WEDNESDAY, FEBRUARY 5, 1975



I TIMOTHY 1:18, 19: "THIS CHARGE I COMMIT UNTO THEE* MY CHILD TIMOTHY, ACCORDING TO THE PROPHECIES WHICH LED THE WAY TO THEE* THAT BY THEM THOU MAYEST WAR THE GOOD WARFARE, HOLDING FAITH AND A GOOD CONSCIENCE.'

The exhortation to Timothy had specific reference to the conflict going on between the gospel of God and all the powers of unbelief and evil in the world --The combined powers of "the world", "the flesh", and "the devil". However, at the same time, I am persuaded that there is a deeper interpretation of the passage. There is a warfare which is incident to every human being with pain and suffering, doubt and questioning of God as to his providential dealings, and death which comes alike to all men. There is warfare with all the evil forces involved in the conflict between God and the devil, righteousness and wickedness.

The formula for personal living is not only a proclamation of God to the world, telling of his grace to penitent sinners, but of his purpose and determination to so make manifest through his followers the true plan of "how to succeed by really trying"

The way of righteousness is not effortless. We are required to strive toward the "high goal". The purpose succeeding is to epitomize the true concepts of "God's purpose for man's existence" through our daily lives.

How is this best done? By living for others as well as ourselves. The greatest burden that man can have on his hands, is self. With all attention focused on self, we soon forget that beauty is never constant; but variable, inconsistent, of many colors, and often invisable. Be self-pronounced, but not self-possessed!

The point of striving must always be some distance beyond ourselves. And, if that be the case, striving must include others. I emphasize "others" for the purpose of reminding us that living is a coalition of God and man. God smiles upon those who love their fellowman. Do not fear becoming involved with the world in which we live simply because you do not understand all of the workings of that world. To avoid it is to remain unchallenged. Therefore, unchallenged, you will never had the privilege of proving yourself.

I am an optimist in the best sense of the word. I believe in the ultimate triumph of God and righteousness; and that when all of our struggling is over, the creation, now suffering from our sins "shall be glad and the wilderness shall blossom as the rose, and the whole earth shall see the glory of the Lord and the excellency of our God''. Do not lose your individuality (or identity as a person)

simply because you profess christianity. Let us not be deceived by the sophistry of materialists on the one hand and of the soft sentimentalists on the other. Our God is truly a "god of Peace", but he is not a "pacifist" God. Therefore, the people of God must fight with the word of God and the sword of God--which is truth.

Let us repeat I TIMOTHY 1:18: "THIS CHARGE I COMMIT UNTO THEE, MY CHILD TIMOTHY, ACCORDING TO THE PROPHECIES WHICH LED THE WAY TO THEE, THAT BY THEM THOU MAYEST WAR THE GOOD WARFARE* HOLDING FAITH AND A GOOD CONSCIENCE.'

As christians, the preceding verse from Timothy tells us of two of the great attributes of christianity -- Faith and A Good Conscience.

Should you like my views on certain religious questions or should you like to share your christian experiences with our readers, simply write: "In Our Time" c/o THE TRIBUNAL AID, P.O. Box 921, High Point, N.C. 27261

The Point

by Ronald Mock

THE TRIBUNAL AID

Continued From Page 5

paper-bag brown, they have always stood up against unyeild-ing odds, the accusations and sterotypes, the petty differences and misunderstandings -- knowing this is what they had to do to

maintain their womanhood. To paraphrase "The Country Preacher", the Rev. Jesse Jackson: "You are somebody! You may be poor, you may be on welfare, you may have been in prison, but you are somebody! You may be unskilled, you may be uneducated, but you are some-

body! You may have been on dope, you may have lost hope, but you are somebody! You are Black! Beautiful! Proud! You are woman. You must be respected! You must be protected!''

On this, the eve of Valentine's Day, we pay special tribute to you, Black Woman, for your unselfish contributions to our people. You are more precious than diamonds, silver or gold. Happy Valentine's Day to Black Women all over the world!



HIGH POINT -The B.S.M. Gospel Choir Sunday, February 16 at 4:00 P.M. at First of the University of North Carolina at Chapel Hill and the Young Adult Choir of Drive. First Baptist Church, East Washington Drive, will be presented in Concert on gospel feast.

Baptist Church, 701 E. Washington The public is invited to share this great

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Durham, N.C. Funeral

services were conducted at

the Faith Temple Church of God and Christ by Elder

Ernest McCants. Burial

MR. RANDOLPH

THOMAS

Mr. Randolph Thomas of

711 Kroll Lane, died in the

pital. Funeral services were

held at the New Zion

Baptist Church, Clio, S.C. Burial followed in the

church cemetery. MOORE'S FUNERAL

HOME was in charge of all

MRS. JESSIE COLE

WILLIAMS

DEATHS

IHIGH POINT

MRS. DOROTHY GARVIN COLE

Mrs. Dorothy Garvin was in Greenhill Cemetery. Cole, formerly a resident of MOORE'S FUNERAL High Point, died in HOME was in charge of all Philadelphia, Pa. Funeral arrangements. services were conducted at the United House of Prayer by the Elder T.D. Freeman. Burial was in Guilford Memorial Park. HOOV-ER'S FUNERAL HOME was in charge of all High Point Memorial Hos-

MR. LACY COLESON, SR.

arrangements.

Mr. Lacy Coleson, Sr., 53, of 511 Cross Street, High Point died in Memorial, Hospital. Funeral services were conducted in the chapel of Haizlip's Funeral Home by the Rev. D.D. Mason. Burial was in Carolina Biblical Gardens. HAIZLIP'S FUNERAL

HOME was in charge of all arrangements. MRS. LOUISE JOYNER

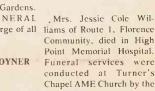
LOVE

Mrs. Louise Joyner Love, of 608 Grimes Street died in High Point Memorial Hos-Funeral Home by the Rev. F.O. Bass, Jr. Burial was in Greenhill Cemetery HOOVER'S FUNERAL

HOME was in charge of all arrangements. MR. ROBERT EUGENE

TAYLOR

Mr. Robert Eugene Taylor of 2502 Kroll Court died in the Veterans



arrangements.

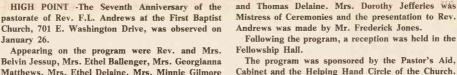
Rev. W.N. White and the Rev. W.A. Fuller. Burial was in the church cemepital. Funeral services were tery. MOORE'S FUNERAL conducted at Hoover's HOME was in charge of all arrangements Those Times You Suffer

Acid Indigestion, **Painful Stomach Gas**

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DI-GEL® gives more com-plete relief because it does what plain antacids can't. It reduces excess acid. Also con-tains Simethicone to get rid of





Rev. and Mrs. F.L. Andrews Honored

Red as

Appearing on the program were Rev. and Mrs. Belvin Jessup, Mrs. Ethel Ballenger, Mrs. Georgianna Matthews, Mrs. Ethel Delaine, Mrs. Minnie Gilmore

January 26.

Andrews was made by Mr. Frederick Jones. Following the program, a reception was held in the Fellowship Hall.

Cabinet and the Helping Hand Circle of the Church.



PAYS TO ADV



Sichney

Charles

. A CTOR AND WINNER OF THE

SPINGARN MEDAL, HE WAS WORLD-

FAMOUS FOR HIS PORTRAYAL OF THE

TITLE ROLE IN EUGENE O'NEILL'S EMPEROR

JONES CLASSIC . HE DIED IN ELDREDGE PARK, N.J.,

ON MAY 6, 1930, AT AGE 51

Continental Feature

IN THE BLACK PRESS...

The Black men in America, free of economic discrimination, could enhance the gross national product by \$105 to \$165 billion a year