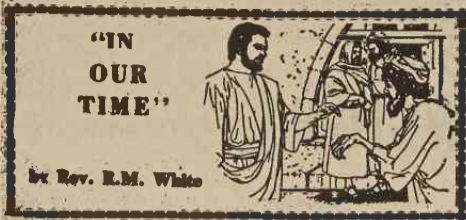


CHURCH

RELIGIOUS AND FEATURES

COMMUNITY



THE HUMAN SIDE OF GOD

"He that hath seen me hath seen the Father."

John 14:9

The greatest thing that we know is man; the greatest man that we know is Jesus Christ. When, therefore, we hear him say, "He that hath seen me hath seen the Father," we have a guide to the heart of the Eternal of the infinite moment.

These words have been used to prove the divinity of Jesus Christ; I intend to use them as indicating the humanity of God. They have been used mainly, one might almost say exclusively, as giving a supremely exalted vision of Jesus; I think they lead to a supremely exalted and consoling vision of God. Jesus no longer needs vindication or exaltation; we cannot think of a wiser or better than he. He is the best that we know, and by his sovereign goodness we judge individuals, families, nations, and races; by it we judge the universe.

There is something wonderfully impressive in this instinctive retreat in our time upon humanity. When human nature is true to itself, there is nothing equal to it, there is, indeed, nothing that will bear comparison with it among things that we see. It appeals to sense by its helpfulness. Men are needful to men; the industry of the world, with all its cruelty, is still organized brotherhood. Men could not sow and reap, spin and weave, cross the land and cover the sea, as they do, but for the help of their kind. Civilization is a witness to the helpfulness of man to man. Every building, farm, factory, locomotive, ship, store, bank, is a presentation of the eye of the sympathy in which man lives. Our city, with its schools, churches, hospitals, asylums, and with all its avenues and homes steeped in a thousand stirring and tender associations, is a revelation to sense of the power of our humanity.

This human nature reflected in history makes its appeal to imagination. Men have done great things; they have set bounds to the ferocity of nature; they have turned the cosmos at a thousand points of antagonism into the servant of society; they are now whispering their thought into instruments of mechanical device, and the whisper pursues and overtakes the traveler by land and by sea; they have wrought out languages of great fullness and beauty; they have entertained splendid visions and recorded them in imperishable words; they have construed the meaning of the nature beyond them, the nature within them, and they have created by their insight and sympathy great literatures.

There is in life besides all this, love. Man counts to man more than all else because of love. Every successive generation of lovers hallows anew this weary world. The light of their eyes is brighter than the sun, the treasure in their hearts is beyond estimate. They perpetually renew the meaning of existence, and convert the old earth into a sense of endless romance and tenderness.

Perhaps the deepest words in the Parable of the Lost Son are these: "When he came to himself." He had gone away, far away from himself, he had gone into the life beneath him, where for a time he lost all memory of the existence for which he was made, and where all vision of the heights above him and the world of love that he had left behind faded out. That could not last; his nature was divinely made, and it could not permanently endure this outrage upon it. His shame, his want, his isolation, his suffering, was the clear note of his nobility. It was this that gave him no rest, that bred thought, that brought about the great return. "And when he came to himself," — until that was done, nothing of any avail could be attempted; when that was done, all high things became possible. Then the vision returned of his old home, his father's love, the possibility of reinstatement in it, at least of service in the order of his father's home; then, and greatest of all, came the resolve: "I will arise and go to my father." When he came to himself, he returned to his father, and when we come to our humanity, we come to our God.

Should you like my views on certain religious questions or should you like to share your christian experiences with our readers, simply write: "In Our Time" c/o THE TRIBUNAL AID, P.O. Box 921, High Point, N.C. 27261.

Area Deaths

GREENSBORO

MRS. ANNIE HOPKINS died at her home, 203 Huffman Street. Funeral services were held in Brown's Funeral Home Chapel, Elder Maude Dalton, evangelist, officiating. Burial Rites were conducted in Maplewood Cemetery by the Immaculate Chapter No. 537, Order of Eastern Star. BROWN'S FUNERAL DIRECTORS were in charge of all arrangements.

HIGH POINT

TARSHA DANIELLE JACKSON, 7 month old daughter of Charles and Patty Smith Jackson, 706-D Asheboro Street, was DOA at High Point Memorial Hospital. Funeral services were conducted at the Haizlip Funeral Home Chapel, the Rev. F. O. Bass, Jr., officiating. Burial followed in Carolina Biblical Garden. HAIZLIP FUNERAL HOME was in charge of all arrangements.

MRS. HENRIETTA BURKE, 79, of 308 Vail Avenue, was DOA at High Point Memorial Hospital. Funeral services were held at Faith United Institutional Baptist Church of Christ, the Rev. Benjamin McCaskill and Dr. E. J. Love officiating. Burial followed in Greenhill Cemetery. HAIZLIP FUNERAL HOME was in charge of all arrangements.

SALISBURY

MR. WILLIE BAXTER LYNN, 66, died in Rowan Memorial Hospital. Funeral services were held at Shady Grove Baptist Church, the Rev. John Gaston officiating. Burial followed in Oakwood Cemetery. NOBLE AND KELSEY FUNERAL HOME was in charge of all arrangements.

MRS. WILLIE HUEY LONG, 71, died at the N.C. Baptist Hospital. Funeral services were held at Yadkin Grove Baptist Church, the Rev. J. L. Stowe officiating. Burial followed in Church Cemetery. NOBLE AND KELSEY FUNERAL HOME was in charge of all arrangements.

MR. CLETUS T. HOLMES, 61, Funeral services were held at Providence A.M.E. Zion Church, the Rev. Charlie Blakeney officiating. Burial followed in Church Cemetery. NOBLE AND KELSEY FUNERAL HOME was in charge of all arrangements.

MR. EDWARD ABEL, 60, died at Rowan Memorial Hospital. Funeral services were held at Fairview Baptist Church, the Rev. Leroy Smith officiating. Burial followed in Oakwood Cemetery. NOBLE AND KELSEY FUNERAL HOME was in charge of all arrangements.

MR. WILLIAM JORDAN DUNCAN, 65. Funeral services were held at Soldiers Memorial A.M.E. Zion Church, the Rev. W. L. McDaniel officiating. Burial followed in National Cemetery. NOBLE AND KELSEY FUNERAL HOME was in charge of all arrangements.

MRS. MARY CHUNN HAWKINS, 87. Funeral services were held at St. Luke Baptist Church, the Rev. W. C. Wilkerson officiating. Burial followed in St. Luke's Cemetery. NOBLE AND KELSEY FUNERAL HOME was in charge of all arrangements.

MISS DORA AGNES REID, 55. Funeral services were held at Moore's Chapel A.M.E. Zion Church, the Rev. W. R. Johnson officiating. Burial followed in Oakwood Cemetery. NOBLE AND KELSEY FUNERAL HOME was in charge of all arrangements.

MR. JAMES WORTHY, 42, of 709 Barnwell Street, was DOA at Community General Hospital. Funeral service was conducted at St. John A.M.E. Zion Church, the Rev. James E. Abernathy officiating. Burial followed in Carolina Biblical Garden. THOMAS-HAIZLIP FUNERAL HOME was in charge of all arrangements.

THOMASVILLE

MR. WILLIE HOWARD THOMAS, 51, of 766 E. Clemmonsville Road, Winston-Salem, died in Forsyth Memorial Hospital. Funeral services were held at Union Baptist Church, the Rev. William Fulp and the Rev. E. L. Grant officiating. Burial followed in Mt. Olivet Cemetery. THOMAS-HAIZLIP FUNERAL HOME was in charge of all arrangements.

We care... HAIZLIP FUNERAL HOME INC. 206 4th St. - High Point - 882-4131 108 Church St. - Thomasville - 476-7472

WHAT IS YOUR QUESTION

Dying-Death-Estate Planning

A. J. WOLFE

MY HUSBAND'S LIFE WAS SAVED BECAUSE OF A NEW DISCOVERY AND BECAUSE OF THIS HE WANTS TO DONATE HIS BODY TO SCIENCE SO THAT HE MIGHT HELP SOMEONE ELSE. IF HE DOES AND I GO ALONG WITH IT, DOES THAT MEAN THERE CANNOT BE A REGULAR FUNERAL? THANKS.

Z.A. Swafford

Giving your body to science does not mean there can't be a funeral service. The body can be sent directly to a medical school after death or a regular or traditional service can be held and the body is transferred to a medical school rather than to a cemetery. Some families select to place the urn containing ashes (properly called cremains) in a cemetery space with the other family members.

Even if there is no regular type funeral with a viewing and all, you can still have a Memorial Service.

YOU ANSWERED SOMEONE'S QUESTION ON EMBALMING BY SAYING IT WAS NOT REQUIRED BY LAW BUT WAS DONE FOR COSMETIC AND PRESERVING REASONS. I THOUGHT IT WAS FOR SANITARY REASONS. ISN'T THAT RIGHT?

Stan

You are not alone, many people are of that opinion. The truth is that organisms which cause disease live in the organs, the blood and the bowel and cannot all be killed by the embalming process.

ARE THE CHARGES FOR BEING IN A CEMETERY THAT HAS PERPETUAL CARE PAID EVERY YEAR AND HOW MUCH ARE THEY NOW?

Mr. E. W.

The charge in North Carolina at present for perpetual care in a cemetery chartered as such, is \$15.00 per space. The charge as of Sept. 1, 1975, will go to \$20.00. This is required by state law for your protection. This charge by most cemeteries is part of the selling price, and is paid one time and placed in a trust account. The principal is never used, but in later years the interest is used for the future care and maintenance of the cemetery.

What is your question? Direct it to.

A.J. WOLFE c/o: THE TRIBUNAL AID P. O. Box 921 High Point, N.C. 27261

Reform

DRIVE SAFELY

Continued from Page 2

Income claims is also a factor. With a reversal rate of 34%, the benefits of appealing a Social Security decision have become widely apparent.

Advertisement for water-stiks: Don't drown your plants with kindness. 10 only \$1.99. WATER-STIKS OFFER Dept. 4 313 Kings Hwy SMITHTOWN, N.Y. 11787

Church Calendar

CALVARY BAPTIST

HIGH POINT - Women's Day was observed at Calvary Baptist Church, Sunday July 27th.

With the assistance of the pastor, the Rev. John E. Trotman, the morning and afternoon programs were presented by the ladies of the church and the Young Adult Choir.

Call to Worship at the 11 o'clock hour was given by Mrs. Nancy Baldwin. The opening selection, "Old Time Religion", was rendered by the Young Adult Choir after which a selection was rendered by the Children's Choir, with Harold Smith, Jr., as soloist.

Lesson from the Bible was read by Miss Shelby Wilkes. The morning prayer was given by Mrs. Meta Bennett.

Visitors were acknowledged by Mrs. Barbara Collins. Mrs. Daisy Harrell and

Gussie Weeks led the Finance section of the services. The offertory prayer was given by Mrs. Ruby McCauley.

"Peace Be Still" was sung by the Young Adult Choir prior to Rev. Trotman delivering his sermon; the theme of which was "Attitudes of a Good Woman".

The afternoon part of the program, "One Hundred Women in White", had Mrs. Marion Bass of the Guilford County Health Department as guest speaker.

The Welcome Statement was given by Mrs. Rudolphia Carter and the introduction of the guest speaker, Mrs. Bass, was given by Miss Debra Prinson.

Musical selections were given by the Canomiah Ladies Quartet with additional selections by Mrs. Mahalia Gripper, Carolyn Wilson, and Mrs. Kinsler. Mrs. Mardina Bush gave the report of Finance for the day.

Returns From Funeral In Puerto Rico

HIGH POINT—Mr. and Mrs. A. Alphonso Smith recently returned from San Juan, Puerto Rico, where they attended the funeral of Mrs. Gracella Armstrong Smith, the wife of Dr. T. B. Smith who is the brother of Alphonso Smith.

Mrs. Smith died following

a two-month illness in the San Juan Naval Hospital.

Interment was in the Puerto Rican National Cemetery.

Survivors of the immediate family are her husband, Dr. T.B. Smith, formally of High Point; daughter, Hilda Jean of New Port, Connecticut; and son, Thomas B., Jr., of Salem, Oregon.

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ORAFIX, EVERYDAY, FOR THE SEAL OF CONFIDENCE.



Advertisement for Perkinson's Jewelers: Perkinson's JEWELERS High Point, N.C. Quality Costs No More...Often Less

Advertisement for Carolina Biblical Gardens of Guilford: PRE-NEED PLANNING ASSURES PEACE OF MIND! CALL TODAY FOR A PROFESSIONAL COUNSELOR TO EXPLAIN PRE-NEED ARRANGEMENTS WITH NO OBLIGATION. Conveniently located on I-85 between Greensboro and High Point. At Carolina Biblical Gardens Cemetery, you have perpetual care forever. Greensboro 273-0090 High Point 454-3149



Sunday, August 10

Reverend S. E. Guiles, officers and members of Turner Memorial AME Church, Washington, D.C. will be the guest of United Congregational Church of Christ, 401 Gordon Street, High Point, Sunday, August 10.

Reverend Guiles will bring the 11:00 a.m. message and the men's choir will sing.

The men's choir of Turner Memorial AME Church, Washington, D. C., will be presented in a full concert at the Memorial United Methodist Church, 805 Fairview Street, High Point, at 3:30 p.m., sponsored by group No. 4, Methodist Women.

Sunday, August 10