

# Obituaries

**WAYLANDE E. HOWELL**  
Wayland Elton Howell, 76, a retired farmer of Rt. 2, Hertford, died Tuesday around 7:30 a.m. A Perquimans County native, he was the son of the late Willie Flannagan and Mrs. Dora Manrey Howell.  
He was a member of the Anderson United Methodist Church where he had served on the administrative board for many years and had served for nine years as superintendent of the Sunday School.  
Surviving are his wife, Mrs. Mildred Stanton Dail; two daughters, Mrs. Edgar (Lois Hope) Dail of Newport News, Va., and Mrs. Melvin (Eleanor Faye) Forehand of Rt. 2, Hertford; four sisters, Mrs. Ellis (Bessie) Miller of Rt. 2, Mrs. J.O. (Maggie) White Jr. of Rt. 1, Mrs. Fulton (Alma) Simmons of Roanoke Rapids and Mrs. Leroy (Sybil) Barrow of Edenton; three brothers, Louis Howell and Carson Howell of Rt. 2, and Edgar Howell of Rt. 1, Tyner; four grandchildren; and one great grandchild.  
Funeral services will be held Thursday (today) at 2:30 p.m. in the chapel of the Swindell Funeral Home by the Rev. Jim Langston. Burial will be in Cedarwood Cemetery.

**DONNA DAIL MERTZ**  
Mrs. Donna Dail Mertz, 22, of Rt. 2, Sylva, N.C., a former resident of Hertford, died Saturday as a result of injuries received in an automobile accident one and one-half miles north of Cullowhee, N.C.

A Perquimans County native, she was the wife of James Richard Mertz Jr. of Sylva and the daughter of Broughton T. and Harriet Layden Dail of Hertford. She was employed as an LPN at C.J. Harris Hospital in Sylva.  
Besides her husband and parents, she is survived by a son, James Richard Mertz, III of Sylva; her brother, Broughton T. Dail Jr. of Hertford; her maternal grandfather, Clyde Layden of Rt. 2, Hertford and her paternal grandmother, Mrs. Milton Dail Sr. of Rt. 1, Hertford.

Funeral services were held Tuesday at 2 p.m. in Cedarwood Cemetery by the Rev. Amos Stone and the Rev. Charles E. Bullard.

The casket pall was made of mixed spring and summer flowers.

Pallbearers were Dwan Elks, Brad Fields, Jeff Haskett, Jeff Broughton, Edmond White and Johnny Caddy.  
Swindell Funeral Home was in charge of arrangements.

**MAE JESSUP TWINE**  
Mrs. Mae Jessup Twine, 85, of Rt. 1, Belvidere, died Saturday morning in the Chowan Hospital. She was the widow of Tarlie Mack Twine and the daughter of the late Joseph John and Mrs. Armecie Asbell Jessup. She was a member of Whiteville Grove Baptist Church and the Women's Missionary Union.

She is survived by one daughter, Mrs. Elton (Hazel) Walters of Gates, N.C.; one son, Linwood Twine of Rt. 1, Belvidere; and three grandchildren.

Funeral services were held Monday at 2 p.m. in the chapel of the Swindell Funeral Home by the Rev. William Byrum and the Rev. Joseph E. Buck.

"Abide With Me" was played during the service by Mrs. Preston Morgan, organist.

The casket pall was made of pink carnations and white chrysanthemums.

Pallbearers were James Edward Twine, Tim Riddick, Dennis Riddick, Rountree Stallings, Billy Riddick and Leroy Lamb.  
Burial was in the Family Cemetery near Belvidere.

# New Pastor

with great expectations to living here in North Carolina. As God has led us here, He will continue to lead and guide us in our ministry. We are excited by the knowledge of what can happen through faith in Jesus Christ. We want to share His wonderful Word and promise."

Rev. Wilson and his wife, Myrna, have three children, Craig Jr., age 19; Ted, age 17; and Penny, age 10.

Prior to coming to Perquimans County, Rev. Wilson pastored at the Lewis, Kan. Baptist Church and at the Farmland, Ind. Friends Church. He and his wife have also worked with a number of youth groups, a responsibility they both enjoy.

Concerning his selection, Rev. Wilson said, "My family and I are looking forward

**C.M. WILSON SR.**  
Rev. C.M. Wilson Sr. will be ministering in the communities of Belvidere and Whiteston as new pastor of the Up River Friends Meeting.  
Concerning his selection, Rev. Wilson said, "My family and I are looking forward

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# In The News

Mr. and Mrs. Charlie Banks of Winston-Salem were weekend guests of Mrs. C.C. Banks.  
Mrs. Anna Parker and Miss Mary Outland of Woodland are guests of Mr. and Mrs. J.W. Wark.  
Mrs. Richard Chalk of Lumberton spent a few days last week with Miss Louise Chalk.  
Mr. and Mrs. Dan Danecker and family left Tuesday to make their home in Oregon.  
Mrs. Robert Johnson and son, Neil, left Tuesday for their home in Princeton, N.J. after spending a week with Mrs. Johnson's mother, Mrs. C.R. Holmes.  
Dr. and Mrs. Jack Broughton and family have returned to their home in

Indiana, Pa. after a visit with Mrs. Johnny Broughton.  
Mr. and Mrs. Broughton Dail and Mr. and Mrs. Julian Broughton attended the funeral of Thomas Broughton in Richmond, Va. on Tuesday of last week.  
Rufus Riddick of Arlington, Va. was a holiday guest of his parents, Mr. and Mrs. Marion Riddick.  
Dr. and Mrs. Frank Ainsley and family of Wilmington are guests of Mr. and Mrs. W.F. Ainsley.  
Miss Marjorie Hefren has returned to her home in Ijamsville, Md. after a visit with Mrs. Pearl Banks.  
Mr. and Mrs. Fred Chalk of Wilson are guests of Miss Louise Chalk and Miss Hulda Wood.

**For Your Information**

Dear friends,

In developing healthy attitudes toward death, attention should be directed to the death education of children and youth, for that has been relatively ignored. Ideally, death education should develop from childhood thru maturity - a sensible acceptance of death as a fact of life.

Respectfully,

*Manson Swindell*  
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Manager

# Sunday School Lesson

**A WORSHIPPING PEOPLE**  
Worship is praise and honor to God. When God's children participate in this exercise they bring great pleasure to their heavenly Father.

**Exodus 33:9-16**  
When the children of Israel began to worship the golden calf, they dishonored God and displeased Him greatly. In so doing these ungrateful people created a breach between themselves and God. After having delivered the children of Israel from their oppression in Egypt, God manifested His presence with them in preserving, protecting, and providing for them. Therefore, they were inexcusable for treating God as they did.

Unwilling to ignore the wickedness of the Israelites, God instructed Moses to declare unto them that they had proved themselves to be a stiffnecked people, who really deserved to be removed from the scene of action. Moses placed the temporary "tabernacle of the congregation" outside the camp. The people stood at the doors of their tents and watched Moses enter the tabernacle. While he was communing with God the cloudy pillar descended to the door of "the tabernacle of the congregation," whereupon the people "rose up and worshipped, every man in his tent door." Truly they needed to repent of their offense against God and to renew their covenant with Him.

When Moses returned to the camp to continue his ministry with the people, Joshua remained in the temporary tabernacle, but for what reason we cannot say. Moses was greatly concerned about his performance of the great task which God has assigned to him. Moses was vitally interested in knowing whom God was going to send with him on that great mission, for which he considered himself inadequate. Moses was encouraged when he received the information that he had found favor with God.

It is not surprising that God spoke that marvelously comforting promise: "My presence shall go with thee, and I will give thee rest." That priceless "My" pledged the step-by-step and heart-to-heart fellowship of God Himself, who was certainly able and willing to supply all of the strength and guidance that they would need.

Through the centuries God's people have had a great longing for the assurance of His presence with them, and to them He has responded time and again graciously and generously with a promise. Not knowing what difficulties we shall encounter, what burdens we shall be called upon to bear, or what troubles we shall experience, it is most encouraging to recall that God's presence with us guarantees our safety, strength, and satisfaction.

**Exodus 35:29**  
God wanted His children to have a special building to worship Him, and He had given detailed plans for a large and beautiful tabernacle and its furnishings. All of them were invited to contribute their skills, materials, energies, and finances to be used in the construction of the tabernacle. Some of them refused to contribute anything toward the building of a sanctuary. Many spontaneously, willingly, voluntarily, and generously responded by giving cheerfully for the construction and furnishing of the tabernacle, and for the clothing of the priests. They did so because of their great love for God. Their gifts were the fruitage of

fellowship with God and as an expression of grateful worship. So generous was the giving of the Israelites who loved God that Moses was obliged to inform them the needs had been supplied and additional contributions were not desired. How extraordinary! The spacious and beautiful building was erected and it was filled with the glory of the Lord.

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The Sunday School Lesson is sent in each week by Clear Creek Baptist School in Pineville, Ky. and is based on copyrighted outlines produced by the Committee on the Uniform Serier. It is used by permission.

# Hertford Baptist Plans Reception

The public is invited to attend a reception honoring Rev. and Mrs. Charles Bullard and their family planned for Sunday, July 10.

The reception will be held at Hertford Baptist Church in the Fellowship Hall and will last from 2:30 until 4:30 p.m.

# 'Corrie' To Be Shown At New Hope Church

A showing of the movie, "Corrie," is scheduled at New Hope United Methodist Church Sunday, July 10 beginning at 8 p.m.

The movie is based on the life of Miss Corrie Ten Boom. Many have read her books and have seen her appear on the Billy Graham crusades. Many have also seen the movie, "The Hiding Place," in which Ms. Boom tells about her life in Holland, about her family, her service to God through ministering to others. Even though she is in her 80's, she is still an energetic "on the go" servant of God. Those who have seen "The Hiding Place" may be interested in some of the sidelights and

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**COOKING HINT**  
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