

The Future Outlook

Keep Up With The Times — Read The

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GREENSBORO, NORTH CAROLINA, FRIDAY, DECEMBER 20, 1968

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Coronation

Wednesday, December 25 is set aside for the celebration of the birth of our Lord and Savior, Jesus Christ, for the year, 1968. This day, that we recognize as Christmas, is a day of coronation which had its beginning at the inn where there was no room and during a very busy season in which no one was aware of the coming of the Christ Child. Mary was taken to the stable where the Christ Child was born.

All of the saints and Biblical characters had arranged themselves around the Christ Child because they were told of His coming by the prophet Isaiah some 400 years previously, and only the saints were aware that He was the Christ Child, since the scene of His birth was such a poor, crude setting

The Gospel of Luke gives a better picture of most of the Christ Child's activities during the 33 years He remained in the flesh on earth because Luke was always classified as the "Great Doctor," which he emphasized in most of his writings, internal, external and spiritual. The spiritual side of the Christ Child is where we get the name "Santa Claus" which means "giving".

Many of the children of today deny that there is a Santa Claus, but still they desire to accept the gift in the spirit which we say His birth lies upon. Yes, we have many coronations festivities with symbols reigning as the Christ Child in our churches and schools. We exchange gifts with one another and with many who still do not believe that the Christ Child reigns in the souls of human beings today.

Because of the life they live, there are still many, many Christians who are serving Christ "over wonder" and can't see the Christ here within themselves and their surroundings. That is to say, "after my death, I will wear the golden slippers and walk in the streets of pearl in my long white robe where I will be with the Christ Child who was in the flesh on earth for 33 years."

The Christ Child stated at his death that he would return again in the living flesh for all those who believed in him and for those who have served Him, have a gift of sacrifice to the poor and needy friends and loved ones from their heart, because those who believe in Him, dwell with Him and He dwells with them.

"Yea, to him that hast shall be given. Yea, to him that hast not, even that which he seemeth to have, shall be taken away and given to him that hast."

Christmas, December 25, is celebrated on the day of the week when we all come together and render praise of thanksgiving in spirit in our sanctuaries. And all of our churches should be overrun this Christmas Day, especially by those who believe in the birth of the Christ Child.

How are you going to spend this day? Where are you going to spend this day? In what name should this day be glorified to you? Will it be just another day? What seems to be so pathetic to us when we speak about the exchange of gifts in the family is that so many mothers and fathers don't know where their child is and seem to care less. Mothers often make a sacrifice of a little token of some type and saying to the child, "I do this because I know your bones, flesh and blood came from me."

I have heard many mothers say that no mother ever gave birth to a child and forgot it, regardless of her actions. In as much as Mary brought the Christ Child her son, a God in the stature of Man, therefore, I believe every parent, regardless of how poor or how sophisticated they may be, they should think enough of their own child to remind him that his blood, bones and flesh came from them and that is not enough.

Think of those whose parents have passed away and they know not where a Christmas cheer is coming from. We are sorry that we do not have the space to remind our readers of the many golden opportunities that they have in glorifying this occasional date and sharing with others in a Christ-like manner.

"LORD, when Thou seest that my work is done,
Let me not linger on,
With failing powers,
Adown the weary hours,
A workless worker in a world of work.
But, with a word,
Just bid me home,
And I will come
Right gladly.
Yes, right gladly
Will I come."

HAROLD E. WEBB TO HEAD A & T ALUMNI STUDY GROUP

Philadelphia, Pa. — Harold E. Webb, Raleigh, N. C., assistant coordinator of the National Defense Education Act, North Carolina Department of Public Instruction, will head the Self-Study Program for the A&T State University Alumni Association to be conducted next year.

The appointment was announced by Howard C. Barnhill, Charlotte, N. C., national president of the alumni group at the winter meeting of its Executive Committee held here at the Sheraton Hotel last Saturday.

Webb, a 1949 graduate of the university, serves as president of the Raleigh Citizens Association; President of the Raleigh Pan-Hellenic Council; Chairman of the Raleigh Bi-Racial Efforts Toward Employment; and Secretary of Greater Raleigh Opportunities for Work (GROW).

Barnhill said that Webb, with his committee, will examine every facet of the alumni program at the university and make recommendations to increase the effectiveness of the Alumni Association.

The Executive Committee voted resolutions which approved final plans for reunions of classes with numbers ending in 9, from 1909 through 1959 next June; congratulated alumni who had recently earned outstanding achievements including: Henry E. Frye, a member of the N. C. House of Representatives; Mrs. Elreta M. Alexander, Judge of Greensboro Municipal Court; Robert J. Brown, High Point, N. C., assistant to President-elect Richard M. Nixon; David W. Morehead who recently was given the Nat Greene Award for outstanding leadership by the Greensboro Chamber of Commerce; and Hornsby Howell, head football coach at the university who has been named "Coach of the Year" by the NAIA, District 26.

The group also elected to honorary membership Mrs. Evelyn A. Taylor, secretary in the A&T Department of Buildings and Grounds, since 1948 and who for the past eight years has served as chairman of the Department's Fund Raising Committee for Annual Alumni Giving.

HARVEY JEROME COBB
Harvey Jerome Cobb, infant, of 1003 Ardmore St., died Dec. 12, 1968. Graveside services were held Sunday, Dec. 15, at Piedmont Memorial Park. He is survived by his mother, Jennie Cobb.

Hargett Funeral Service in charge of arrangements.

DEATHS AND FUNERALS

MRS. NETTIE J. McADOO
Mrs. Nettie Jones McAdoo, age 69, of 327 Cumberland Street, died Friday morning, Dec. 13 following a brief illness. Funeral service was held Sunday, Dec. 15, 2:00 p. m., St. James Baptist Church. Rev. Prince Graves, pastor, officiated.

The family received their friends at Brown's Funeral Home Saturday evening from 7 to 9.

Survivors include two sons, Harry and Leroy Jones, Greensboro; four sisters, Mrs. Dorothy Davis, Mrs. Thelma Haywood, Mrs. Louise Shavers and Mrs. Margie Ferree, all of Greensboro; one brother, Aaron Gray, Greensboro.

Brown's Funeral Directors in charge of arrangements.

MR. JULIAN NEVILLE
Mr. Julian Neville, age 78, died Saturday morning, Dec. 14 following a brief illness. He lived at 1116 Cottage Grove Avenue.

Funeral service was held Thursday, Dec. 19, 2:00 p. m., Brown's Funeral Home Chapel. Burial followed in family plot, Maplewood Cemetery.

Survivors include one brother, George Neville, of the home.

Brown's Funeral Directors in charge of arrangements.

MR. MARION BILLINGS
Mr. Marion (Slick) Billings, age 64, of 1015 E. Washington Street, died Sunday, Dec. 15 at L. Richardson Memorial Hospital.

Funeral services will be held Thursday, Dec. 19 at Hargett Memorial Chapel at 2:00 p. m. Burial will follow at the Piedmont Memorial Park. Rev. C. W. Anderson, pastor of United Institutional Baptist Church will officiate.

He is survived by: his wife, Mrs. Ruth Jones Billings of the home; two daughters, Miss Lotie Billings and Mrs. Nina Mae Cobb, both of Greensboro; five sons, Andrew and Sevelie, both of New York City, William, Leroy Richard and Danny Billings, all of Greensboro, N. C.; two nephews, five nieces and a host of other relatives and friends.

The family met their friends at Hargett Funeral Home from 7 to 9 Wednesday night.

Hargett Funeral Service in charge of all arrangements.

MR. NATHANIEL BENNETT
Mr. Nathaniel Bennett, age 34, of 2849 Camborne Street, died Monday morning, Dec. 16, at L. Richardson Memorial Hospital.

Funeral services will be held Sunday, Dec. 22 at New Zion Baptist Church, Peachland, N. C. in Anson County. Burial will follow in church cemetery.

He is survived by: his wife, Mrs. Ada Ruth Bennett of Mc-

Commickville, S. C.; two daughters, Patricia Ann and Yvonne Bennett of South Carolina; one son, Wayne Nelson Bennett of South Carolina; his mother, Mrs. Nellie Bennett of Greensboro, N. C.; three sisters, Mrs. Mary Virginia Reid and Mrs. Mabel Ruth Wilson, both of Greensboro, and Mrs. Shirley Ann Smith of Oakboro, N. C.; four brothers, John Henry Bennett, Perley Haywood Bennett, Fletcher Martin Bennett and Bobby Nelson Bennett, all of Greensboro, N. C.; a host of other relatives and friends.

The family will meet their friends at Hargett Funeral Home Saturday night from 7 to 9.

Hargett Funeral Service in charge of all arrangements.

MRS. LELA W. HILL
Mrs. Lela W. Hill of 704 Pennsylvania St., Greensboro, N. C., died Thursday, Dec. 12, 1968 at L. Richardson Memorial Hospital. Funeral services were held Sunday, Dec. 15 at Hargett Memorial Chapel. Burial followed in Piedmont Memorial Park. Rev. S. L. Fogle officiated.

She is survived by one son, Nathaniel Hill; two daughters-in-law, Mrs. Mary Hill and Mrs. Annie Mae Hill; one grandson, Willie Douglas Hill, all of Greensboro; one granddaughter, four great-grandchildren; aunts, uncles and cousins of Charlotte and Lancaster, S. C.

Hargett Funeral Service in charge of arrangements.

ANTHOLOGY OF NEGRO POETRY IN PREPARATION

Julian Messner announces the preparation of an anthology to be called **Negro Voices**, with Beatrice M. Murphy, well-known Negro poet and writer, as editor. Miss Murphy invites Negro poets, under thirty, to submit their poems directly to her at 117 R Street N. E., Washington, D. C. 20002.

It is the feeling of both the publisher and the editor that today's youth speaks eloquently and passionately for the black people, and that they need only an opportunity to be heard. **Negro Voices** hopes to meet that need.

A self-addressed, stamped envelope for the return of unacceptable material must be included. Poems that have been published, either in magazines, newspapers or books, are eligible, but the name of the publication must appear on the script. Poems should preferably be typewritten, one to a page. There are no restrictions as to form, subject matter, or length. No script will be considered after April 1, 1969.

The American Friends Service Committee announced the signing of an agreement with the Zambian government to begin a self-help housing program in Zambia.