Southland's fall festival is scheduled will produce an estimated 50,000 gal-
lions of wine for Southland. "By actually touring the vine-
yards, people who are not already fayards, people who are sot already fa-
miliar with our states native grapes
can learn more about them"" russell miliar with our state's native grapes
can learn more about them," Fussell
said. "For instance, they'll be able to said "For instance, they'll be able to
see how our grapes grow in clusters see how our grapes grow in clusters
racteristic of the muses, a unique." son here," said Davirid Furvell, presewhich opened June 1. "We'll be crushing the grapes in our production
area and visitors will be able to see the first production phase of wineMaking once grape season is outlook for this year's to Dr. Barclay Poling, NCSU hort-
culturalist, who recently completed a tour of eastern North Carolina vine-
yards.
"The crops I have looked at over
the past few weeks are very impressthe past few weeks are very impres-
sine," Dr. Poling said. "Some of the
vineyards are expected to yield anywhere from 8 to 10 tons per acre. In past years, we've seen an av
4 tons per acre statewide."
Better production practices are
cited as the major reason for the increased yield per acre, but Dr. Poling pointed out that grape growers
had not received any "close calls" Wu the weather this year. "Grape growers experienced a
mild winter and spring, so we're very said.
In addition to the daily crushing of grapes at the winery, the month--long
festival will spotlight special pick your-own vineyard tours to ducted at Hinnant Farms in Pine
Level, located approximately two miles from the winery. the majority of grapes to purchase the majority of grapes produced in
the 20 acre vineyard along with
tres

Amateur photographers have a
chance to win some of Southland's wines if their entries of Southland's he e tree top awards. Winning en-
tries will be the ones that best cap-
tire cure the spirit of Southland as re-
fleeted in its Southern architecture,
its delicate winemaking its delicate winemaking procedures,
or in its people who visit and work
there. here.
Judges for the photography contest
will be award will be award-winning photographer
Bob Bridges who is currently a staff Bob Bridges who is currently a staff
photographer for The News and Obphotographer for The News and ob-
server in Raleigh. Joining him will be
Nelson Bland, a veteran Nelson Bland, a veteran on the staff
of The Mount Olive Tribune of The Mount Olive Tribune, and
John Gregory, a Smithfield photographer who owns and operates his own
studio. studio. climax of the festival will
The Grape Stomp scheduled to get underway in downtown Selma at 3p.m. The grape stomp will be held in conjunc-
ion with the town's annual Railroad ion with the town's annual Railroad
Days celebration.
Southland Estate Winery is located on Interstate 95, Exit 98, at Selma and is opened for tours during the Grapes Galore' festival Mon.Sat., 9 arm. 6 p.m. Admission is $\$ 2.50$ for 21
and over; $\$ 1.50$ for $6-20$, and under 6 and
admitted free. Vineyard tours are
fifty fifty cents per person.
Additional information

Perdure to address agribusiness council

Franklin P. Perdue, chairman of
Perdue Farms, Inc., will be the keynote speaker Saturday, Sept. 19, at the annual meeting of the Nor
olina Agribusiness Council. olina Agribusiness Council.
The meeting will be ld in Ra The meeting will be held in Ra-
leigh's Quality Inn Mission Valley be-
ginning at 11 am., according to the ginning at 11 a.m., according to the announcement by Council president
James $M$. Hubbard. James M. Hubbard.
Keynoter Percue is head of one of
the nation's leading poultry firms and one that has extensive produc-
tion and processing operations in tion and processing operations in

## sented to the Council by Commis- sinner of Agriculture James A. Gra-

 he annual meeting will be the protentation of he Governor's Awards
for Distinguished Service to Agribusiness. Awards will be given in three categories: agricultural production; processing and marketing of agricul-
tural products; and service and supsural products; and service and supply of the agribusiness industry.
Member of the Agribusiness CounMember of the Agribusiness Coun-

## School lunch menus



Lunch-Hamburgar-bun or tuna
salad boat, potato rounds, green
beans, succotash, fruit, milk. beans, succotash, fruit, milk. Thursday-Breakfast-egg and
cheese biscuit or cereal, fruit or
juice, milk.
Lunch-Chicken pot pie-french
bread or ham sandwich, yam patties, bread or ham sandwich, yam patties, vegetable sticks, green peas, fruit Friday-Breakfast-coffe
cereal, fruit or juice, milk cereal, fruit or juice, milk.
Lunch Sloppy joe or sausage bis
chit, potatoes au gratin, mixed vega cut, potatoes au gratin, mixed $v$
tables, applesauce, juice, milk.

## Band booster news

Raffle tickets on sale
The Perquimans County Band for $\$ 1.00$. All proceeds will go to the
Beosquimans County High School
Po hold raffle. The Perquimans. County Band Perquimans County High School
Boosters will be selling raffle help us promote this Boosters will be selling raffle tickets fund raising event! Contact Ginger
for a Country Ham. Tickets will be ${ }^{\prime}$ 'Neal $426-5117$ or Carlin Brown 228 -

Meeting date scheduled
Perquimans County Band Boosters new building. We encourage all inter have changed their meeting date to
the First Tuesday of parents to please athene n month at these
meetings to help support the March$i_{i}^{?: 30} \mathrm{p} . \mathrm{m}$. in the new band room lo- ing High School Pirates.

## PTA schedules first

 fleeting of the new yearThe Hertford Grammar School and discuss student progress with Parent-Teacher Association will hold
it first meeting of the 1987-88 school 16 first meeting of the $1987-88$ school
year on Thursday, September 10th at 8 8.p.m. in the school's auditorium. Sterol students are encouraged to educational process throe children's teachers. Fundraisers are held each year to provide monies for items for which
the state and county do not budget the state and county do not budget.
For the past few years, a Fall CarniFor the past few years, a Fall Carni-
val and Book Fair have been the
fundraising projects. Playground fundraising projects. Playground
equipment and ceiling fans for the equipment and ceiling fans for the
classrooms have been purchased in classrooms have been purchased in
previous years with project pro. PTA Membership and involvement parents are to their education and parents are to their education and
well -being. Please make every effort An open-house is held after som meetings, which allows parents


Crushing the grapes is the first phase of wine production once he grapes have been picked. David Fussell, president of this procedure daily during September as part of the win-
erg's fall festival. cry's fall festival.

## Commission on the bicentennial formed

## Memorandum Kor:Educators, dents and School Communities

 Thank you for your intiterest and nation in our program today's participotion in our program today's youngstudents will better understand and appreciate the United States Cons tution and the rights and responsibilities fo citizenship. Your dedicated
nd creative teachers and adminstrators working with a caring and insolved school community will make he educational goals of the Commission a reality. We hope the sugges.
ions listed below are helpful to you and your colleagues.
For Opening of School
Bulletin Boards.
Bulletin Boards: The Constitution,
Good Citizenship, 200th anniversary of the signing.
Library: Display cases and
bookshelves. Books, audiovisual ed bookshelves. Books, audiovisual ed-
ucational materials about the Constiacational materials about the Cons
tution. Good Citizenship Anniversary and history of the founding era. September 16 th-Celebration of Citizenship Day
Teach-In ab
packet of educational materials and suggested lesson plans prepared by the National Council for the Social This project is sponsored and

## centennial of the United States Con- stitution, ANPA, all educational

 association. Creative teachers will enjoy developing their own lessonsabout the Constitution for their stuRed, white and blue patriotic Dress
Day. Visible demonstration Day. Visible demonstration of patri-
otism.
Participate in 1.00 Participate in $1: 00$ p.m., radio and
t.v. broadcast of national Pledge of
Allegiance and reading of the ere Allegiance and reading of the Pream-
be to the Constitution Inform Higstitution. Inform High Schools and adult
school community about ABC's September 16th 3-hour Constitution Spe-
dial 8-11 p.m. Co-anchored by Peter cal 8-11 p.m. Co-anchored by Peter
Jennings, Ted Koppel and David Brinkley. Look for other t.v.specials. Link terr. Look educational goals through
1991: Topics to understand and appreciate
1986-87 History of the Constitution 1986-87 History of the Constitution
1987-88 Understanding and Appreciting the Lerisistative Branch
1988-89 Executive Branch 1988-99 Executive Branch 1989-90 Judicial Branch
1990-91 Bill of Rights
The Education Division would appreciate hearing about your program. It should also be of interest to
the local media in your community

## Wilson County Tech announces honor roll

$\begin{array}{ll}\text { Wilson County Technical College been named to the Full-Time Dean's } \\ \text { has announced that the following } & \text { List: Darren M. Saunders and Todd }\end{array}$

## Local 4-H clubs participate

 in Ronald McDonald projectLocal 4 Her 's and Ronald McDon-
ald House will be teaming up at the Indian Summer Festival, Saturday September 12, 1987. The purpose of
this effort is to raise funds for North Carolina's Ronald McDonald Houses and 4H. The Ronald MCDonald
House is a home away from home, temporary lodging facility for fametemporary lodging facility for tami-
lies of children being treated for se-
rios illness rious illnesses at a nearby hospital.
4-H and Ronald McDonald House are cosponsoring an donald House are cosponsoring a Fall Chance
Drawing. Prizes will include a prize
winning steer Drawing. Prizes will include a prize
winning steer, hog and lamb,
dressed, and ready for the "dressed, and ready for the freezer or "live on the hoof". Each chance do-
nation is $\$ 1.00$. Fifty cents of each dol gram. The remaining fifty cents will be donated to the four Ronald McDonald Houses in North Carolina. 4-H club members who sell chance tickts can win valuable prizes. Stop by the 4 -h-Ronald McDonald Booth dur-
ing the festival to get your ticket Af-
ter the ter the festival to get your ticket. Afto be sold until October 31,1987 by 4 -
Hers throughout Any 4 ar the community. Any 4-H club member or youth who
has participated in a 4-H activity during the last year is eligible to os ell
tickets for the Ronald McDonald tickets
House.
Call 426-7687 for more information
and tickets. nation is $\$ 1.00$. Fifty cents of each dol- Call $426-7688$
lar chance sold in Perquimans and tickets.

## Queen Of The Fair Beauty Pageant

The QUEEN OF THE FAIR BEAUTY PAGEANT will be held on October 17, 1987 at the Chowan County Fairgrounds. Young women who are single, high school sophomores, juniors, seniors or who were high school graduates of 1987 may apply. Residents of any county may participate. Judging will be based on beauty, poise, personality and talent. The winner will beauty, poise, personality and talent. The winner will
receive a $\$ 300.00$ cash award, the first runner-up receive a s300.00 cash award, the first runner-up
$\$ 200.00$, and the second runner-up $\$ 100.00$. A cons$\$ 200.00$, and the $s e c o n d$ runner-up $\$ 100.00$. A cons-
lation prize of $\$ 50.00$ will be awarded to all other conlotion prize of $\$ 50.00$ will be awarded to al
testants. Entry deadline October 3,1987 .

For free entry information, call Fran Cuthrell at 482 7168 or Brenda Toppin at 221-8711.

## News from Perquimans County Middle School

Summer has again passed us by toper an Open House will be ached-
and the doors of Perquimans Middle led so that you will have an opporturSchool have opened to 527 students in
grades $5-$. As Mr. Stubbing and Mrs. tour the school and sit in your
child's classes. We lon k forward to $\begin{array}{lll}\text { grades } 5-8 \text {. As Mr. Stubbing and Mrs. } & \text { child's classes. We look forward to } \\ \text { Terranova, our principal and cassis- } & \text { being able to share our program with }\end{array}$ tent principal, visit the classrooms,
they find teachers and students busy at this time. Six weeks objectives
have also been sent by each child to $\begin{array}{ll}\text { they find teachers and students busy } & \text { have also been sent by each child to } \\ \text { issuing books, renewing friendships, } \\ \text { inform you of our goal expectations }\end{array}$ $\begin{array}{ll}\text { sharing } \\ \text { sows, renewing friendships, } & \text { inform you of our goal exp } \\ \text { happenings from } & \text { for the first grading period. }\end{array}$ summer vacations, and sweeping
away the cobwebs from rested brains Our young men in grades 7 and 8
are now trying out for the football are now trying out for the football prepare them for the opening game
against Gates on September 23rd "LEARNING"
Our middle school is operating smoothly after experiencing a major
physical move over the summer months. Many new faces have joined
our staff. We would like to welcome our staff. We would
the following people: Mrs. Anne Flippen, Mr. Clark Watkins, Mrs. Brenda Hollowell, Miss Maureen Pasternak,
Miss Mary Ralph. Miss Mary Ralph, Mrs. Sarah
Mads, Mrs. Edna Wolverton, Mrs. Katrena Reid, Mrs. Pam Midgette, and Mr. Phil Woodell.
Letters mailed to parents before
the August 24th opening gave homthe August 24 th opening gave hor-
rom assignments and schedules coom assignments and schedules, day calendar. Each homeroom teacher has also made an attempt to
make phone contacts to visit with the make phone contacts to wis
parents of their students. which will be played at Gates. Good
luck this season to our coaching staff luck this season to our coaching staff,
Mr. Fley, Mr. Downing, and Mr.
Watkins and their nd their players. While the team is readying itself
for the game with Gates, Mrs. Lawrence and Mrs. Dues, cheerleading
sponsors, sponsors, are working with the 1987-
88 cheerleadi dies in grades 7 and 8 who will be cheering our boys on to victory are:
Renee Godfrey, Erica Davenport Renee Godfrey, Erica Davenport,
Cheryl Westbrook, Heather Gibbs, Lassa Drozdowski, Kine Everett, Carol Ann Lewis, Michelle Pee te
Tanya Kuno, Antionette Wills, Sym o
ria Harris and Ma nd ria Harris and Marita Elliott. Mr. Stubbing and Mrs. Terranova
are pleased with the first ten days of parents of their ${ }^{\text {students. }}$ Parents, we would like to encour-
age you to call the school for appoint$\begin{array}{lll}\text { age you to call the school for appoint- } & \text { School. At Perquimans Middle } \\ \text { Tents to meet the are committed to doing }\end{array}$ $\begin{array}{ll}\text { cents } 10 \text { meet the teachers to discuss } & \text { the best for each child. We look for- } \\ \text { any concerns you might have. In Oc- } & \text { ward to a productive school year. }\end{array}$
Dates of Mattamuskeet duck hunts announced

## Refuge Manager Larry Ditto an- nounced the dates of this year's Duck <br> Regular hunts will be held on De- cember 15 and 16,18 and 19,29 and 30,

 Hunts for Mattamuskeet National Wildlife Refuge.In addition to the regular 2-day
hunts, a 2 -day youth hunt will
hunts, a 2 -day youth hunt will be con-
ducted on November 27 and 28 for ducted on November 27 and 28 for
young people 12 to 15 years of age. Young people 12 to 15 years of age.
The youth hunt will include a safety
program, a tour of the refuge and the program, a tour of the refuge and the
standard orientation. Actual hunting will begin at 1.00 . Actual hunting will begin at $1: 00$ p.m. and finish at
sunset on November 27 , and continue from one-half hour before sunrise un
til 12:00 noon on November 28. Per til 12:00 noon on November 28. Par-
ents, guardians, or sponsors of young cents, guardians, or sponsors of young people who wish to participate in the
hunt should send a $3 \times 5$ card to the following address:
Youth Hunt
Mattamuskeet National Wildlife

## Refuge Rt. 1,

## Refuge Rt.1, Box N-2 Swan Quarter, N.C. 27885

Each your is restricted to one ap-
plication which should contain the
plication which should contain the youth's name and address. A permit-
tee may bring one hunting comparion of this age group to share his or her blind. An adult 21 years of age or
older must accompany the youth, but older must accompany the youth, but
will not be allowed to hunt. Each youth must have successfully cation Course to participate. He or she must present a card or certificate demonstrating satisfactory comple-
Lion of the course. January 1 and 2,5 and 6,8 and 9,12 and 13 , and 15 and 16 .
Individuals wishing to apply for the
regular hunt should send a $3 \times 5$ card regular hunt should send a $3 \times 5$ card
with their name and mailing address
to
Mattamuskeet Hunt
Mattamusket Mattamuskeet National Wildlife Refuge
Rt. 1, Box $\mathrm{N}-2$
Swan Quarter, They should list i. 27885 They should list, in priority order,
three choices of two-day hunts. Hunters may bring one or two companions of their choice. Hunter Education
Training and Certification Training and Certification is re-
quires for all hunters under age 16 quire for all refuge hunts. A lottery drawing will be held at
Refuge Headquarters on Monday, October 5 at $1: 00$ p... .to draw d for
both the youth hunt and regular both the youth hunt and regular
hunts. Any application received by hunts. Any application received by
that date and time will be considered. Hunters who are drawn will receive further instructions by mail. Unsuc-
cessful hunters will not be notified. Any hunter who submits more than Any hunter who submits more than
one application will be disqualified. Hunters may also apply in person
for the standby lottery before 5:00 arm. on the day of each hunt. Individuals requesting more infor-
mation should call the Refuge Office

## REVIVAL

with
Rev. John Burleson
Hertford Penetcostal Church
715 W. Grab Street
September 11, 12, 13
7:30 p.m. nightly - Sunday 7:00 p.m,
H. Gene Boyce, Pastor

## Saturday Night Special

1/2 BBQ Chicken
String beans, potato salad, charcoal, cooked

## ${ }^{5} 3.50_{\text {mat }}$ <br> Eat-In or Take-Out

White's
U.S. 17, Hertford

