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Happenings

School menus

Menus for Perquimans County Schools for Dec. 7-11 are as follows:

Monday - Breakfast - Steak biscuit. Lunch - Chicken nuggets or pizza, fries, green peas, corn, pears, biscuit, milk. Tuesda Br Stick. Lunch - Chili iled potatoes, beets, and cheese

aches, milk. Wednesday - Breakfast - Sausage biscuit. Lunch - Chicken pot pie or porkchoppette sandwich, sweet potatoes, greens,

okra, baked apples, roll, milk. Thursday - Breakfast - Scrambled eggs & bacon. Lunch -Grilled cheese sandwich or sloppy Joe, fries, green beans, corn, cherries, milk.

Friday - Breakfast - Coffeecake. Lunch - Barbecue sandwich w/slaw or corn dog nuggets, potato rounds, green peas, manager's choice veggie, apricots, milk.

Due to construction, menus for Perquimans Central School will be as follows for Dec. 7-11:

Monday - Breakfast - Super donut. Lunch - Chicken nuggets or pizza, fries, green peas, corn, pears, biscuit, milk.

Tuesday - Breakfast - Breakfast-on-a-stick. Lunch - Chili w/fritos or ham and cheese sandwich, boiled potatoes, beets, cabbage, peaches, milk.

Wednesday - Breakfast - Pecan spins. Lunch - Chicken pot pie or porkchoppette sandwich, sweet potatoes, greens, okra, baked apples, roll, milk.

Thursday - Breakfast - Scrambled eggs & bacon. Lunch -Grilled cheese sandwich or sloppy Joe, fries, green beans, corn, cherries, milk.

Friday - Breakfast - Coffeecake. Lunch -= Barbecue sandwich w/slaw, or corn dog nuggets, potato rounds, green peas, manager's choice veggie, apricots, milk.

Nutrition site menus

Menus for the nutrition site at the Perquimans Senior Center for Dec. 7-11 are as follows:

Monday - .Chili con carne, garden salad, spiced apples, rice, pudding, milk.

Tuesday - Sliced turkey w/gravy, turnip greens, applesauce, biscuit, jello, milk,

Wednesday - Barbecue pork, coleslaw, juice, baked beans, corn muffin, cookies, milk.

Thursday - Barbecue chicken, vegetable medley, beets, toast, noodles, oranges, milk.

Friday - Vegetable beef soup, pimento cheese sandwich, juice, bread, cookies, milk.

Athletic Boosters

The Perquimans County Athletic Boosters will meet on Dec. 7 at 7:30 p.m. at Perquimans High School. The proposed articles of incorporation will be reviewed. The vote will be taken on Jan. 4.

***** Santa Tree

For the 7th year, the Santa Tree will appear in Woodard's Pharmacy. Each year this tree helps over 100 children in Perquimans County have a merrier Christmas Stop by Woodard's Pharmacy and help make a smile. The tree is sponsored by the Parksville Ruritan Club and Woodard's Pharmacy.

COMMUNITY



New arrivals

inches long.

Celebrations

Autumn Helen Bateman

Mr. and Mrs. artin Edward Bateman Jr. of Hertford announce the birth of their first child, a daughter, Autumn Helen Bateman, on Nov. 13, 1998 at Albemarle Hospital. The baby weighed 6 pounds 11 ounces and was 19

Randy Glenn Winslow Jr.

Randy and Paige Winslow of Hillsborough, announce the birth of their first child, a son, Randy Glenn Winslow Jr. on Nov. 4, 1998 at UNC Hospital in Chapel Hill. The baby weighed

Maternal grandparents are Herti d.

Paternal grandparents are Sherry Newton of Washington and Martin Bateman Sr. of Hertford.

Mrs. Bateman is the former Danielle Decker of Hertford.

9 pounds 12 3/4 ounces and was 22 1/4 inches long. Maternal grandparents are

Robert and Eloise Hollowell of Hertford.

Paternal grandparents are Lawrence and Kathryne Winslow of Belvidere.

Local volunteers honored by governor

The Governor's Office of tywide volunteer summit dur-Citizen and Community ing 1997 - "The Year of the Services announced on Nov. 23 the recipients of the 1998 Governor's Awards for Outstanding Volunteer Service for the North/East Region of the state. Gov. and Mrs. Hunt will honor 177 individuals and 51 groups from 34 counties on Monday, Dec. 7 at the Dunn Center for the Performing Arts on the campus of North Carolina Wesleyan College in Rocky Mount. The ceremony will begin at 4 p.m.

"These award recipients represent the best North Carolina has to offer," Gov. Hunt said. "I commend them for dedicating their time and talents to creating a brighter future for all North Carolinians."

The Governor's Awards for Outstanding Volunteer Service was first awarded in 1979 by Gov. Hunt, and 1998 marks the 20th consecutive year that individuals, groups and businesses have been honored for providing exemplary service to their communities on a volunteer basis. At his statewide Volunteer Summit in January, Gov. Hunt challenged each county in North Carolina to hold a coun-

Volunteer." Since January, 69 counties have either held or planned summits to determine their volunteer needs and how their communities can work together to meet those needs. In January, Hunt also challenged North Carolinians to meet President Clinton's America's Promise goal of establishing 40,000 volunteer mentors for at-risk youth in every state.

Recipients from Perquimans County include Alice Delphine Barr, Sharman Haskett, Eugene P. Knight, Pat Parks, Connie Casper Townsend and Relay for Life (American Cancer Society).

Barr was noted for her work with the county's senior citizens; Haskett for her efforts to preserve history through the Perquimans County **Restoration** Association; Knight for his volunteerism through the Governor's One-On-One Program working with troubled youth: Parks for fundraising for C.M.N. and White Christmas; Townsend for activities through 4-H; and the Relay for Life team for surpassing its fundraising goal in 1998.

individual help and area church support in the Thanksgiving Day Dinner. Thanks to individuals who donated food and those who volunteered their time and services in preparing and delivering meals. Special thanks goes to Pastor John H. London and members of First Baptist Church for their services and the use of their Fellowship Hall and Facilities. May God bountifully bless them and keep them in his care.

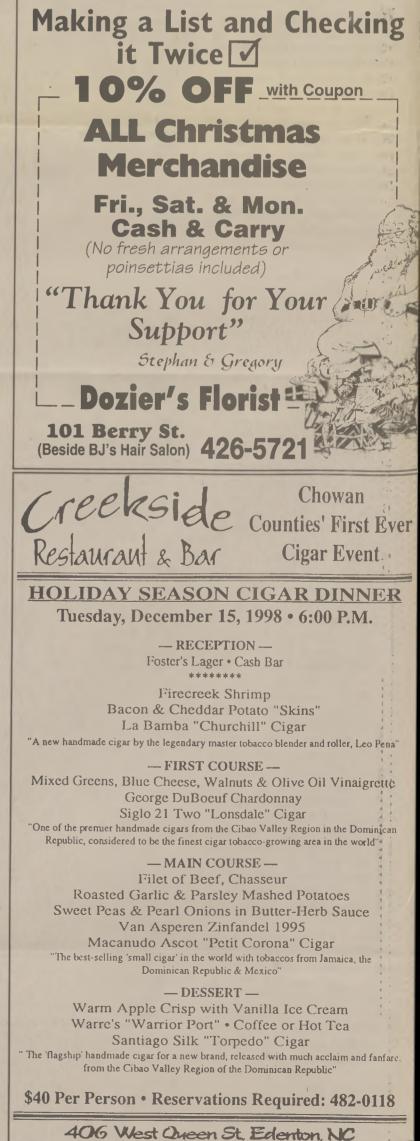
Making a List and Checking it Twice

Holidays are just around the corner, come into Laura's for a full Salon makeover of Holiday hairstyles, cuts, nails and tanning.

- December Special **Unlimited Sessions** Tanning **\$30**00
- Gift Certificates **Available**

Laura"s United Hair Lines 426-4692

Wards Shopping Center Hertford



December 3, 1998

Holiday anxiety seminar

Have you suffered the loss of a loved one or find it difficult to face the holidays? If so, Chowan Hospital realizes how these difficulties can affect anyone. A free seminar for anyone who needs assistance in the area of coping with the anxiety and stress for the upcoming holidays is scheduled for Wednesday, Dec. 9, noon-1 p.m. in the Chowan Hospital classroom B. Martha Early, MSW, CCSW, a clinical social worker who has contributed to the well-being of people who have faced loss and grief, will present the program. A free lunch will be provided. To reserve your spot at the free seminar, please call Scott Harrelson at Chowan Hospital at 428-6242.

Schools host open house

The Perquimans County Board of Education will host an open house on Dec. 2, 3-4:30 p.m. at the Central Administrative Offices on Edenton Road Street.

Inter-Agency Council

The Perquimans County Inter-Agency Council will meet Dec. 10 at 7:30 a.m. at the Perquimans County Board of **Education Building.**

Christmas concert

The Perquimans County High School Band and Chorus will present their annual Christmas Concert, Sunday, Dec. 6 at 3 p.m. in the PCHS auditorium. There is no admission charge.

Thank You

I would like to express my thanks and appreciation for all the support I received during my campaign for Sheriff. Your votes, donations, prayers and love made the campaign a success. With all of you in my, my department and I pledge to serve ALL the citizens of Perquimans County to the best of our ability in the next four years.

Thank You, Your Sheriff Ralph Robinson

COA to host interactive Year 2000 conference

will host the interactive teleconference "Meeting the Year 2000 Computer Challenge: Schools, Colleges, & the Millennium Bug" from noon-2 p.m. on Dec. 7 at COA's Lecture Auditorium.

College of The Albemarle focus on specific problems for schools and colleges including personal computers, local area networks, transportation, payroll, library, heating and cooling, security, registration, and admissions.

The teleconference, which free teleconference, contact will be produced by the U.S. **COA's Public Relations Office**

To reserve a seat for this

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Department of Education, will at 335-0821, ext. 2255.

Making A List And Checking It Twice 🗹

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