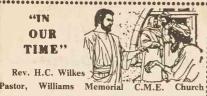
OUR TIME"



WHO AM I (I am a christian?)

When we take the time to evaluate ourselves we can very easily see that we have come short. So very short, that most of us are ashamed of our meager efforts. In this society the very devil has been loosed and he's not ashamed of his efforts. In this society, boldness seems to be prevelent. Therefore, if opposition to a christian life is bold, we must be bold for the Lord! We should be willing to embrace our fellowman regardless of race, creed, color or national origin. The role of a christian is active not passive. Christians must be people of action! When our fellowmen are wronged, we should try and set it right. When there is hunger, we should be willing to share. Where there are old and sick, we should try and comfort. We should be busy and bold for His service, searching the vast horizon for another opportunity to serve.

The late Rev. D.W. Browning posed a question to me some years back and the question keeps me thinking about the Church and its whole concept within a pagan society. The question was "What should be the attitude of a christian in a society where wrong seems to hold In order to answer this question we must ask ourselves some questions; in other words, take a self-evaluation.

Did I make a serious commitment to God when I became a member of His Church? Yes. I did make a very serious commitment when I stood before God's people and said "i do receive and confess Jesus Christ as my personal Savior and Lord" and pledged my allegiance to His Kingdom. I also said I would be loval to His Church and uphold it by my prayers, my presence, my gifts and my service.

Have I been loyal to the church? I wonder if I have prayed as often as I should have prayed for the church? Did I cheerfully accept the responsibilities that I was asked to accept? Let me see now have I been present whenever I could? Have I attended my meetings as I could have attended them or did I find an excuse? What about the mid-week meeting prayer service?

I believe that I'm giving as much as I can because last week we bought a new car and I just can't give anymore. Surely, God must realize that I'm having it pretty tough. I have to work every day and when Sunday comes, I'm pretty tired and besides no one will be at the meeting but the same old folk! He must know that! What is He expecting me to do anyway? No one else is doing anything! Why should I be breaking my back?

What in the world am I doing! Arguing with myself? Maybe I'm not arguing with myself--perhaps I'm trying to convince

Deaths And Funerals

BROWN SUMMIT Funeral service was held at Wesley Chapel Methodist Church. Burial followed in Church Cemetery. BROWN'S FUNERAL HOME Directors were in charge of arrangements.

GREENSBORO MR. JOSEPH GARY, 25, of 305 Gant Street, died at Duke Hospital, Durham. Funeral service was held at Trinity A.M.E. Church, Newberry, South Carolina. BROWN'S FUNERAL HOME Directors were in charge of arrangements.

Watch night meeting was

held at Greater Mount Zion

Baptist Church on New

LANDMARKS

Continued from Page I shanty); the Uaks (Wash-

ington's home); the Booker

T. Washington Monument,

and the George Washing-

The Carver Museum

houses the scientist's plant,

mineral and bird collect-

ions, and includes exhibits

developed, as well as a

number of his paintings

Tuskegee is also the

home of the George

Washington Carver Found-

ation, a research center

founded by Carver in 1940.

ARIZONA

Phoenix: State House

Building in Phoenix depict-

ing vital episodes from

Arizona's history is one

portraying Estevanico, the

Negro guide of Fray Marcos de Niza, the

whose search for the Seven

Cities of Gold brought him

Estevanico was killed at

one of the seven Zuni

pueblos after trying to

into Arizona in

Missionary

1539.

Franciscan

escape

Among the eight murals

the State Capitol

and research papers.

various products he

ton Carver Museum.

GASTONIA

MR. GILMER LEE UEL GILCREST. 37, a Cemetery. BROWN'S GWYNN, 50, of Route 1. former resident of Greens-FUNERAL HOME Direct-California. Funeral service arrangements was held in Brown's arrangements.

> IER, SR. died at his home arrangements. of I-85, east of Greensboro. Funeral service was held at Clapp's Chapel A.M.E. 65, of 1416 Olga Street, Church, the Rev.

the UNITED MINISTERS

MINISTERS

SHIP.

The

service was sponsored by all arrangements

MRS. IRENE Ana C. Long DRAUGHT, 66, of 1303 Missionary Group #4 of Franklin Street, died in Friendship Baptist Church High Point Memorial Hosheld a Christmas party pital. Graveside services Saturday, December 27 at were held in Greenhill the home of Mrs. Bertha Cemetery. HAIZLIP FUNE Webb on Weldon Street. RAL HOME was in charge

decorated, the guests were MR. MILTON STALappropriately dressed, gifts LINGS, 44, of 1122 Cedrow were exchanged, games Drive, died in High Point were played, refreshments Memorial Hospital. Funenew moderator, Rev. T.M. RAL HOME was in charge Walker, the Executive of arrangements.

MR. CHARLES EMAN- Burial followed in Church boro, died in Oakland, ors were in charge of all

MR. MAIN WILLIAM-Funeral Home Chapel. SON, 56. Funeral service Burial followed in Maple- was held in Brown's wood Cemetery. BROWN'S Funeral Home Chapel, the FUNERAL HOME Direct- Rev. John Stevenson, ors were in charge of pastor of Hope Harbor, officiating. BROWN'S FUNERAL HOME Direct-MR. WILLIAM H. LAN- ors were in charge of

HIGH POINT MR. JAMES BETHEA, J.R. died in High Cheek, pastor, officiating. Memorial Hospital. Funeral service was held at First Emmanuel Baptist Church. the Rev. D.D. Mason, officiating. Burial was in Carolina Biblical Garden. Year's eve beginning at HAIZLIP FUNERAL 10:30 p.m., and since the HOME was in charge of

MRS. HANNAH MAE FELLOWSHIP there were CRUMP, 55, of 910 Newlin members from various Street, died in High Point churches present to pray, Memorial Hospital. Funehear a sermon, and watch ral service was held at First the old year pass off the Emmanuel Baptist Church, scene and the new year the Rev. D.D. Mason, dawn. The Rev. W.T. pastor, officiating. Burial Jackson is pastor of Greater was in Piedmont Memorial Mt. Zion, and also Garden. HAIZLIP FUNEpresident of the UNITED RAL HOME was in charge FELLOW- of all arrangements.

The house was beautifully of all arrangements.

served, and joy reigned ral service was held at the supreme. The party was Olive Branch Baptist well attended, and every Church, Wake Forest. one left in a happy mood. Burial was in Wake Forest Under directions of the Cemetery. HAIZLIP FUNE-

THE TRIBUNAL AID

WEDNESDAY. JANUARY 7, 1976

III. MAURICE

MEADOWS 32

District Deputy

Grand Master

Prince Hall

Grand Lodge

of North Carolina

MASONIC CORNER PRINCE HALL

by: C. M. Winchester 33 Degree Major S. High 33 Degree

Brother Maurice Meadows, 2202 Cook Road, Durham, North Carolina 27707 is District Deputy Grand Master of the Fourteenth District of the Prince Hall Grand Lodge of North Carolina. He is a member and past Master of A.S. Hunter Lodge #825, a member of Durham Consistory #218 and Zafa Shrine Temple #176 all of Durham.

Brothers Meadows is an active member of Rogers Grove Baptist Church in Durham where he also serves on the Board of Turestees; as Institutional Representative for Cub Scout Post #402 which was organized by A.S. Hunter Lodge in 1973; He began an Annual Foster Parents Christmas Program with Central Orphanage in Oxford whereby each lodge member has lunch and fellowship with a child at the Orphanage; he organized a chapter the Order of the Eastern Star and serves as Worth Patron; he organized three (3) Councils of Knights of Pythagoras for young boys; has organized a Past Fourteenth District Master's Council for the District and he has been awarded a Silver Cup from his members for outstanding leadership to the Masonic Order.

Brother Meadows was born in Person County, North Carolina is married to Mrs. Lessie Meadows and they are the parents of

During the period that Brother Meadows was Worshipful Master of Alexander Starling Hunter Lodge of Durham, the Lodge was the winner of the 1973 "Outstanding Achievement Award" from the Grand Lodge. It is the hope of Brother Meadows that he can continue to keep the standards of Masonry high in his District and that with his sincere, dedicated efforts and the support of the Brothers, his District will outshine others.

With such dedicated, young District Deputy Grand Masters such as Brother Meadows, this Jurisdiction will continue to grow and give service to the Community, State and Nation.

(Last Week's Question: Past Grand Master George Henry White who was Grand Master from 1890-1896 when he would not run again so he could devote all his efforts to Congressional matters. Past Grand Master White also was elected and served as Solicitor and Prosecuting Attorney for the Second Judicial District of North Carolina for 4 years.)

QUESTION: What was the usual occupation of Past Grand Master George D. Carnes of Wilmington, North Carolina who was Grand Master from 1947 to 1959.

For Information Of Your Community and Your People, Read

THE TRIBUNAL AID

Every Week, It's A Lot Of Knowledge and Information for \$5.00 per year

FREEZONE **IS FOR CORNS**

freezone CORMS AND CALLUSES DON'T DELAY SAVE TODAY!!

DAILY COMPOUNDED INTEREST "We Are The Savings Specialists"

Accounts Insured To \$20,000 By FSLIC

HAIZLIP FUNERAL HOME INC.

206 4th St. - High Point - 882-4131

108 Church St. - Thomasville - 476-7472



PLENTY OF FREE PARKING DRIVE-IN WINDOW

CALL 883-4116

700 NORTH MAIN STREET Home Loans To Buy Or Build



Committee of the Gaston

County Missionary Baptist

Association met at Friend-

ship Baptist Church Satur-

day, December 27 at 1:00

p.m. to map plans for a

and

more progressive and continued functional Asso-

ciation for months to come.

FINALLY THERE'S A STATION PROGRAMMED FOR ADULTS. WOMG. MORE AND MORE ADULTS ARE TURNING TO WOMG. OUR MUSIC IS CONTEMPORARY AND IN BEAUTIFUL STEREO. OUR ANNOUNCERS TALK WHEN THEY HAVE SOMETHING TO SAY, RATHER THAN TO AMUSE THEMSELVES. THAT ALONE MAKES WOMG PLEASANTLY DIFFERENT.

LISTEN FOR YOURSELF......ON 97 FM.

ADULT COMTEMPORARY RADIO

Dudley & Fuller Products



Shop And Save ssss At The Following:

3131 Campbellton Rd. S.W. 698 Nostrand Ave. 2313 La Salle St. 2020 N. Graham St. 3030 Fayetteville St. 717 E. Market St. 2008 Phillips Ave. 510 S. Main St. 1240 Montlieu Ave. 19 E. Broad St. 2500 N. Liberty St.

344-8530 Atlanta, Ga. Brooklyn, N.Y. 774-7700 Charlott te, N.C. 392-4580 333-1566 Charlotte, N.C. Durham, N.C. 688-0369 Greensboro, N.C. 275-3069 Greensboro, N.C. 274-5494 233-3406 Greenville, S.C. High Point, N.C. 888-4210 Richmond, Va. 648-5514 Winston-Salem, N.C. 724-6851

BEAUTY COLLEGE, 2291/2 S. Elm Street, Greensboro, N.C. 27401 Phone 275-4287