OUR TIME" by Rev. R.M. White ****************************

2nd Timothy 1:12..."for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.'

We are human beings made of flesh, blood and bones. We are endowed by God, our father, with certain abilities which lend themselves to reason. From reason we are able to commit ourselves to certain convictions. From these convictions we draw foremost conclusions which give us the right to persue a certain course. The course we persue determines whether we are fit or unfit for His kingdom, "on the right track or on the wrong track"; whether we are gifted with human compassion or too insensitive to such attributes as love, tenderness, sympathy, or just plain consideration for our brothers and sisters... Now we know who we are by examination of ourselves. So what is the conclusion of

I Timothy 6:7, "for we brought nothing into this world, and it is certain we carry nothing out." (8) "And having food and raiment let us be therewith content." (9) "But they that will be rich fall into temptations and a snare, and into many foolish and hurtful lusts, which draw men in destruction and perdition." I call this the

Human wants are never satisfied. This is true of the nature of man. But, as we plunge into the deep chasm of want--want of money, want of pleasure (physical or material), want of power--we are simply satisfying that part of our ego which makes us more materialistic than God-fearing and spiritual. When we do this, and continue in the way of personal vanity, we soon become afraid of all those people who are trying to do the same thing. Because we have become engulfed in the fantasy that "we are superior". That is the fatal step to 'Forgetting God' as the source of our strength and looking to ourselves as the epitomy of totalness. Can you see what's happening? And...then as sure as day, the things you deemed to be the crowning big moments of your life collapse. You become as you were in the beginning--afraid. For yourself and your vain dreams. Now, where is God?

Il Timothy 1:7: "For God hath not given us the spirit of fear; but of power, and of love, and of sound mind.' Let us change our attention to a final area of thinking. Let us talk of love.

While love is born, so also is frustration discovered and doubt planted. All grow, the good seed of love and affection together with the bad seeds of frustration and doubt. In some persons one of these outstrips the other; in some love grows into confidence and is strong; in some frustration and doubt develop into hate and anxiety, twin cousins which grow strong in their own right. All of these emotions are found in the average child and carry on their struggle to multiply. All MAY multiply, depending upon the life given opportunities for each. Life advances through each successive stage of maturation. The struggle ferments within. The forces of strength, happiness, usefulness, and meaning interact with the opposing forces of sickness, uncertainty and frustration, drifting from goal and ideals to the point of self-destruction. Most lives have conflicting elements of each that are operative during short periods of time. The destructive patterns of uncertainty and sickness may pass quickly with help and good fortune. Without corrective measures, they may be prolonged. Some persons are predominantly one or the other throughout their lives, creative or destructive, healthy or sick, confident or uncertain,

filled with love or hate. "I give you a new commandment that ye love love one another." Love, itself, within the close circle of family and friends is not a new concept. The search for MEANING is basic in life. The new commandment -that you love one another -- and its fulfillment becomes meaning for the religious person. Whether Jesus was referring to love within the (Christian or Jewish) fellowship or all people everywhere makes little difference in our consideration here. If we are able to love, to be concerned, we will love beyond our own self and our own group. The question is, Why do we care? Why do we love? We love because it is MEANING; caring is MEANING* helping is MEANING.

Should you like my views on certain religious questions or should you like to share your christian experiences with our readers, simply write "In Our Time" c/o THE TRIBUNAL AID, P.O. Box 921, High Point, N.C. 27261

HEAR: Brother Alfred G. Richard From 10 to 11 a.m. Daily Sunday 7-2 WEAL 1510

Shaw Minister Meets Challenge

by C. Warren Massenburg

RALEIGH - Rev. Ronald Swain has been the University Minister at Shaw University for almost five months and his experiences could easily fill the pages for a best seller.

Swain, a native of Macon, Georgia, spent his pre-teen and adolescent years in a Catholic environment before joining the ranks of the Baptist Church two years ago. attended a Catholic school and I guess peer group pressure and a desire to be in with the crowd forced me to join the church." Swain said, "I was very religious until I entered Duquesne University (a Catholic supported institution) in my early college days I became involved with civil came more political oriented.

Swain attended a Catholie church in Pittsburgh. "The priest was a young, black man with fresh ideas for the Church," said Rev. Swain. The priest bought in African dancers, held civil rights meetings in the church and used various forms of music which upset his congregation who felt the church should stick to traditional ways. A move to strong religious program. Bishop was white and it seemed that we (black was in college we demands stayed late to hear it all. seemed that we (black people) were still trying to solve our problems in a slave-master way", obslave-master way", ob-served Swain. That's when the rise of a do your own I began to re-examine my that I had gone through a faculty members to make period of acceptance and I demands upon the city

Rev. Swain graduated from Duquesne in 1972 after obtaining a BA in History and a graduate Rev. Swain spends a as Washing degree in Counseling good portion of the day and Florida. School.

counselor as NCSU.

Activities Coordinator, a supply a student's need for position he claims assists advice or just someone to him in developing a rapport talk to. A counselor must be with students.

and the church. Each of just needing the job. Sunday he preaches to a capacity congregation of mostly students at the University Chapel and also coordinates various religious activities on campus including a radio program on WSHA-FM. "Many of lt expands to hold two quarts of your our students are religious favorite solution. Convenient to use— in terms of believing in God no hoses, no hang-ups . . . easy to or a Supreme Being, but store ...



1966 in Pittsburgh. During SHAW MINISTER MEETS CHALLENGE - Rev. Ronald Swain, University Minister at Shaw University spends the majority of each day counseling on a variety of issues. Rev. Swain [left] talks with student assistant Mary Pegues. Rev. Swain preaches each rights activities and be- Sunday at 11 a.m. at the Shaw University Church. [See story]

president of the Christian They have seen a need to

the nation's leading pro. night revival service. ducers of black clergymen ducers of black clergymen and has always had a strong religious program.

The Herber at Gospet, a leward sit has fornia, and the very popular choirs. But, whether it's strong religious program.

Deliverance Church at cities across the nation.

name a few the proupor a choir, name a few with the group or a choir, name a few the proupor at cities across the nation.

oust the priest led to a today's college student is Streets. Though it was confrontation with the Rishon who had the power not as involved, responsible pouring rain, they still said it was a great honor Bishop who had the power to remove the priest. "The parts of the 60's When I evengelist. And, they such a ceremony and to thing philosophy, it's time purpose in life. I realized for the administration and was now at a point of dents, so after four years of jungle.

Education. Since April 1973 talking to students on a he has been pursuing a variety of subjects varying Master of Divinity degree from financial problems to the Shaw Divinity guilt feelings about pre-nool. marital sex. He is convinc-Swain came to Raleigh in ed that every institution 1972 as a dormitory needs a counseling service noting that a traditional At Shaw he also serves as counseling service does not able to win a student's trust Rev. Swain is very and be sincere about excited about young people helping the student instead

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OBITUARIES

MR. GRADY LEE HOWARD

MRS. CORA E. CROSS Mrs. Cora E. Cross. of Linwood, N.C., expired at

Mr. Grady Lee Howard, Lexington Memorial Hospi-62, of 429 Conner Street, tal. The funeral services expired at Forsyth Hospi- were held at New Jersey tal. The funeral services A.M.E. Zion Church. were held in the Chapel of Burial followed in the Morrison-Studevent Fune- church cemetery. Morriral Directors. Lexington, son-Studevent Funeral Dirwere in charge of all ectors, Lexington, were in arrangements. charge of all arrangements.

MR. GEORGE W. SMITH, SR.

ral Directors, Lexington, FUNERAL HOME, Winarrangements.

WINSTON-SALEM MR. HAYWOOD MCINTYRE

Mr. Haywood McIntyre Mr. George W. Smith, age 42, of 1608 East 19th Sr. of Route 1 Linwood, Street, Winston-Salem, N.C., expired at Rowan died at the Reynolds Memorial Hospital. The Memorial Hospital. Fune-funeral services were held ral services were held at New Zion Baptist Forsyth Funeral Home Church. Burial followed in Chapel, the Dr. A.H. the Union Chapel A.M.E. McDaniel, officiating. Bu-Zion Church Cemetery, rial followed in Evergreen Morrison-Studevent Fune- Cemetery, FORSYTH were in charge of all ston-Salem, was in charge

Fellowship Club", he said. Evangelist Shirley Caesar And Singers Pleasing Evangelist Shirley Cae- sar was thrilled to be III., after touring the nation

get back to the basics.

Shaw University, a predominantly black institution was founded as a school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The Church school to train ex-slaves to Shaw 24th at The

According to Rev. Swain Willow and Boulwell singing, preaching and other of the many awards

Pastor. People were service, she felt that some there from all churches in one would be saved. college they will be able to ston-Salem, High Point, ed her singing career in the and Thomasville, N.C., not including some as far away N.C. at an early age. Then Rev. Swain spends a as Washington, D.C., Ga., went on to join an

HAYES-TAYLOR

1100 EAST MARKET STREET

GREENSBORO, N. C.

.M.C.A. AUD.

become ministers in 1865. in Little Miracle Valley in Shaw University is one of Greensboro, N.C. for a one Shaw University is one of Greensboro, N.C. for a one Shirley, the Overn of Shirley the Over Shirley, the Queen of James Cleveland of Calisome of the nations best IT ALL HAPPENED at Gospel; a reward she has fornia, and the very popular choirs. But, whether it's

Alfred G., known as Mr.

Alfred G., known as Mr.

She was with the Evangelist Shirley was the Caravans for 8 years, then day she received the such a ceremony and to her home in Durham, N.C. many other groups. But she crown the one person that deserved that honor and all she has received in her Evengelist Caesar was stand to serve God and try Guest of Honor to the to tell others of His the Caravans, she was has appeared in 1974 in Gospel Choir of the goodness. The evangelist Powerhouse of Delive- said that if she could just rance, Rev. J.H. Covington have an alter prayer at each

city of Winston-Salem, international group called Evangelist Shirley Cae- The Caravans of Chicago,

help out at home.

called to the ministry to some of the largest preach. Later she organized auditoriums in the nation her own group.

increase each year and with will appeared abroad in

returned to her home state Grammy Award for a big of North Carolina and made record that was recorded by Being from a large family came out with the Big One with her mother still alive, (Put Your Hand In the it was at this time she could Hand of The Man). That sold over one million While out on tour with copies. Evangelist Shirley including the Pentagon Her popularity began to from this appearance she

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