Sabbath Meditations 1. There are Mindranees in coining

## to Cari they! (i) 0 on <br> 

THE SUNDAY SCHOOL CAROLRA \& FOHH-TRETER PI the acoceptannee of Christst offer ivation. Satan leads the siin sood betore be
tion, wherpas

## aurbe Waiting to be better is no good -might as well wait for your broken watch tof in itself before you take it to the jeweler. Jesus says. "I ceave

(g) Is the wance.
(g)

## Oo rend the story of Christ's suffer. ing at the crose and youn get it. there you will bebold the Saviour dying tor !your sin. Read Isainh

$$
\begin{aligned}
& \text { Rave you if you do not } \\
& \text { when one voluntarily suffers } \\
& \text { ome wroug nat of vours! }
\end{aligned}
$$

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| Told The Truth About it. The editior of the Gaylord, Okla. |  |
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| Sentinel was married reeently. He wrote the "story" himself for the affair: |  |
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| al yeers of newspaper work that the Writer has dared to tell the truthabout a wedding, for fear of getting |  |
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| Heked, and does so now with a keen relish. The bridegroom is an editor, and is not a popular and accomplish |  |
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| ed leader of tociety-in thet, he doan'tknow se much about it as a mbbit, |  |
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|  |  |
| face crowd each other for room. In the dusk it is hard to distinguish |  |
| him from a telephove pole. He beveconsidered that the future looked |  |
|  |  |
| considered that the future looke very bright or promising-it has a |  |
|  |  |
| ways kept tim too busy ppying hix |  |
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| tinction only in that be is a Kansan from the soles of his clumsy feet to |  |
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|  |  |
| N. J. White, and was born and raiee in solemn valley. Judging from th job sineha lady ot or than ordin |  |
|  |  |
|  |  |
| job she has taken on her hands, shais a young lady of more than ordima ry nerve. |  |
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| Don't got the hastit. Take 4 litle |  |
| Kodot I Dsperewio Cure ntter eatingand rou wil quit belching. putfug |  |
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| stomach sweet, Sold by J. F., NheDr Kent and ifranite Fislis I?ru |  |
| Dr. Kent and (iranite Falls DrukCo. |  |
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