

Central's first graders pay a visit to Chowan Hospital

"Hold to the Magic Yellow Rope!" This was the instruction given by Mrs. Claire Mills, Staff Development Coordinator at Chowan Hospital, to Mrs. Freda Nelson's 24 first grade students at Central Grammar School in Winfall on their visit October 25 to Chowan Hospital.

They held to the yellow rope as they were led on their visit to the different departments of the hospital. During their visit to the Pharmacy,

Wallace Nelson, the Director of Pharmacy, talked to them about over-the-counter medications, the importance of reading labels, poison prevention and the work a pharmacist does.

They learned the rules about medicine: "(1) Never take medicine without your parents' knowledge; (2) Never take unlabeled medication; and (3) Never take medicine without first reading the label."

Mr. Nelson related to the students the four parts of a prescription label and stressed the importance of taking the medication only as prescribed. As an example, "If one teaspoon is good, two teaspoons will not necessarily be better."

They were shown the tools which the pharmacist uses in preparing the patients' medications and given an explanation of how they are used. Another area which he discussed was poison prevention.

He had them cite examples of poisons in their own homes, explaining the dangers of ingesting poisons. Each student was given a telephone sticker listing the Poison Control Center telephone number.

Following their visit to the Pharmacy, the yellow rope led them to the Nursery to see the babies, to Data Processing to watch the computer work, to the Food Service Kitchen to see how the food is prepared and to Radiology to see the x-ray equipment and the x-ray of the stomach of a child who had swallowed a coin.

They were then served refreshments in the cafeteria and given a coloring book depicting situations they might encounter should they become a hospital patient.

Local homemakers attend state meeting

Six persons from Perquimans County attended the Annual State Extension Homemakers meeting at the Radisson Plaza in Raleigh October 11-13.

The theme: "Roanoke — Starting the Path — Extension Leading the Way." There were 340 homemakers in attendance.

The Northeastern District, which includes Perquimans County, was the host. State President, Mrs. Bertha Perry of Currituck, also lives in the district.

The Perquimans delegation left a day early in order to help with last minute preparations for the meeting.

Those attending from the county were Mrs. Ann (Joe Towe) White, Northeastern District President; Mrs. Marian Frierson, Perquimans County Extension Council President; Mrs. Thelma (C. T. Rogerson), First Vice President of the County Extension Council; Mrs. Emma (Clarence) Burke; Second Vice President of the County Council; Mrs. Linn Hillborn, Member at Large; and Mrs. Paige Underwood, County Home Economics Agent.

Mrs. White gave one of the welcomes at the Wednesday Evening Banquet.

Guest speaker, Marjorie Griffin, National President of the Extension Homemakers Council Association

Inc., spoke on the subject "Don't Just Stand There — Be One." (A volunteer)

Other participants on the program were: Dr. Chester Black, Associate Dean and Director of the N.C. Agriculture Extension Service NCSU; Dr. Martha Johnson, Assistant Director in Charge of Home Economics N.C.

FFA participates in Forestry Contest

By TONY SHORT
District Conservationist

The Albemarle Conservation District recently held its annual Future Farmers of America forestry contest. The contest was held on Jones Lumber land near Morgan's Corner in Pasquotank County.

Five FFA Chapters were represented. The team winners were: 1st place — Camden, 2nd place — Currituck and 3rd place — Gates. Camden won \$50, Currituck won \$25 and Gates won \$15.

Individual high score was Craig Doney of Currituck.

The contest was based on four parts. These were: judging timber volume, tree thinning, pulpwood volume and tree identification.

The N. C. Forest Service set up the test site and conducted the contest. Jones Lumber Company and Union Camp provided assistance and prize money.

The contest is held annually by the Albemarle Conservation District and is open to FFA Chapters in the Albemarle Federation.

LEGALS

File No. 82-SP-9
NORTH CAROLINA
PERQUIMANS COUNTY
IN THE GENERAL COURT
OF JUSTICE
SUPERIOR COURT DIVISION
NOTICE OF RE-SALE
CHARLIE MIDGETT and wife,
GEORGIANNA MIDGETT,

Petitioners
vs.
WILLIAM LONG and wife,
MRS. WILLIAM LONG, et al.

Respondents
Under and by virtue of an order of re-sale of the Superior Court of Perquimans County, North Carolina, made in the above entitled Special Proceeding, the undersigned commissioner will at noon, on Friday, November 18, 1983, at the Courthouse door in Perquimans County, Hertford, North Carolina, offer for sale to the highest bidder for cash that certain tract of land situated in Bethel township, Perquimans County, North Carolina and more particularly described as follows:

All of lot 7 of Tract 2 of the lands of Anderson Long, Sr. as shown on plans of said property recorded in Book 22 at page 113 and page 114 of the office of Register of Deeds for Perquimans County.

This sale will be made subject to 1983 Perquimans County ad valorem taxes and the highest bidder will be required to make a ten (10) percent deposit of the bid with the Court.

Dated and posted this 26th day of October, 1983.

Max S. Busby, Commissioner
110 East Queen Street
Edenton, North Carolina 27922
Telephone: (919) 482-4441
Nov. 3, 10, 17, 24, chg.

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LEGALS

NOTICE OF ADMINISTRATION
Having qualified as Executor of the estate of Glennie W. Morse, deceased, late of Perquimans County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at P.O. Box 105, Hertford, N. C. 27944, on or before the 4th day of May 1984 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.

This 28th day of October 1983.
Grace M. Overman Executrix of Glennie W. Morse, Dec'd.
Nov. 3, 10, 17, 24, chg.

LEGALS

NOTICE OF NONDISCRIMINATION
"Roanoke Electric membership Corp. has filed with the Federal Government a Compliance Assurance in which it assures the rural Electrification Administration that it will comply fully with all requirements of Title VI of the Civil Rights Act of 1964 and the Rules and Regulations of the Department of Agriculture issued thereunder, to the end that no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination in the conduct of its program and the operation of its facilities. Under this Assurance, this organization is committed not to discriminate against any person on the ground of race, color or national origin in its policies and practices relating to applications for service or any other policies and practices relating to treatment of beneficiaries and participants including rates, conditions and extension of service, use of any of its facilities, attendance at and participation in any meetings of beneficiaries and participants or the exercise of any rights of such beneficiaries and participants in the conduct of the operations of this organization.

"Any person who believes

LEGALS

STATE OF NORTH CAROLINA
IN THE GENERAL COURT OF JUSTICE
SUPERIOR COURT DIVISION
NOTICE OF ADMINISTRATION
Having qualified as Administrator of the estate of Patricia Rue of Perquimans County, North Carolina, this is to notify all persons having claims against the said estate to present them to the undersigned, on or before the 10th day of May, 1984 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This 28th day of October, 1983.
David Rue, Administrator, 315 Grubb St., Hertford, NC 27944.
William T. Davis, Attorney, Post Office Box 1311, Elizabeth City, NC 27909.
Nov. 3, 10, 17, 24, chg.

LEGALS

himself, or any specific class of individuals, to be subjected by this organization to discrimination prohibited by Title VI of the Act and the Rules and Regulations issued thereunder may, by himself or a representative, file with the Secretary of Agriculture, Washington, D. C. 20250, or the Rural Electrification Administration, Washington, D. D. 20250, or this organization, or all, a written complaint. Such complaint must be filed no later than 90 days after the alleged discrimination, or by such later date to which the Secretary of Agriculture or the Rural Electrification Administration extends the time for filing. Identity of complainants will be kept confidential except to the extent necessary to carry out the purposes of the Rules and Regulations."

Nov. 3, chg.

LEGALS

File No. 83-CvD-71
NORTH CAROLINA
PERQUIMANS COUNTY
IN THE GENERAL COURT OF JUSTICE
DISTRICT COURT DIVISION
NOTICE OF SERVICE OF PROCESS
BY PUBLICATION
KATHRYN SKINNER BROTHERS,
Plaintiff
vs.
THOMAS LEE BROTHERS,
Defendant
TO: THOMAS LEE BROTHERS:
Take Notice that a pleading seeking relief against you has been filed in the above entitled action. The nature of the relief being sought is as follows: Absolute Divorce.

You are required to make defense to such pleading not later than the 13th day of December, 1983, and upon your failure to do so the party seeking service against you will apply to the Court for the relief sought.

This 25th day of October, 1983.
John V. Matthews Jr.
Attorney for the Plaintiff
P.O. Box 516
Hertford, N.C. 27944
Telephone: (919) 426-5451
Nov. 3, 10, 17, 24, chg.

LEGALS

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Perquimans County Chamber of Commerce and The Perquimans Weekly are compiling a list of businesses and individuals that are interested in being included in a county-wide service directory. The Service Directory was designed to let the people of Perquimans know what types of goods and services are available in the county.

Any individual or business with merchandise to sell or a service to offer will be given a chance to obtain a listing in the directory.

The directory will be distributed free of charge to all county residents, and will also be available throughout the county in any business wishing to stock them.

Don't miss out!
Call for your listing today
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