (Lee White) Chory of Hertford; four sisters, Mrs. Elizabeth Haskett and Mrs. Evelyn Fields of Hertford, Mrs. Gladys Means of Weeksville and Mrs. Doris Newby of Norfolk; three grandchildren and one great-grandchild.

Funeral services were held Monday at 2 p.m. in the chapel of Swindell Funeral Home by the Rev. Milton Mann and the Rev. Thomas Hoogerland.

Burial was in Cedarwood Cemetery.

The casket was draped with the American flag. The casket pall was made of red carnations, white chrysanthemums and baby's breath.

"Whispering Hope" and "How Great Thou Art" were played during the service by Mrs. Preston Morgan, organist.

Pallbearers were Thomas Robbins, Keith Haskett, Ray Haskett, Horace Webb, Glenn Benton, and Noah Gregory.

MATTHEW E. "PETE" MATHEWS

Funeral services for Matthew E. "Pete" Mathews, 64, of Melbourne, Fla., who died Feb. 28, were held Thursday, March 3 in Cedarwood Cemetery by the Rev. H.D. Scott, pastor of Epworth United Methodist Church.

The casket pall was made of red carnations and white chrysanthemums.

Pallbearers were Floyd Mathews Jr., Charles Hurley Mathews, W.H. "Wendy" Mathews, Douglas Williams, Eddie Williams and Richard Mathews.

Swindell Funeral Home was in charge of arrangements.

MRS. LOUISE BRADSHAW SMITH

Mrs. Louise Bradshaw Smith, 51, of 420 Joplin St., Baltimore, Md., died Friday night in Baltimore following a three-week illness. A native of Windsor, Va., she was the wife of Charlie Smith. She was a member of the Lutheran Church.

Besides her widower, she is survived by her mother, Mrs. Jessmer Adey of Baltimore; a son, Ronnie Wilson of Baltimore; and a brother, "Pete" Bradshaw also of Baltimore, Md.

Funeral services were held Tuesday at 2 p.m. in the chapel of Swindell Funeral Home by the Rev. Stanley Nixon, pastor of the Bethel Baptist Church.

Burial was in Cedarwood Cemetery.

"The Old Rugged Cross" and "Safe in the Arms of Jesus" were played during the service by Mr. Preston Morgan, organist.

The casket spray was made of white chrysanthemums.

Pallbearers were Ray Adey, Joseph Harrell, Billy Harrell, Yates Parrish, Josey Smith, Elmer Smith, Norman Smith and Vernon Smith.



APRIL WEDDING — Mr. and Mrs. Gerald M. Sawyer of Elizabeth City, announce the engagement of their daughter, Donna Lynne, to George Ronald Baker, son of Mr. and Mrs. George W. Baker of Hertford. The wedding is planned for April 10 at 3 p.m. in First Christian Church, Elizabeth City. Friends and relative of the couple are invited.

For Your Information

Dear friends,

Authorities agree that children from say the age of seven should be encouraged to attend the funeral service of loved ones. The child needs to participate with the family in offering last respects to the deceased. To shut children out may deny them a meaningful life experience, however, no child should be forced to participate.

Respectfully,

Marian Swindell



SWINDELL FUNERAL HOME
HERTFORD, N.C.

Sunday School Lesson

THE WAY OF AUTHENTIC PRAYER

Luke 11:1-13

While Christ was praying in a certain place, His disciples stood nearby. Silently and reverently they looked and listened as their Lord communed with God the Father. They observed in Him a strange separation from the world, a conscious nearness to God, a delight in the Father's presence, and a familiarity in communion with God which seemed to them like heaven upon earth. Seeing and hearing Christ pray must have convinced the disciples that they knew comparatively little about this spiritual exercise. So, they wanted to learn to pray as their Lord prayed.

The Plea — 11:1

Christ's example emphasized the privilege, power, and blessing of prayer. It also aroused the disciples' sense of their inability in this realm and filled them with a desire to learn to pray. His example prompted one of the disciples to make the earnest plea, "Lord, teach us to pray."

The Pattern — 11:2-4

In answer to that plea, the Lord gave them the prayer which had to do with the whole range of human need. It was a model of brevity, simplicity, and comprehensiveness. In it three things are indicated — relationship, "Our Father,"; reverence, "Hallowed be Thy name"; and resignation, "Thy will be done." The deepest desire of the heart should be concerned with the Father's name, kingdom, and will. The human side of prayer may be summarized in the following manner: as related to self, the supply of daily bread; as related to God, the removal of guilt; and as related to Satan, victory over his temptations. Christians should pray for everything they need and, to the best of their ability, for the needs of others. We should never be backward about asking God to supply our needs.

The Parable — 11:5-8

In these verses Christ gave His disciples a specific lesson on perseverance in praying. How simple, and yet how profound, is that wonderfully human story. The embarrassed host had a real sense of need. He also had a friend to whom he could go. He firmly believed that his friend would help him. He went to his friend personally and directly. He was specific, persistent, and unselfish in his asking. It was the need of another which caused him to ask. Intercession, which is born of the recognition of the needs of others, is the highest form of prayer. We should be persistent in prayer because God is moved by our asking. Our prayers should include a request for daily bread, a plea for forgiveness, and a plea for protection from temptation and deliverance from the power of Satan.

The Promises — 11:9-13

Christ followed the parable with the assurance which has comforted the hearts of innumerable people through the centuries. He stressed that Christians should persist in their praying. "Keep on asking and it shall be given to you. Keep on seeking and you shall find. Keep on knocking and it shall be opened to you." This is not a picture of how God answers prayer, but of how the children of God should offer prayer. Just as earthly fathers are ready and willing to give good gifts to their children when they ask for them, our heavenly

REUNION

A reunion is being planned for members of the 51st Air Service Squadron, Army Air Corps, who served in World War II from 1940 to 1945. The reunion will be held June 23-26 in New Orleans, La.

For further information, former squadron members are urged to contact Harry Istre, Box 1005, Crowley, La. 70526.

VISITORS ON THE MOVE

Cmdr. and Mrs. Gordon Walker of Virginia Beach, Va. were weekend guests of Mrs. Edgar White.

COMPLETES PATROL SCHOOL

Mr. and Mrs. James Wilder and Mr. and Mrs. John Beers attended the graduation exercises of the 61st N.C. Highway Patrol class held in Chapel Hill on Friday. Ronald C. Wilder, son of Mr. and Mrs. James Wilder of Hertford, was among the graduates.

Mr. and Mrs. Martin Towe visited their daughter, Miss Jo Davis Towe, in Richmond, Va. on Saturday.

Father will supply our daily needs if we will earnestly and persistently ask Him to do so. Why should we be slow in claiming such wonderful promises?

An important truth in these verses is that God's infinite love is exemplified in His provision for His own. Since worthy parents can be trusted to give good gifts to their children, how much more will our heavenly Father care for His own. He wants to give His children the things they need. However, He wants His children to ask for the things they need.

Those who have made the greatest impact on the world and left the best influence behind them have been men and women of prayer. God certainly wants each of His children to pray sincerely, earnestly, intelligently, definitely, trustingly, submissively, persistently, and expectantly. The kind of praying which pleases God enriches our lives and greatly benefits others.

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The Sunday School Lesson is sent in each week by Clear Creek Baptist School in Pineville, Ky. and is written by Dr. H.C. Chiles.



MRS. STEVEN B. DAVENPORT

Exchange Vows

Miss Carol Partin and Steven Boyce Davenport were united in marriage on Feb. 11.

The bride is the daughter of Richard Partin Sr. of Orlando, Fla. and the granddaughter of Mr. and Mrs. Lloyd Reese of Hertford. The bridegroom is the son of Mr. and Mrs. C.M. Davenport of Edenton.

The bride is a graduate of College of the Albemarle with an AAS degree in general office technology.

Davenport is also a COA graduate and is employed with Fisher Nut Company in Edenton.

The couple will make their home on Country Club Drive, Edenton.



ENGAGEMENT ANNOUNCED — Mr. and Mrs. Luther J. Chappell of Rt. 1, Belvidere announce the engagement and forthcoming marriage of their daughter, Dora Gray, to Everett Parks, son of Mr. and Mrs. Eddie Parks of Belvidere. The wedding is planned for April 3 at 3 p.m. in the Warwick Baptist Church of Hobbsville. No invitations are being sent. Friends and relatives are invited to attend.

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COURSE	BEGINS	ENDS	DAY(S)	TIME	LOCATION	COST
Cake Decorating	March 15	May 17	Tuesday	7-10 pm	Perquimans Voc. Bldg.	\$5.00
Ceramics	March 17	May 19	Thursday	10-1 pm	Old Bus Station	\$5.00
Mini-Lab	March 15	May 19	Tues. & Thurs.	7-10 pm	Perquimans Voc. Bldg.	Free
Oil Painting	March 15	May 17	Tuesday	7-10 pm	Perquimans Voc. Bldg.	\$5.00
Religion	March 15	May 17	Tuesday	7-10 pm	Perquimans Voc. Bldg.	\$5.00
Sewing	March 15	May 19	Tues. & Thurs.	7-10 pm	Perquimans Voc. Bldg.	\$5.00
Typing	March 17	May 19	Thursday	7-10 pm	Perquimans Voc. Bldg.	\$5.00
Upholstery	March 17	May 19	Thursday	7-10 pm	Perquimans Voc. Bldg.	\$5.00
Ceramics	March 17	May 19	Thursday	7:30-10:30 pm	Old Bus Station	\$5.00

Supervisor Fred T. Riddick, Call 426-5539 Tuesday or Thursday, 7 to 10 p.m.

REGISTRATION

During the first two weeks of the beginning of the class periods on the dates and at the locations listed above. You must have your SOCIAL SECURITY number to enroll.



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