CHURCH

# RELIGIOUS AND FEATURES

COMMUNITY

.....

CROSSWORD



**Toward Evening** 

"IT IS TOWARD EVENING, AND THE DAY IS NOW FAR SPENT":

What a great day that had been! The morning had found Corrections Department them in the heaviness of a universal sorrow. As the dreadful hours passed, the two disciples roused themselves sufficiently to undertake the walk to Emmaus. They went slowly, for there was solace in the utterance of their sad thoughts. A mysterious stranger joined them as they journeyed onward. He drew from them the complete confession of the confusion and despair. He made their hearts burn with surprise and hope by the profoundly beautiful view which he took of the cause of their grief. He put his new and unexpected thought about the death of Jesus into their minds, to the absolute exclusion of their own. And when they came to their journey's end, it seemed to them that they had been walking in a divine dream. They could not allow their mysterious fellow traveler to go uninvited to their home. Something inexpressibly great had taken hold of them, and in the name of that they constrained the wondrous stranger, saying, "Abide with us: for it is toward evening, and the day is now far spent; and he went in to abide with them." The morning heaviness, the walk and the human relief, the divine companion and interpretation, the full and mighty answer of the heart, the evening with the risen Christ standing in its reddening glow and peace, such were the supreme things in that great day. And that one great day in the experience of those two disciples of Christ sets a type for all the disciples of Christ. As was the day, so may be the life.

The morning heaviness was the first thing. For the third time those two disciples had awakened to a world that had no Christ, or only a dead Christ, in it. A divine presence had been taken out of the world. The loveliness of nature seemed to be tarnished, Jerusalem had become the city of despair. Israel was again hopeless, love and friendship were bereaved of their great consecration, and the heart of the individual disciple was vacant and disconsolate. Such was the tragedy under which those two disciples awakened on the morning of that eventful day.

For how many disciples of Christ in the last century that is typical of the beginning of their spiritual life! How many have come to manhood in the fellowship of a traditional faith, to discover then that their faith was dead! Romanes through the influence of physical sciences wakes to that horror; John Stirling through inability to find his way comes to that heaviness; Tennyson loses everything in the loss of his friend; Carlyle looks upon a godless universe under the power of a false philosophy. For the best youth of the nineteenth century the beginnings of spiritual life were hard. For thousands of young men and women in the colleges of the land there has been this terrible awakening. The Lord's Prayer which they learned in infancy, the Beatitudes whose music has been in their hearts from their earliest years, the Divine Christ to whom they have looked in awe and love, the Eternal God, their fathers' God, in whom they have steadfastly believed, become all at once uncertain, unreal, powerless. They awake to find them gone. There is no room for prayer in their world, the Beatitudes are an embarrassment in the struggle for existence; Chris has no place in the order of the universe; and in the mechanism of the sum of things there does not seem to

Continued on Page 8

From The North Carolina Human Resources

Youth Services Out Of

RALEIGH - The Di- and 32 per cent girls.

the Department of Human Re- Human Resources.

has been transferred from the one of the seven major Di-

The legislative act changed lic hearings and employee

the name to the Division of questionnaires to help deter-

Youth Services and created a mine the needs and directions

Commission of Youth Services in the treatment of delinquent

within the Department of Hu- youths. Based on this input

### By Clues **Curious Deaths Told**

RALEIGH - A body er. But, read on. hanging by a leg from a sec-

vision of Youth Development

Department of Correction to

sources by the state legislature

man Resources. The Commis-

sion will coordinate programs

for delinquent youths accord-

ing to their needs for treat-

ment and care using the ap-

propriate other services al-

ready in the Department of

Legislative intent was to

'separate the administration

of training schools for delin-

quents from the adult correc-

tion system to avoid the stig-

ma and punitive philosophy associated with penal facili

ties for convicted adult of-

The Division consists of ap-

roximately 685 employees.

It operates four general treat-

ment schools one maximum

security school, one mini-

mum security school and two

diagnostic evaluation centers.

There are about 917 students

of which 68 per cent are boys

Human Resources.

effective July 1, 1975.

ond floor window would give son suffered from conges- prop the window open, was rise to suspicion that the vic- tive heart failure and was tim's death was the result of seated beside an open win- tim's ankle as she fell. foul play -- to the average per- dow to aid breathing. Upon son. Such was the concern, standing the deceased was investigation of the scene by day the father dies suddenly too, of Dr. Page Hudson, the stricken with a fatal seizure an experienced forensic path-State's Chief Medical Examin- and tumbled forward. In the ologist, the person's spouse The family suspects poison

The Division will become

Immediate plans for the

visions of the Department of

Division include regional pub-

from citizens and employees,

a long range plan of action

for Youth Services will be de-

veloped for the full consider-

ation of the Commission on

tary David Flaherty had this

comment, "We accept this

Continued on Page 7

Deaths

GREENSBORO

MRS. DAISY STITT,

65, of 1225 S. Eugene Street,

Apt. D, died at Greensboro

Nursing and Convalescent

Center. Funeral service was

held at the Gethesemane Bap-

tist Church, the Rev. W. H.

BROWN'S FUNERAL DI-RECTORS were in charge

pastor,

officiating.

Hall,

HAIZLIP FUNERAL HOME INC.

206 4th St. - High Point - 882-4131

Human Resources Secre-

Youth Services.

dislodged catching the viccould have been charged with

> murder. of determining the cause and manner of deaths that occur under unusual and sometimes ed coronary heart disease. bazaar circumstances," Hudson said. "Even the sharpest in poor health, is found dead forensic experts sometime find it difficult to pinpoint

actual cause of death." Hudson reflected on other died a violent death. incidences where sudden, unusual and violent crimes could have been successfully invest-

process of falling from the igated only by a person having Actually, the elderly per- window, a stick used to scientific training and experience in medicine.

"A youngster dies suddenly in the doctor's office in But for an autopsy and rural North Carolina. Next in the same doctor's office. sprayed on crops in the area of the home. Circumstances "The medical examiner of the deaths not withstanding. system takes the suspicion, autopsies revealed the youngignorance and politics out ster died of carditis (inflammation of the heart) and the father suffered from advanc-

> "An old lady, known to be by a neighbor. To the untrained eye nothing at the scene indicated the victim

The medical examiner discovers subtle scratches on the Continued on Page 5

Methodist Church Revival.

Christ Revival.

sea. 4. Good Queen er's mark 12. "Silas Marner" 5. Abrupt 6. Mislead 7. Turkish

13. Eradicate
14. Antique red
15. Otherwise
16. Kind
of duck
17. Erbium 10. Celestial body 17. Former (sym.) 18. Greek letter 20. Coin of Iran 23. Thorough-19. Capital of Oregon

fare 28. Modern homes 30. Geronimo's

39. Charlie detective 43. Leg bone 45. Fishhool

46. Assam silkworms

bev-erage 22. Back talk 24. Girl's

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Ask Him

On July 13. St. Luke's United Methodist youth will have (August 10) St. Mark's United an initiation service for all young people who would like (August 17) Salem Church of to join the youth of the (August 24) Strieby Church

DATES TO REMEMBER: (August 3) Mechanic Baptist



Jim m y Fuller 10 a.m. to 3 p.m. WC06

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Greensboro, N. C.

SAVINGS

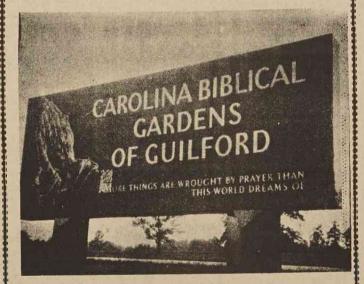
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