THURSDAY, JANUARY 29, 1987

THE PERQUIMANS WEEKLY

Community

EFNEP aides certified to teach series

"Eating Right is Basic 2" is a new EFNEP program recently adopted by Agriculture Extension Service. Earline White and Eula Jordan, Perquimans County EFNEP aides were recently certified to teach the series.

"Eating Right is Basic 2" is a food and nutrition curriculum developed for the nationwide Expanded Food and Nutrition Education Program. The adult program offers nineteen lessons. Twelve of these cover topics like food preparation, planning, food storage and sanitation, shopping skills and basic nutrition. The other seven are "special topic" lessons covering weight management, maternal, infant, child nutrition, gardening, canning and freezing.

The youth series offers six basic lessons and six special topic lessons which include many different activities, games, cartoons. The series will provide education for youth in principles of nutrition, diet and in selection and use of food. It contributes to personal development and to improved nutrition of the entire family. The six basic lessons are on nutrition, breakfast, energy balance, food preparation, food storage and safety, snack choices, buying food, and health. Special lessons include food preservation, production, fast food choices, getting ready for work and fitness.

Eula Jordan will offer the series of six lessons to small groups of youth ages 6-19 in Perquimans County. She will be working with day camps and special 4-H EFNEP activities. She received the 1986 Northeast District EFNEP Award for Outstanding Accomplishments with Groups and a five year certificate of service.

Earline White will offer the series of 12 basic lessons, "Eating Right is Basic 2" to groups of women in Perquimans County. She has been employed as an EFNEP aide for 16 years. She received a Northeast District Award for Outstanding in the Adult EFNEP Program and was awarded a gold bead and chain.

She received a certificate for the most Creative Teaching Method in the Northeast District. The award was presented because of her special efforts to develop a "nutrition and fitness" series for homemakers in March, 1986.

Ila Grey White, Area Home Economics Extension Agent, EFNEP is supervisor. Stan Winslow is Perquimans County Extension Director. For more information call 426-7697 at the Perquimans Extension Office.



Dean N. Lane, center, is pictured receiving a check from Ben Berry, left, of Peoples Bank, and David Carter, right, of NCNC. Dean was the recipent of a schlorship to the Modern Farming Short Course which is sponsored by the NC Agricultural Extension Program, and the NC Banker's Association.

2050

this award.

Hertford VFW news

The Hertford VFW Post 8148 monthly meeting was held at Jimmy's Barbecue Place Wednesday evening, Jan. 14th.

Commander D.J. White conducted the meeting with a very good attendance. Several VFW programs were reviewed with the members.

Commander Wilson Rountree of American Legion Post 126 and Veterans Service Office John Beers were present. They discusdsed plans with the members of having future joint meetings.

In view of this, there will be a joint meeting Wednesday evening, Feb. 11th, at 6:00 p.m. at Jimmy's Barbecue Place between th eVFW mem-

Fisherman reminded to pull nets and pots

Commercial fishermen are reminded that all pots or traps used to catch crabs, fish, ell, or shrimp must be removed from internal coastal waters for the period of January 24

bers of Post 8148 and American Le-

gion members of Post 126. After the

meeting the members will meet at

the American Legion Hut. Any mem-

ber wanting more information con-

tact Commander D.J. White, 264-2801

or Commander J.W. Rountree, 264-

Felton Hurdles' name was drawn

for the attendance award. However,

he was not present to receive the

award. The member whose name is

drawn, must be present to receive

NOTICE **STOCKHOLDERS'** MEETING

PAGE THREE

The annual stockholders' meeting of Hertford Savings and Loan Association will be held Wednesday evening February 11, 1987, 7:30 p.m., at the office of the Association, 121 North Church Street, Hertford, N.C. This meeting is called for the purpose of electing officers and directors of the ensuing year, and transacting any other business that might come before the meeting.

Henry C. Stoke, President H. Gene Boyce, Sec.-Treas.

HERTFORD SAVINGS & LOAN ASSOCIATION



Pagent applications ready

Applications are now available for women interested in competing in the Mrs. North Carolina-America Pageant to be held in Wilmington February 27-28 at Kenan Auditorium at **UNC-Wilmington**.

Contestants must be at least eighteen years old and married for at least one year as of the date of the pageant. Areas of competition in- February 2, 1987.

clude interview, swimsuit, and gown. Debra Schuckman, of Wilmington, is the reigning Mrs. North Carolina-America and was a semi-finalist in the Mrs. America pageant last April in Las Vegas.

Applications may be obtained by writing to P.O. Box 1566, Wilmington, N.C. 28402. Deadline for applying is

Heart association announces officers

The Perquimans County Heart Association announces the following officers for the 1986-87 Fiscal Year:

They are: Mrs. Chris Lane, President, Robert E. Lane, FundRaising **Chairman and Medical & Community** Chairman, Elizabeth S. Thatch, Heart Sunday Chairman, Paige Underwood, Rural Heart Fund Drive Chairman, Roy Chappell, Jr., Treasurer and Memorial Chairman, Morris Kornegay, Jump Rope for Heart, Sharman Haskett, Telepledge Campaign Chairman, Andrea Boone, Public Information Chairman, Ben Berry, Business Blitz Chairman, and Lessie White, Rural Community

Chairman These dedicated community leaders, along with many other local volunteers work diligently to help the American Heart Associaztion meet the challenge of their mission: to reduce premature death and disability from cardiovascular disease and stroke. Yet those few words man so much to so many people in Perquimans County

In North Carolina, more than 24,000 deaths annually are caused by diseases of the heart and blood vessels. Cardiovascular diseases are North Carolina's Number One Killer.

The death rate by cardiovascular disease has dropped by 28 percent over the past ten years. Cardiovascular research and American Heart Association community programs contributed to that reduction. The American Heart Association thinks the best plan of action is prevention.

When an American Heart Association volunteer calls on you, please give generously. We're fighting for your life, and winning!

Veterans are invited to join the local VFW Post, become active members, and support the Veterans of Foreign Wars (VFW).

The February Clinic Schedule for the Perquimans County Health Department is as follows:

Clinic; Feb. 4, Pediatric Clinic, P.M., Dr. Slade; Feb. 5, Immunization Clinic, 5:00-7:00 p.m.; Feb. 6, General Clinic, P.M. and WIC, All Day; Feb. 10, Prenatal Check Pills-Problems, P.M.; Feb. 11, Child Health, All General, P.M.

Day and Feb. 13, General Clinic, P.M.

Also, Feb. 16, Prenatal, A.M.; Feb. 2, Prenatal, A.M, Family Family Planning, P.M.; Feb. 18, Planning, P.M.; Feb. 3, 8:00, Teen Child Health. P.M.; Feb. 19 PAP Child Health, P.M.; Feb. 19, PAP Clinic; Feb. 20, General Clinic, P.M. and WIC, All Day. Feb. 24, Prenatal Check, P.M.-Pills Problems; Feb. 26, Adult Health, All Day and Feb. 27,

Community calendar

Health Dept. schedule

Workshop set

The Perquimans County Extension Office is sponsoring a workshop enti-

The workshop will be held Jan. 29th

at 7 p.m. at the Agricultural Exten-

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cation. The meeting was originally scheduled to be held at the Albemarle Commission Building but due to a scheduling conflict, it has been moved back to the Extension Office. tled "In-depth Look at The 1987 Government Programs."

sion Office. Please note change of lo-

SUNBURY FAMILY CARE HOME Highway 32, Sunbury, N.C. 27979

Licensed facility providing residential care for the aged. A home which provides 24 hour supervision and personal care. All meals, laundry, transportation and planned activities provided for one monthly fee.

Newly renovated home with glassed sunroom, fireplaces, all modern conveniences, beautiful grounds.

> For Personal Tour Call: 804-934-7854