

VOL. 5, 20. 5.
MORAVIAN FAKLE, N. C, SEPTEMBER, 1914.

## Lot Worien Rock the Wordd! seen them, Yee, and why ip the point

as much interested in raising why don't we buy and sell them.

There has allers been plenty of big fat-mouthed quidnunks and quidnunksies spoutin' off their "cuthalf bit" about looking "manish" for a woman to vote But I can't see the point.
So if youli double up your fist for a seat and sit down on it, your Uncle will proceed to fire off his goose-guna a few pot shots. Now if poking a little piece of paper in a ballot box makes a man out of a woman, well, then hang ed if Nature ain't pretty easy hit on the "funny-bone." Yes sir-ee, if women can split wood in the back yax, plow a steen, or keep of dirty breeches with a battlin' stick without knocking a puckes in her womanhood, it does seem that she could scrape up enough physical strength to slip a littl piece of paper in a ballot-box. And if I thought she confdent I'd have my little thinkery unserew ed and treated for the swivels swap eyes With a darning needle, and go to Madegascar and letcb grasshoppers for the heathens to
Nat.
Now it may be a woman's sphere to chop wood, feed the horses and go to mill, but if such as that won't make a woman "manish", I can't see for gy life why tucking a little slip of paper into a ballot box expressing her opinion should make such an aw fil change.
Maybe the good Liord intended women to lug a pail of water and 8. yelling boy baby on each hip While men handle the ballot, which, of course, is a thunder-of-a-sight harder to handle than e pair of babes and a pail of water aut I can't see the point.
T can' ' see why she hasn't as much right to sey how much tax hall be paid on fer milk cow and pig, as somebody who has never

ame of Bill Bryan shouldn't she ocal tax money to educate her vaby as the straddling blackguard who sells likker to make her hus and drunl?

Women's sphere!
When I hear one of these antisufiragetts screw up his mouth ill it resembles the snout of a stud-grubworm and jingles his eather cow-bell about women's sphere," I can't help but wonder if the devil made kickers accidentally, or whether they are ike house-flies-just come so. They seems to think her sphere is to do drudgery, and keep her
mig domn to the level-os wenev
ing her hu band is a god, while

If they are machines for makin' pies an' shirts an' so forth, why don't we get à patent on 'em? Maybe a man can represent a woman at the polls, but a drink of whiskey may often make him represent something that didn't suit her. I never see a fellow who wants me to represent him when he's thirsty for something to we his whistle with.

OHSV THIS WITH YOUB TO
BAOCO.
Say, all you spoon-shaking cof fee swoetners, let's talk a lithle commonsense. When congres put sugar on the reduced list you heard people talking about the sugar industry being ruinedthat it would be so cheap 1 would float on top of your coffee But now the sugar the tarif hasn't a blamed thing to do with hasn't a blamed thing to do with price has been doubled showing that the law of supply and de mand plays no part in fixing the prices of our commoditties. The price is set by the infernal barons and we must pay it or do without it.
Now let's see if you ever knew 3 game like that to be played in he price of postage stamps. Stamps and sugar are both made from products grown out of the arth, and both supplied by hunan labor. / Stamps are not made und sold for a speculation off of ill who must use them, but for the common good of all. Then sup pose the government owned and
perated the sugar refineries and paid those who work in them just such prices as are paid all government employes. You would today be buying your sugan at the actual cost of producing it, which would be lets than onehalf of the usual price, and those
have gotten aloig withour
ee Doode and "Dixie," and have deciided to seleet a nationdon't know whether they are goo ing to "OK." it or not, but 1 know they ought to. it is so ap propriate for every soldier to sing who is engagod in the erreat war of today. It is the nutionai hymn of Siam, in the original Siamese language. 1 hope you are scholar enough to tranalate it in to English, An for fear you get embarraseed maybe yon had bet ter go out back of the bern when you get Teady to trantate it. Im gine yourself one of the Emperor's hired assessing feetring for more gold braid to zad to his royal robe, and then zing these tines to the tuine of "America".

0 wha tan nes Sinm
Gee what tan nas Sim!
0 wha tan nass!
Wha ta foo las. Siam!
Sucha dar nas Siam!
Sucha nas Siam!
Osucha nass!
my cap at my feet and talk with you a minute. I gincerofy thank by. I feel as our thongith oft reasures heaped upon the wen of veratiand parts. I want rou to contin if extira indtcomente and ecuaxe dotling will win, Iv em going to


 ar. yedr tree for doing the . I Weliove Wi hea, frcm ivon LROMRDD B, Li we

