

Sunshine and Fruition.

"All sunshine makes the desert." So runs an Arab proverb, and the Arab is an authority on sunshine and desert. From the day that Ishmael lay moaning under the scant shelter of the desert shrub, while the blazing sun and the scorching sands were drinking up his young life, his children have followed the trails of the waste. And they know that the cloud is the only salvation of the wilderness. Were one of the extravagant schools of optimists, to whom all evil is imaginary and all good, therefore only half real, to picture to a son of Ishmael a world of cloudless sunshine, the desert-born would shake his head. That would be to him but a vision of the plain of death. In the Old Testament there are no longing, earnest, anxious prayers for sunshine. The Jew of old prayed for the early and latter rains; the one to vivify the seed sown, and the second to invigorate with fresh vitality of growing grain, nearing the harvest time. "Hear thou and give rain upon thy land."

He strained his eyes to see, not a clear sunrise from the unveiled sun he sheltered his face and shaded his eyes. But he gazed with many prayers for a cloud—a little cloud, "no bigger than a man's hand." That was the shadow of God's hand. That would bring blessing to the land. When the people of Israel forgot God and turned to the worship of Baal, the sun god, Jehovah smote the land with the curse of sunshine the desolation of cloudless skies, until the springs failed; the brooks ran dry; the fields were black and the harvest withered on the ground and the men and cattle died, and all over the land went up the prayer for rain—for the clouds made bright with lightnings; for the blessings of the downpour of the tempest. There can be no life without rain, and there is no rain without clouds. The very unborn seeds under the ground pray for the cloud as for the sunshine. A tiny germ lifts a pale green face above the clouds. "What is that out there?" whispered his half-awakened comrades of the darkness. "Nothing but sunshine," sighs the disappointed vidette, and they sleep again. But one day a great cloud comes up out of the sea, with the trumpets of the wind sounding before him; the guns of the thunder answer, and the pattering rain beats the inspiring reveille of springing upon the dead leaves, and the desert blossoms like a rose; the world is radiant in the resurrection of the rain—called to life by the blessing of the cloud!

We must learn through suffering how to live for others. If you live for yourself—if that is your ideal of life; if you are determined that you will not be your weaker brother's keeper, then, of course it doesn't make any difference, where or how you live—on the sun-stricken desert or in the ice caps of the mountains or down at the bottom of the sea. The utterly selfish man is not in any of God's plans. But if you are one of God's men or women, until you have learned to see the brightness of the clouds, you have much to learn of his love and wisdom.

Why, my children, what are the dearest memories of your lives? Your holiday? The hours of joyous pastime with happy friends, when the sunshine and the flowers bloomed; when the air rippled with light laughter from lighter hearts? These are not the days that linger longest and most tenderly in your hearts. The memories that are sweet as the fragrance of violets pressed in the leaves of the book of love, and sorrow, and comfort, resting on the heart some favorite chapter, are the memories of sorrow—some sorrow that with the healing and consecration of time have made "sorrow more beautiful than beauty's self." But for the sufferings and strength of the men and women in the ages past, we would today be weaklings; but for their courage we would be cowards; but for the heroes of faith in every age, how dull and poor would be the history of the race in a life-saving world.

Notice to Advertisers!

All advertisers wishing a change of advertisement will please have copy for change in printer's hand by Tuesday at 12:00 o'clock of each week. Each advertiser has the privilege of a change twice-a-month (every two weeks) and by complying with this rule will avoid confusion and save both publishers and printers unnecessary trouble.

Respectfully,
MARTIN & PARHAM,
Publishers.

A man should plan for the future but he should live in the present.

CHURCH DIRECTORY.

METHODIST EPISCOPAL CHURCH, SOUTH.
Rev. Parker Holmes, Pastor.
Preaching every Sunday morning at 11:00, every Sunday night at 8:00. Prayer meeting Wednesday at 8:00 P. M. Sunday-school 9:45, C. F. Lambeth, Supt.

METHODIST PROTESTANT CHURCH.
Rev. Edward Suits, Pastor.
Preaching every Sunday morning at 11:00, every Sunday night at 7:30. Prayer meeting every Wednesday at 7:30 P. M. Sunday-school 9:45, I. T. Johnson, Supt.

HIDELBERG REFORMED CHURCH.
Rev. Clarence Wood, Pastor.
Preaching 2nd and 4th Sunday mornings at 11:00, every Sunday night at 8:00. Choir practice every Wednesday evening at 8 o'clock. Sunday-school 9:45, W. S. Long, Supt.

THOMASVILLE BAPTIST CHURCH.
Rev. T. S. Crutchfield, Pastor.
Preaching every 1st and 3rd Sunday mornings at 11:00, every Sunday night at 8:00. Prayer meeting Wednesday at 8:00 P. M. Sunday-school at 9:45. Archibald Johnson, Supt.

LODGE DIRECTORY.

THOMASVILLE NO. 24 A. F. & A. M.
Meets every 1st and 3rd Friday nights. Lewis Dorsett, Sec. F. S. Lambeth, W. M.

THOMASVILLE CHAPTER NO. 62 R. A. M.
Meets in regular convocation 3rd Monday night in each month. G. A. Thompson, Sec. C. A. Julian, H. P.

THOMASVILLE LODGE NO. 123 L. O. O. F.
Meets every Monday night. K. L. Long, Sec. David D. White, N. G.

THOMASVILLE LODGE NO. 26 K. of P.
Meets every 4th and 2nd Thursday night. J. A. Morris, K. of R. & S. C. F. Lambeth, C. C.

UNITY COUNCIL NO. 219 J. O. U. A. M.
Meets every Tuesday night. F. S. Miller, Sec. Secretary. I. T. Johnson, Counselor.

CAMP NO. 206 W. O. W.
Meets every 1st and 3rd Thursday nights. Dr. C. E. McManus, clerk. W. G. Kirk, Con. Com.

DAVIDSON COUNCIL NO. 131 ROYAL ARCANUM.
Meets 2nd and 4th Friday nights. R. R. Couch, Sec. J. P. Long, Regent. K. L. Long, Collector.

Mortgage Court.

By virtue of a mortgage deed executed to me on the 16th day of July 1906 by B. B. Wagoner and wife, Lula Wagoner, W. F. Ragan and wife, Mamie Ragan, of Davidson county, which said mortgage deed was duly recorded in the office of Register of Deeds of Davidson county on the 23rd day of July 1906 in Book 38 of Mortgages page 281. I will offer for sale at public auction for cash to the highest bidder at the Court House door in Lexington, N. C., on Saturday the 30th day of July 1910, at 12 o'clock, the following tracts of land situated in Thomasville Township and described as follows:

FIRST TRACT.

Beginning at a stone in Trinity Road, Hoover's corner; thence southward with Hoover's and Welborn's line to Chas. Johnson's corner; thence eastward to Wagoner and Ragan's corner; thence southward to Chas. Johnson's corner; thence eastward to Ira Johnson's corner; thence northward to Wagoner and Ragan's corner; thence eastward to Dr. Bird's line; thence northward to Mrs. Collett's line; thence westward with said Collett's line to Wagoner and Ragan's line; thence northward with said line to Trinity Road; thence westward with said Trinity Road to the beginning; containing 125 acres more or less, being all the land on the south side of Trinity Road now owned by Wagoner and Ragan and their wives, Lula Wagoner and Mamie Ragan.

SECOND TRACT.

Also one lot on the west side of Salem street in the town of Thomasville, dimensions of said lot being 85 feet with Salem street by 50 feet in depth; the lot formerly occupied by the Wagoner and Ragan Livery Stable.

J. L. ARMFIELD,

WATSON, BUXTON AND WATSON,
Attorneys for Mortgagee.
This June 15th, 1910.

Miss Venetia Smith

Exclusive Millinery

HIGH POINT, N. C.

EMBROIDERY!

Anyone desiring Hand Embroidering or Original Embroidery designs can secure same by calling

Mrs. J. H. Shaw, Phone 46

**The Old Live in the Past,
The Young in the Future,
The Wise in the Present**

Be wise; therefore, act in the present and secure bargains which you will find in the store of J. M. Morris & Son.

Their business structure rests on a basis of old fashion principles of integrity and upon this basis they invite a comparison of quality and prices and respectfully solicit your trade, guaranteeing that you in return for your money will always receive its worth.

J. M. MORRIS & SON,
THOMASVILLE, - NORTH CAROLINA.

**This Space for J. F. Lane & Co.
Watch It!**

We are still selling
All Oxfords at Reduced Prices.

Also a nice line of
Two Piece Suits at Cost.

Nice lot of Ties just arrived this week.

Yours to serve,

J. F. Lane & Co.,
Thomasville, North Carolina

**We Wish To Call
YOUR ATTENTION**

To the fact that you cannot be too careful with your prescriptions, and when they are filled at our store you can rest assured that you get what your doctor writes for and that it is compounded by competent men.

Thomasville Drug Company,
Reliable Druggists
Rexall Store Salesby's Cream

The Perfect Food Beverage



The kind of Cocoa Beans that we use contain six times as much food value as beef. We buy only the highest-priced. Our Cocoa is nothing but Cocoa and that is why it is the most delicious of Cocos.

The WALTER M. LOWNEY CO., Boston, Mass. Lowney's Specialty Biscuits and Chocolate products.

Bank of Thomasville
Thomasville, N. C.

THE Bank of Thomasville began business ten years ago with the town and its history is identical with that of Thomasville, the two being linked by mutual interests.

Its affairs are directed by the leading business men of the town and community.

Your account, large or small, will receive the best of attention.

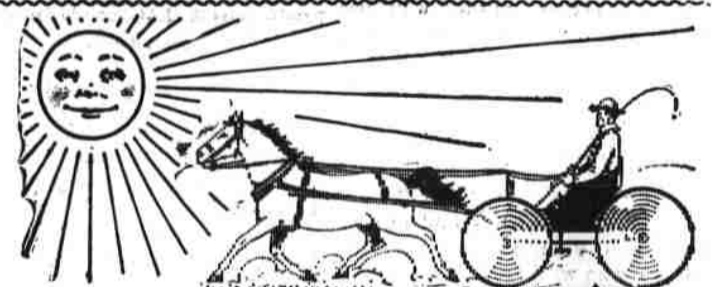
Savings Department
IN CONNECTION.

Please Give Us Your Attention

For one minute while we tell you that we have everything that is kept in a modern Hardware store, and want your patronage. Be sure and always get our prices and examine our goods before buying. We can save you money.

"A DOLLAR SAVED IS A DOLLAR MADE."

Crutchfield Hardware Company.



**Hot Sun—
Dusty Roads**

By the time you reach town and light you'll be hot and tired and your throat dry with dust and thirst. Hunt up a soda fountain and treat yourself to

A Glass or a Bottle of

Coca-Cola

Just as cooling as the bottom step in the spring house. You'll find it relieves fatigue too, and washes away all the dust and thirst as nothing else will. It touches the spot.

Delicious-Refreshing-Wholesome

So Everywhere

Our Free Booklet

"The Truth About Coca-Cola" tells all about Coca-Cola—what it is and why it is so delicious, refreshing and wholesome. It gives recipes made by scientists and chemists from across the world, together with other interesting facts. Write name and address on a postal card and you will receive this interesting booklet.

THE COCA-COLA CO.,
Atlanta, Ga.

Wherever you see the Arrow Brand of Coca-Cola