#### School

## Students to attend Tech High

Thirty-six of the most talented students in Northeastern North Carolina have been selected to attend Tech High, a high-tech summer camp sponsored by North Carolina Power.

"We're very proud to give these outstanding students the opportunity to learn about math and science through exciting hands-on activities," said Fred R. Griffith Jr., the company's Elizabeth City District Manger. "Tech High is designed to challenge these students and to encourage them to work toward math-and science-related careers.

Of those selected, 11 are from area schools, including Dianna Luke and Toby Crandall of Perquimans County High

This year's Tech High program will be held June 18-24 at Chowan College Murfreesboro. Classes and activities planned for this year's Tech High program include: microelectro chemistry, kinetics, robotics, graphics calculator, biotechnology, solar energy, rocketry/aerodynamics, electron scanning microscopy and electron force microscopy laboratories; simulation activities at the Scurry Nuclear Power Station Visitor's Center; seminars on "Breaking the Paradigms" and emerging computer technologies; and numerous team building activities.

#### PCMS sets tournament

Perquimans Middle School will host its second annual invitational baseball and soft-

Games begin Friday at 3:30 at the county softball fields and the middle school. After the 3:30 games Friday, all games will be played at the county fields. The Perquimans teams are scheduled to play Friday at 7:30 p.m. Games resume Saturday at noon.

#### Students attend state FBLA conference "Stars" found

#### among local delegation

Perquimans High School FBLA students celebrated honors received during the FBLA State Leadership Conference in Greensboro last month.

Chenelle Moore and Tamica Downing took first place in the Overall Group Act category in the premiere FBLA Star Search Contest.

The 11 FBLA members who attended the conference participated in competitive events and attended meetings. Competing were Chenelle Moore, Ms. FBLA; Computer Applications; Speaking; Tonya Johnson, Tamica Downing, Job Ryan Finan, Information Introduction to Business; Interview; Gwanetta Askew, Processing Concepts; Brian David Lake, Computer Economics; William Coston, Johnson,



Walter Meads relinquished his role as FBLA Regional Vice President during the FBLA State Leadership Conference.

Impromptu Concepts; and Cory Morgan,

Business Math. Travis Rascoe, Sharla White and Ryan Finan were voting delegates.

Vitita White received a plaque for representing the Northeast Region for the NCBEA Outstanding Student Service Award. The local chapter and advisors were presented with plaques for histing the Fall Leadership Conference in October and the Competitive Events in January.

During the Saturday evening awards ceremony and installation of officers, Perquimans FBLA member Walter Meads relinquished his position as Northeast Regional Vice President. The program was followed by a victory dance.

The delegation was accompanied by Marion Byrd and Sandy Meads, advisors.

#### **Make Pool** Care a SNAP!

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CLOSED **ALL DAY** May 2 & 3

•Store resumes regular business hours May 4

### School report cards available for review

Students take home report school was released in March and community characteriscards to inform parents about their progress in school. Schools themselves are now required to issue report cards to inform the public about their progress.

North Carolina law requires that local school systems issue annual school building improvement reports for each school. The first report card for each Perquimans County

information from the 1993-1994 school year. The second report report card. card, to be released in March from the current school year.

tics. Student performance on The recently released 1994 statewide end-of-grade and Report Cards are based on end-of-course tests is the basis of the fourth section of the

Interested persons are urged 1996 will contain information to read the 1994 School Building Improvement Basically, each report card Reports. These report cards contains information on each are available for review in school's improvement plan, on each school office, at the the school's staff and on school Perquimans County Board of

Education office building, and at the Perquimans County Public Library.

tact William Byrum, Assistant to the Superintendent at 426-5741 or Fax 919-426-9908.

# Griffin to serve as COA assistant to president

David R. Griffin a resident of Camden County, has been named the new Assistant to the President at College of The Albemarle. In this position Griffin will also serve as Executive Director for the College of The Albemarle Foundation. He will begin at COA on May 15.

with the North Carolina Division of Coastal Management as the district manager for northeastern North Carolina since July 1987. He has also been employed as a science instructor with the Currituck County School System, Marine

Griffin has ben employed Extension Agent with Florida Sea Grant Extension Program, and served as Acting Director of Bay County Extension Service in Panama City,

He brings to COA extensive administrative, grant-writing and planning experience.

#### ball tournament Friday and COA offers Basics of Borrwing seminar

Basics of Borrowing, a semi- Business Counselor with the Small Business Center; and nar for business owners, will Northeastern Regional Center Jim Themides, Vice President be held at the COA Small of the North Carolina Small and Corporate Banking Business Center on Tuesday, Business and Technology Manager for Wachovia Bank. May 9, 9 a.m.-noon. The semi- Development Center; Lynne Kathleen Frantz, a Senior Development with COA's COA Small Business Center.

The cost is \$10. Checks nar will be facilitated by Bunch, Director of Business should be made payable to

For more information con-



Chowan County Fairgrounds Edenton, NC

Join Dixie 105.7 and Coastal Promotions at Golden Corral in Edenton from 12-2:00 Saturday for Petal Pull Competition

Friday, 7:00 p.m. Stock Trucks/75 Super Stocks 72 Modifieds/TWD/FWD/Minis

Saturday, 7:00 p.m. (all state) 95 Super Stocks/72 Modifieds/FWD TWD/Minis/Light FWD /Stock Trucks

Sponsored By:

Edenton Motors - City Beverage - Golden Corral - Forehand's Tire - Colony Tire-Western Gas - Dixie Auto - Albemarle Ford - Nixon's Fishery - Gary's Electric - Nixon's & Glosser's Rest.

#### NOTICE TO THE PUBLIC PERQUIMANS COUNTY THIHALOMETHANES FOUND IN DRINKING WATER

The water supply system serving your home reports that test taken last year of the drinking water showed higher levels of total trihalomethanes (TTHMs) than is allowed by the State and Federal Drinking Water Regulations. This is the second running of this notice as is required by law and there will probably be at least one or two additional runnings of this same notice. The present quarterly average for TTHMs for Perquimans County was 0.041 ppm.

The United States Environmental Protection Agency (EPA) sets drinking water standards and has determined that TTHMs are a health concern at certain levels of exposure. These chemicals are by-products of the chlorination process used to disinfect our drinking water. These chemicals form when chlorine reacts with the organic precursors in the source water. TTHMs have been shown to cause cancer in laboratory animals such as rats and mice when the animals are exposed to high levels over their lifetimes. Chemicals that cause cancer in laboratory animals also may increase the risk of cancer in humans who are exposed at lower levels over long period of time. EPA has set forth the enforceable drinking water standards for TTHMs at 0.10 parts per million (PPM) to reduce the risk of cancer which has been observed in laboratory animals. Drinking water which meets that standard (0.10 parts per million) is associated with little to none of the risk and should be considered safe. As stated above, the TTHM test taken during the 1st quarter of 1995 provided an average of 0.041 PPM.

The water supply system continues to work with the Division of Environmental Health to determine the best solutions to this problem. We are continuing to consider (1) changes in the treatment process; (2) installation of new equipment which would reduce the TTHM level; (3) elimination of the TTHM source; and (4) possible new sources of water.

We will continue to notify you of the status of this problem for the next few quarters or until it is fully corrected. If you have any questions regarding this notice, please

Russell Chappell (responsible person) 426-8230 (telephone number) 04-72-025 (System ID Number) Perquimans County Water (Name of System)

P.O. Box 45

(Address of System)

Hertford, N.C. 27944 (City, State, Zip)

# 



1 - Mile Fun Run

3 - Mile Run

2 - Mile Fun Walk

> FOR HEALTH

Saturday, May 6 - 9:00 a.m.

- \* Entry Fee is \$4.00 including T-shirt
- \* Free handouts
- \* Race-Day Registration will begin at 8:00 a.m.

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|  |       |             | LIBRARY |               | WATER STREET     |               |       |
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|  |       |             |         |               | COURTHOUSE GREEN |               |       |
|  |       |             |         | OFFICIAL      | ENTRY FORM       |               |       |

Complete this application and enclose a check payable to Chowan Hospital Public Relations, P.O. Box

629, Edenton, NC 27932. I am registering to participate in the \_\_\_\_ 1-Mile Fun Run \_\_\_\_\_ 2-Mile Fun Walk Pre-Registration deadline is May 4. \_\_\_\_\_3 - Mile Run\_\_\_\_\_

Emergency Contact

WAIVER: In consideration of the acceptance of this entry, I hereby, for myself, my heirs, executors, administrators, and assigns, release and discharge Chowan Hospital of the 1-mile run, 2-mile walk, 3-mile run from any and all claims of injury, illness, or damages suffered by me as a result of my participation in, or traveling to or from this event. I also grant my permission to use my name and picture in any written account.

SIGNATURE OF PARENT OR GUARDIAN, IF UNDER 18