

# School

## Perquimans students gain degrees

Fourteen Perquimans County residents received their degrees during commencement exercises on May 30 at College of The Albemarle. More than 600 parents, relatives, and friends attended the college's twenty-third spring graduation at which 134 degrees were conferred upon 129 graduates.

Sate Representative Vernon G. James told the candidates for degrees, "You have been privileged to receive a quality education, and now have the obligation to assure that the privilege of getting an education is available to others who will follow you."

James, who is vice chairman of the COA board of trustees and the only remaining charter member of the board, urged his audience to set goals for themselves. "If you obtain these goals," he said, "you probably haven't set them high enough."

The speaker encouraged the graduates to take an active part in their home-community organizations and churches. "Use your education and knowledge to im-

prove your communities," he advised. "The smart individual is one who never stops learning until he stops breathing."

Before awarding diplomas, Dr. Parker Chesson, Jr., COA president, presented the college's highest award, the President's Service Cup, to Georgette Leinani Rosa Magaro. Each year, the graduate who is perceived by college faculty members as one who has contributed the most academically and in extracurricular activities is selected to receive the prestigious recognition.

Magaro, a native of Maui, Hawaii, graduated with degrees in both the General Office Technology and Executive Secretary curricula. In 1985, she earned an associate degree in applied science in the Medical Secretary program.

Perquimans residents receiving degrees included: Gregory Carver Barclift-Pre-Law; Deborah Sue Farrenkopf-Cosmetology; Carlton Earl James, Tony Earl Perry, Ralph Robinson, Homeria Vernise Jennette, and John Mil-

ton Winslow-Basic Law Enforcement; James Ronald Loftis, Sr.-Business Administration Technology; Mary Ann Long and Armenta L. Skinner-General Office Technology; Laure White Mathews-Pre-Business Administration; Jeffrey Clement Meads and Jimmy Wayne Wilder, Jr.-Mechanical Drafting and Design Technology; Connie Baker Reid-General Education; and Dorothy Gretchen Spivey-Associate Degree Nursing.

## Johnson receives MBA

BOSTON—Carol H. Johnson, daughter of Mr. and Mrs. Robert Hains Johnson of 420 Prospect Avenue, Princeton, NJ 08540, and granddaughter of Mrs. Carroll R. Holmes of Hertford received the Masters in Business Administration degree from the Harvard Business School on June 5.

Following graduation, she will work with The First Boston Company in New York City as an associate in their corporate finance department.



COA GRADUATION—A crowd of more than 600 parents, relatives, and friends assembled on the front lawn at College of The Albemarle to witness the college's twenty-third spring commencement exercises on May 30, where 129 graduates received a total of 134 degrees. (COA Photo)

## Science & Math School graduates

DURHAM—The N.C. School of Science and Mathematics graduated its fifth class on Saturday, June 7, 1986, in Durham, as 207 seniors were scheduled to receive diplomas.

Graduation candidates from this area include Elmer G. Boyce and Thomas B. Winslow from Hertford; and Tamara R. Lane of Tyner.

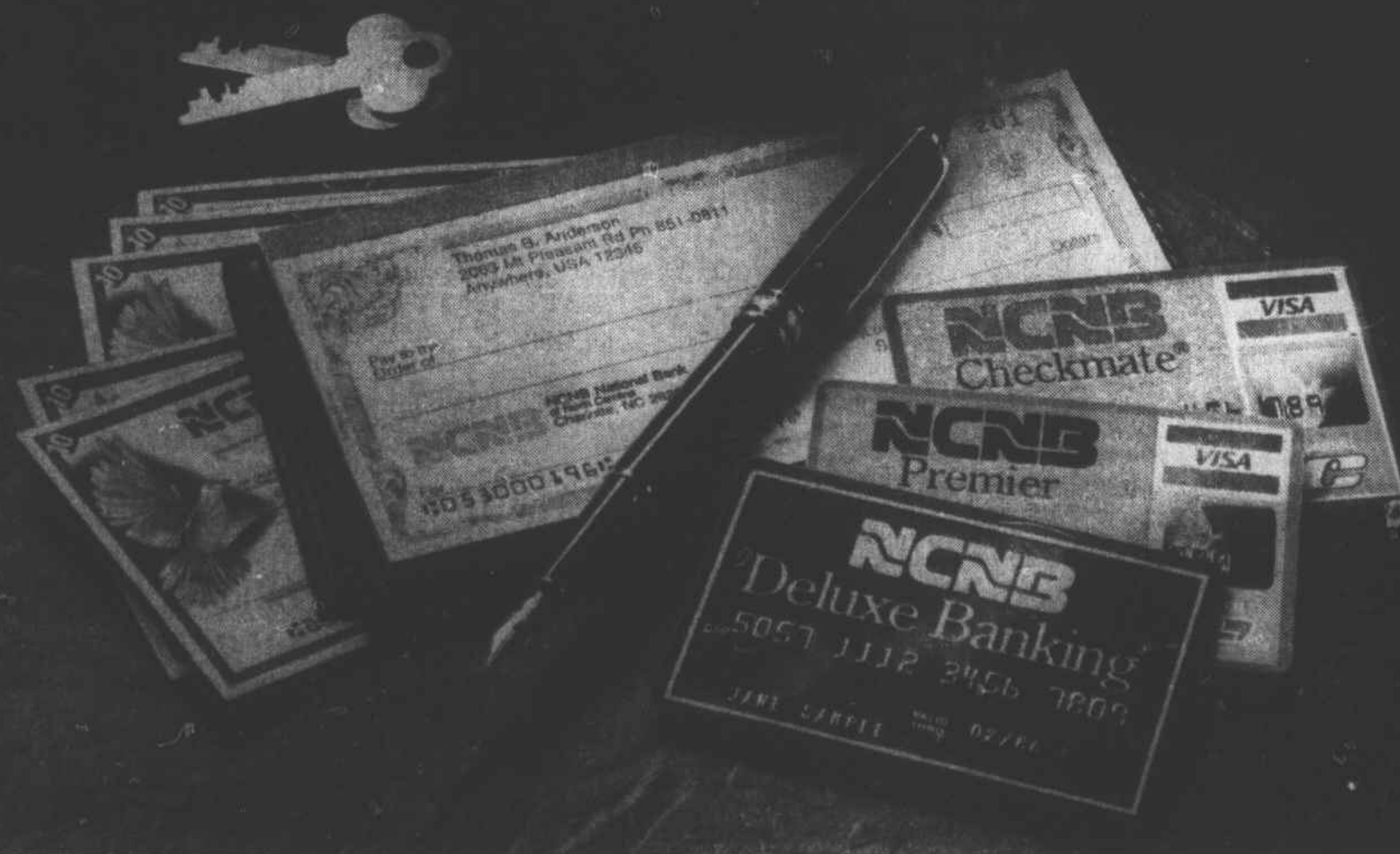
The commencement speaker was Otis Edward "Chip" Tillman, Jr., who served as student council president at the School of Science and Mathematics during 1980-82, the first two years of its operation. Tillman will enter medical school this fall at the Bowman Gray School of Medicine at Wake Forest University.

Student remarks were delivered by John A. Ward of Clarkton, current student council president.

The commencement took place at 10:30 a.m. at Northern High School in Durham. Because of limited seating, the ceremony was only to students and their guests.

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## ATTENTION CLUB PRESIDENTS

In our county there are a great many clubs, associations and groups. Each of these in one way or another offers a service to our community. The people in these groups are our neighbors and we'd like to know about them.

The first issue of our paper each month will contain a CLUB PAGE.

Each Club is asked to submit a Photo and Brief Description of each of their members, one at a time.

This page will be used to introduce the clubs and their members to the community. We'd also like to share the history of each club in the county. (Minutes of the club should be submitted to our editor for inclusion elsewhere in the paper.)

All material for the Club page should reach our office by the 4th Wednesday in each month.

For More Information Call:

**The Perquimans Weekly**

426-5728

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