

—Obituaries—

CHARLIE E. LANE

Charlie Edward Lane, 81, of Winfall, died Thursday afternoon in the Chowan Hospital. A native of Perquimans County, he was the son of the late Matie Ward and Joshua J. Lane and the husband of Mrs. Maude Ward Lane. He was a retired farmer and merchant. He was a member of the Epworth United Methodist Church.

Surviving besides his wife are two daughters: Mrs. Roy (Audrey) Nixon of Rt. 4, Hertford and Mrs. Glenn (Leona) Maxwell of Pensacola, Fla.; one son, Linwood Edward Lane of Elizabeth City; three half-brothers, Earl Lane of Elizabeth City, Spurgeon Lane of Rt. 4, Hertford and Willis Lane of Goldsboro, N.C.; two half-sisters, Mrs. Nellie Ferrell of Rt. 2, Hertford and Mrs. Willard Hurdle of Rt. 4, Hertford; seven grandchildren and five great-grandchildren.

Funeral services were held Saturday at 3 p.m. in the chapel of the Swindell Funeral Home by the Rev. Joseph Scalf and the Rev. Bruce Smith.

"In the Garden" was sung by Mrs. Evelyn Ann Smith and "How Great Thou Art" was sung by the Epworth Methodist Choir. They were accompanied by Mrs. Walter Nowell, organist.

Pallbearers were Forrest Lane, Russell Hurdle, Michael Lane, Harvey Roberts, Clarence Ferrell, and Nathan Matthews.

Burial followed in the Ward Family Cemetery.

WAYLAND E. HOWELL

Funeral services for Wayland Elton Howell, 76, of Rt. 2, Hertford who died Tuesday, July 5, were held Thursday, July 7, at 2:30 p.m. in the chapel of the Swindell Funeral Home by the Rev. James Langston, the Rev. Charles Dul- ing, and the Rev. Daniel Forbes.

"It Is Well With My Soul" was sung by the Anderson United Methodist Church Choir and "Face to Face" was sung by Mrs. Charles Smith. They were accompanied by Mrs. Preston Morgan, organist.

The casket pall was made of red carnations, white chrysanthemums and baby's breath.

Pallbearers were Wayne Howell, Melvin Howell, John O. White III, Leroy Barrow, Ralph Layden and H.B. Miller.

Burial was in Cedarwood Cemetery.

Circuit Minister To Visit

The Hertford congregation of Jehovah's Witnesses is planning special activities at the local Kingdom Hall this week in connection with the visit of Charles N. Jackson, circuit minister from New York.

A special program of questions and answers titled "New Things Learned" has been scheduled for Saturday night.

On Sunday, Jackson will deliver a Bible sermon titled, "Turning Stumbling

Stones into Stepping Stones."

The Watchtower Society assigns traveling ministers throughout 210 countries and islands in an effort to promote home Bible reading. All of the meetings are free and open to the public.

During the course of the visit, Jackson and other Jehovah's Witnesses will be making home visits to shut-ins and persons interested in Bible study.

Sunday School Lesson

UNBELIEF DELAYS COVENANT FULFILLMENT
God told the Israelites about the land to which He had promised to lead them, and assured them that it would become theirs through simple faith and obedience. Upon their arrival at the border of the Promised Land, they requested Moses to appoint an appraisal committee to spy out the land. One man from each of the twelve tribes was chosen. After a search of forty days these twelve men returned and reported that they had found a land of luscious fruits, alluvial soil, and marvelous advantages, just as God had described it.

Disagreement — Numbers 13:30-33

Ten of the spies reported that the land was inhabited by giants and that the cities were so strongly fortified it would be impossible to take possession. Their report caused great disappointment, but Caleb got permission to submit the minority report. He and Joshua wisely kept the allurements of the Promised Land before the people. These men of faith did not minimize the difficulties, but they magnified the power of God. Their faith, which was expressed in the

words, "We are well able to overcome," was not natural optimism, but an expression of real trust in God.

Caleb's words of encouragement were quickly drowned by the protest of the unbelieving spies, who magnified the strength of the enemies of Israel. It is easy to discourage people when God is leading them to throw the weakness of self on the power of God and enemies of Israel. It is easy to discourage people when God is leading them in a venture of faith. It is so much better to persuade them to throw the weakness of self on the power of God and go forth trusting completely in Him.

Dissatisfaction — Numbers 14:1-3

After a feeling of disappointment, the people spent the night weeping. Feeling sorry for themselves, they tried to blame God for the circumstances in which they found themselves. Instead of being grateful to God, they directed their bitter resentment against His courageous servants for bringing them face to face with a task which demanded so much faith. They criticized Moses and Aaron harshly and unmercifully. They resolved that they would depose their leader, elect another, and return to Egypt.

Determination — Numbers 14:8-10

Caleb and Joshua protested the revolt with a reassurance of the fruitfulness of the land, and a plea that each of them perform his duty. They sought to restrain the people from doing that which was foolish and wrong in the sight of God. The people deliberately rejected the counsel of these men and refused to do as God directed. They tried God's patience to the limit and it became necessary for Him to say, "It is enough."

Deprivation — Numbers 14:20-23

Further patience on God's part would not have been a virtue, but rather an indulgence. There is a limit to God's patience with a sinful people. By their rebelliousness against the will of God they had actually merited extermination, but, instead God demonstrated His mercy and loving kindness by granting the request of Moses to pardon and spare them. However, through their disobedience the people had deprived themselves of the privilege of entering the Promised Land until forty years had elapsed. Naturally, in that time many of them departed from the earthly scene. By their disobedience to God so many people deprive themselves of God's richest blessings.

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The Sunday School Lesson is sent in each week by Clear Creek Baptist School in Pineville, Ky. and is based on copyrighted outlines produced by the Committee on the Uniform Series. It is used by permission.

For Your Information

Dear friends,

Robert Louis Stevenson, the author, suggested: "Don't take your self too seriously. I walk about every day and it is surprising how few people are smiling or look happy. It gives me a lift to see a beautiful smile and sparkling eyes. Try smiling, you'll like it."

Respectfully,



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MRS. RICHARD LAWRENCE WINSLOW

Winslow-Byrum Exchange Vows

In a setting of candlelight, mixed flowers and plams, Hazelene Marie Byrum became the bride of Richard Lawrence Winslow recently at Happy Home Church. Rev. C.G. Chappell heard the vows and officiated at the double ring ceremony.

The bride is the daughter of Mr. and Mrs. King George Byrum of Tyner. The bridegroom is the son of Mr. and Mrs. Lawrence N. Winslow of Belvidere.

The wedding music was provided by Danny Meads, organist, and Barbara Layden, soloist.

Given in marriage by her father, the bride wore a formal length gown of polyester crepe fashioned with a v-neck and empire waistline. The bodice was overlaid with Chantilly lace and matching long sleeves. Her train was made of Chantilly lace and fell from a crown of lace and seed pearls to form a chapel length overlaid with a second tulle veil to fingertip length. Her bridal bouquet was made upon the prayer book that her mother carried on her wedding day, and was covered in lace, white carnations and snapdragons, centered with a lift-out orchid.

Matron of honor was Ira Lu Hare, sister of the bride. Maid of honor was Joan Ward.

Bridesmaids were Judy Canter of Virginia Beach, Va., Jenny Powell of South

Mills, Mildred Melton of Hertford, and Nadinemonds of Tyner. All attendants wore dresses of flocked crepe polyester in rainbow colors and matching wide-brimmed hats. They carried nosegays made up of colors from each attendant's dress, with matching streamers.

Best man was the father of the groom. Groomsman was Jeff Hampton of Currituck. Ushers were Jeff Winslow and Randy Winslow, brothers of the groom; Bernard Byrum of Tyner and Johnny Caddy of Hertford.

Honorary bridesmaids were Elva Lane, Arnette Terle, Vickie Taylor, Donna Brown, Lou Ann Chappell and Karen Ward.

Honorary ushers were Leroy Powell, Jerry Byrum, Larry Spivey, Curtis Bunch, Dennis Dickens, and Wayne Ward.

Flower girls were Linda Layden and Georgia Kaye Copeland. Ring bearer was Dale Jones. Train bearer was Jamie Hare, nephew of the bride.

Mothers of the bride and groom were dressed identical in dresses of spring yellow crepe overlaid with flocked chiffon. Each wore a white orchid corsage.

A reception followed at Ryland Community Building.

For traveling, the bride changed to a blue street length dress with matching accessories and the orchid lifted from her bridal bouquet.

After the honeymoon, the couple will make their home in Tyner.

Meetings Planned

The Watchtower Bible and Tract Society of New York has completed arrangements for a series of 108 conventions of Jehovah's Witnesses this summer in the United States.

Kelly Bond, spokesman in this area, said the local congregation will send representatives to Hampton, Va. July 21-24. The meeting is scheduled to be held in the Hampton Coliseum.

Bond said the theme of the conventions this year is, "Joyful Workers." Bond added that 8,000 are expected to attend the four-day assembly.

Also, nearly 1,000,000 persons are expected to attend the 108 conventions in 63 cities this year, according to the spokesman.

"We expect attendance figures to exceed 1976 totals," he said. "Last year, 2,333,115 delegates were present at meetings in 56 countries throughout the world."

Bond said the program is divided into four parts including family life, productive work in a troubled society, emphasis on the Witnesses' house-to-house visitation program, and impressions on coping with the problems affecting youths and adults.

The highlight of the convention will be the address, "How God's Kingdom Can Benefit You," scheduled for July 12 at 2 p.m.



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