WEDNESDAY, MARCH 5, 1975

"TN OUR TIME" by Rev. R.M. White

[The Third in a Series on the Ten Commandments]

EXODUS 20:7 - "Thou Shalt Not Take the Name of the Lord Thy God in vain; for the Lord will not hold him guiltless that taketh his name in Vain.'

For a long time now, this commandment stood as a warning against profane language. However, this was not its real purpose. It has been said that habit is every man's own private secretary. If this were really true, mot of us would have a secretary whose name is "god damn". This is an abhorring fact - but the habit of profanity is very common in our day. Our vocabularies are so impoverished that they must be enriched by profanity. People have developed such a proficiency in cursing that it has almost become "the common language of men and women''

Once it was more common among men. Now women are running a close second - and sometimes a maddening first. Maybe that's part of what liberation is all about, hugh?

Today, profanity seems to flavor a great part of our conversation and literature as well. Yes, it is very popular. But, in my opinion, at once silly and vulgar. I am involved with people on a regular basis everyday. I am careful to listen to how men and women express themselves. One person will show sophistication during the conversation until his/her conversation partner curses. Then, while still talking on a common subject, you begin to hear the accellerating use of profanity until you'd think they were having a "duel" with profane words! Then, the beauty of their conversation is lost forever.

Now the key to this scripture is simply, "Be Sincere". Seriously consider the gravity of this commandment. How tragic is swearing on the lips of one made in the image of God! YOU ARE THAT IMAGE. Yes, you were created in his likeness. Isn't that really something! How well do we emulate? This is a question that only you can answer. You know, there are intelligent men and women who swear as if they had been to hell for their schooling and had the devil, himself, to confer upon them the honorary degree of CLH (Curse Like Hell)!

So what's wrong with profanity? My answer is: It's an inner-sickness. Like a stream of urine that flows from an infected system. Yes, just that nauseous.

It's a reflection on parenthood also. When I hear a man or woman swear filthily, I say, "Mother/Father, it is not necessarily true that you were a cheap and vulgar mother or father - but how did you rear a cheap and vulgar son or daughter?

Whoever was to blame, the loose use of "God's Name" indicates his/her moral nature.

It isn't simply God's name taken in vain that hurts. Everyday I hear, in some fashion, someone's name being taken in vain: A wife by her husband, an employee by an employee/employer, a church member by a parishioner, a child by his parent, parents by their children, a friend by a supposed friend, etc.

Now, I do not make these allegations simply because I'm a minister of God. But I sense that through my dead mother and father and my risen christ that there should be some area of my feeble brain that cries out loudly what my father, the late Rev. M.C. White, often said "We've not home, yet." How significant is that remark! If we're not home yet, why must we gather up all the hinderances which affect our finally reaching that heavenly olace -- HOME?

So much for "bad words". The primary purpose for this command is not to warn you against cursing, but against lying. In that day, like today, there were those who in somemeasure had forgotten how to tell the truth. These were individuals who sought to fortify their obligation to "truth telling"; or more likely, to strengthen the confidence of their fellow listeners as to their words. They got into the stupid habit of calling God to witness what they were saying. But, in spite of this calling on God, they went right on lying. Therefore, this rule was born. "THOU SHALT NOT

TAKE THE NAME OF THE LORD THEY GOD IN VAIN." That is to say, we are not to use God's name falsely, insincerely, or by calling on him to witness to one of our lies. AMEN.

> DEATHS HIGH POINT

THE TRIBUNAL AND

CATION & RELI LEXINGTON - Hairston Clan officials inspect six acres

Monday to start planning the facility, which is expected of land behind Buncombe Baptist Church in Petersville to have 50 rooms, each accomodating two people. where a rest home for the elderly will be located. From Estimated cost of the building will be approximately left to right are Squire Hairston, chairman of the \$169,000.00. They hope to finance a portion of the Hairston Clan executive board; Hubert Hairston, project with federal funds and the rest by contributions chairman of the rest home committee and Verdeen from the 1,200 to 1,400 members of the Hairston Clan, Hairston, vice president of the organization. The men most of whom live in six Eastern states. The building's met with a representative of the federal government completion date has not been set.

WINSTON-SALEM - Dr. "it's not a matter of a few Constance H. Johnson, children being educational-Director of Counseling and ly shortchanged but of Ms. Linda A. Bland, millions." Among these are Assistant Professor of many children on Indian History at Winston-Salem reservations; in black State University were ghettos, Appalachia; Asian among the nearly 2.000 American and Spanishleaders in education, gov- speaking

**Participated In** 

National Conference communities,

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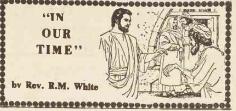
ernment, and human and geographically isolated acivil rights organizations reas, and in some suburbs; who participated in the on or near military bases; in National Education Asso- youth detention facilities; ciation's National Confe- and elsewhere. Girls have rence on Educational Ne- experienced a special and glect in Washington, D.C. widespread educational ne-We care

NEA president James A. glect in a society biased in Harris has declared that favor of the male. HAIZLIP FUNERAL HOME, INC. 206 4th St. - High Point - 882-4131 108 Church St. - Thomasville - 476-7472 

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our own comparison test. Just	IF YOU BOUGHT EACH OF THE GROCERY ITEMS IN	Taster's Choice Coffee States SUNSWEET DRIED			
countless thousands of people	THIS AD AT FOOD TOWN, YOUR	Cooked Prunes	.38	.43	
le to find out for sure? SMART FOOD TOWN's more than 5,500	CASH SAVINGS WOULD BE MORE THAN	Dream Whip Topping	.59	.67	
ry time they shop (just as they	\$8 <sup>76</sup> or 19%	Tenderleaf Tea Bags	1.55	1.75	
uper market can be lowest on L day to day basis on more items,	0 10	Pancake Mix	.77	.83	
otal grocery bill less than what	FRFF	Chunk Light Tuna Chicken-of-the-Sea	.63	.73	
TOWN and LFPINC and see why	<sup>1</sup> / <sub>2</sub> GALLON	REGULAR PANCAKE MIX	.72	.79	
other super market.	MAIL-IN MILK	AUNT JEMIMA WAFFLE OR Pancake Syrup	1.13	1.27	
LECTRA-PERK NESTLE'S INSTANT CHOCOLATE		REGULAR OR ELECTRA-PERK COFFEE	1.97	2.89	
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1 05 21b \$ 1 39	Mik IV	SNACK TIME TREAT	.45	.49	
	from	DIET DELIGHT	.29	.33	
	ABISCO'/ Nestle, E IN-STORE DISPLAY FOR DETAILS	DIET DELIGHT SUICED Yellow Cling Peaches	.29	.32	
EGETABLE CAMPBELL S	HOMOGENIZED EVAP	DIET DELIGHT Pear Halves	.34	.38	
T'NING Chicken-Noodle		FOR BETTER BREAKFASTS	.44	.53	
		GREEN GIANT KITCHEN SLICED OR FRENCH STYLE			
<b>No.1</b> No.1 CANS		GREEN GIANT WHOLE KERNEL	.36	.40	
AY S2 19 WHY PAY SI 15	WHY PAY ST 19	Niblets Golden Corn	.38	.42	
		Garden Peas	.43	.48	
ABY Land 'O Lakes	JEG TRESH CREAMY	Green Giant Mushrooms	.36	.40	
OD Butter	NAISE	El Paso Taco Sauce	.27	.33	
		Jalopena Relish	.46	.55	
PAY 16 WHY PAY 93	WHY PAY ST 37	Hot or Sw. Chow Chow	.57	.63	
		Soft Whipped Oleo	.79	.89	
RDENT LISTERINE ANTISEPTIC TURE MOUTH-	REG LIVER CHICKEN	PIECES AND STEMS	.33	.39	
TURE MOUTH-	FOOD	HELLMAN'S CREAMY	.41	.47	
	705	3-OZ DIXIE PAPER CUPS Home Dispenser	.45	.55	
19° 20-01 99°		DIXIE 9-INCH Paper Plates	1.18	1.39	
AY 51 49 WHY PAY 51 75	WHY PAY ST 19	IN PARTY PITCHER Tang Orange Drink			
NONE				1.05	
FLABEL COLD TO DE ALEDE	COLGATE S DEODORANT BAR				



## MRS. NANCY BRANNON arrangements.

Mrs. Nancy Brannon, 74, of Rt. 3. Trinity, died in High Point Memorial Hospital. Funeral services were

conducted at the St. Paul arrangements.

Mr. Homer Lawrence. 80, of 307 Park Street, died in the Liberty House Nursing Center, Thomasville. Funeral services were conducted at the United House of Prayer for All People by Elder R.V. Bowden and Elder T.D. Freeman. Burial was in Green Hill Cemetery. HAIZLIP'S FUNERAL HOME was in charge of all

**MRS. ANNIE TUCKER** ROBERTSON

Mrs. Annie Tucker United Church of God by Robertson, 52, a former Overseer L.E.H. Baines resident of High Point, died and the Rev. Franklin in Roslyn, N.Y. Funeral Scotton. Burial was in the services were conducted at Carolina Biblical Gardens. the Haizlip Funeral Home HAIZLIP'S FUNERAL chapel by the Rev. L.L. HOME was in charge of all Macon. Burial was in Green Hill Cemetery. HAIZLIP'S FUNERAL HOME was in MR. HOMER LAWRENCE charge of all arrangements.

Di-Gel QUICKLY RELIEVES 'Gasid Indigestion' ... it's those times you suffer acid indigestion

and painful gas, too.

