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## In North Carolina Human Resources

## Curious Deaths Told By Clues



Toward Evening
"iT is toward evening, and the day is NOW FAR SPENT":

Luke 24:29
What a great day that had been! The moming had found hours passed, the two disciples roused themselves sufficient ly to undertake the walk to Emmaus. They went slowly, for there wass solace in the utterance of their sad thoughts. A mysterious stranger joined them as they journeyed
onward. He drew from them the complete confession of the confusion and despair. He made their hearts bur with surprise and hope by the profoundly beautiful riew which he took of the cause of their grief. He put his new and
unexpected thought about the death of Jesus into their unexpected thought about the death of Jesus into their
minds, to the absolute exclusion of their own. And when minds, to the absolute exclusion of their own. And when
they came to their journey's end, it seemed to them that they came to their journey's end, it seemed to them that
they had been walking in a divine dream. They could no allow their mysterious fellow traveverem. to go uninvited to
their home. Something inexpressibly great had taken hold of them, and in the name of that they constrained the wondrous stranger, saying, "Abide with us: for it is toward evening, and the day is now far spent; and he went in to abide with them." The morning heaviness, the walk and
the human relief, the divine companion and interroetation, the human relief, the divine companion and interpretation,
the full and mighty answer of the heart, the evening with the full and mighty answer of the heart, the evening wi,
the risen Christs standing in its reddening glow and peace, such were the supreme things in that great day. And that one grrat day in the experience of those two disciples of
Crist sets a type for all the disciples of Christ. As was the day, so may be the life.
The morning heaviness was the first thing. For the third time those two disciples had awakened to a world that had no Chist, or only a dead Christ, in it. A divine presence had been taken out of the world. The loveliness of nature despair, Israel was again hopeless, love and friendship were bereaved of their great consecration, and the heart of
the individual disciple was vacant and disconsolate. Suct was the tragedy under which those two disciples awakened on the morning of that eventuul day.
For how many disciples of Christ in the last century that
is typical of the beginning of their spiritual life! How many is cypical or the beginning of their spiritual life! How many
have come to manhood in the fellowship of a traditional faith, to discover then that their faith was dead! Romanes through the influence of physical sciences wakes to that
horror; John Stirling through inability to find his way horror; John Sthring ihrough inaint
comes to that heaviness; Tennyson loses everything in the loss of his friend; Cariyle looks upon a godless universe of the nineteenth century the beginnings of spiritual life were hard. For thousands of young men and women in the colleges of the land there has been this terrible awakening. The Lord's Prayer which they learned in infancy, the Beatitudes whose music has been in their hearts from their eariest years, the Divine Christ to whom they have looked in awe hove, the Efosly believed, become all at in whom they have steadfastly believed, become all at
once uncertain, unreal, powerless. They awake to find them gone. There is no room for prayer in their world, the Beatitudes are an embarrassment in the struggle for exist. ence; Chris has no place in the order of the universe; and in the mechanism of the sum of things there does not seem to Continued on Page 8

RALEIGH hanging by a leg from a sec- Actually, the elderly perond floor window would give son suffered from congesim's death was the result of seated beside an open win. foul play -- to the average per- dow to aid breathing. Upon son. Such was the concern, standing the deceased was
too, of Dr. Page Hudson, the stricken with a fatal seizure Youth Services 0 ut 0 t Corrections Depariment RALEIGH
$\qquad$
 The Division will become
has been transferred from the one of the seven major Di$\begin{array}{ll}\text { Department of Correction to } & \text { visions of the Department } \\ \text { the Department of Human Re- } & \text { Human Resources }\end{array}$ sources by thent of Human Re effective July 1,1975 The legislative act changed Youth Services and created Commission of Youth Services $\begin{array}{lll}\text { within the Department of Hu- } & \text { youths. Based on this input } \\ \text { man Resources. The Commis- } & \text { from citizens and employees, } \\ \text { ion will coordinate programs } & \text { a long range plan of action }\end{array}$ or delinquent youths accord- for Youth Services will be de
ing to their needs for treat- veloped for the full considerment and care using the ap. ation of the Commission on propriate other services al- Youth Services. ready in the Department of Human Resources Secre
Human Resources. Legislative intent was to comment, "We accept this separate the administration of training schools for delin-
quents from the adutt correction system to avoid the stig ma and punitive philosophy ties for convicted adult of The Division consists of ap proximately 685 employees. It operates four general treatment schools, one maximum
security school, one minimum security school and two
diagnostic evaluation centers. There are about 917 students

## Deaths

## Greensboro

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## Church Calendar

ed Methodist youth will have (August 10) St. Mark's United an initiation service for all Methodist Church Revival. young people who would like (August ) Satem
to join the youth of the Christ Revival.
(August 24) Strieby Church (August 24) Strieby Church
Revival.


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