

DEATHS AND FUNERALS

MR. JAMES J. ZIGELAR
Mr. James Joyce Zigelar, World War II Veteran, age 49 died Saturday, June 7th following a lingering illness. He lived at 830 King Street.

Funeral service will be held Friday, June 13th, 1:00 P.M., Brown's Funeral Home Chapel. Rev. Prince Graves pastor of St. James Baptist Church will officiate. Burial is to follow in Veterans Plot, Maplewood Cemetery.

Survivors include three sisters, Mrs. Cassie Killam, Stoneville, N. C., Mrs. Hessie Mc-Niel, Winston-Salem, N. C. and Mrs. Maggie Dallas, Philadelphia, Pa.; one brother, Henry T. Joyce, Greensboro.

Brown's Funeral Directors in charge of arrangements.

MR. LAWYER COLEMAN
Mr. Lawyer Coleman, age 65 died Sunday, June 8th at L. Richardson Memorial Hospital following a brief illness. He lived at 128 N. Obermeyer St.

Funeral service was held Thursday, June 12th, 2:00 P.M., Brown's Funeral Home Chapel. Rev. Frank Williams pastor of Mt. Zion Baptist Church officiated. Burial followed in Piedmont Memorial Park.

Survivors include one brother, Edward Coleman, Monroe, N. C.

Brown's Funeral Directors in charge of arrangements.

MR. ERNEST SWANN, SR.
Mr. Ernest Swann, Sr., age 82 died at Winslow Hospital, Danville, Va., June 5th.

Funeral service was held Monday, June 9th, 2:00 P.M. at the Homer Baptist Church in Caswell County. Burial followed in the church cemetery.

Survivors include five sons, Charles and Chris of Baltimore, Md., Sanford of Possie, N. J., Ernest, Jr of Greensboro, and William of Yanceyville, N. C.; two daughters, Mrs. Lucille Warner, Danville, Va. and Mrs.

Gloria Richardson, Washington, D. C.; twenty-two grandchildren and twenty-three great grandchildren.

Courtesy Brown's Funeral Directors.

Sunday School Lesson

(Continued from Page 3)
congregation. It is, in fact, the congregation's attempt to open itself to the will of God.

Jesusolatry. This is a secondary form of bibliolatry. It elevates the teachings and example of Jesus to the place of first importance. No one wishes to deny the value of the Sermon on the Mount or Jesus' example. But Jesus is Savior before he is teacher. He is Lord and King before he is example.

Idolatry of the Holy Spirit. This subtle form of Christian idolatry comes very close to the truth. The living presence of Christ in his church is theologically known as the Holy Spirit. But when the activity of the Spirit is identified with "my understanding of Christianity" or "the promptings of my conscience," the way is open to rampant individualism. One must always bring his own understanding of the gospel under the judgment and correction of the Christian community, of the tradition of the church, and, above all, of the biblical witness.

What Will We Do About It?

The Bible is a vital source of nourishment and strength for the church. One evidence is the biblical themes and ideas in our hymns. Learn to watch for them. In responsive readings, prayers, Scripture reading, and sacraments the church offers the bread of the Bible to the congregation.

One significant result of our study of the meaning of the Bible and the nature of its witness should be to make us alert and receptive to the biblical message wherever in the life of the church it is proclaimed. Indeed, we need to cultivate and develop this open and understanding ear so that the word of God may not simply slip by us and be lost in the familiar words of the worship service. The deliberate and intelligent effort to hear makes the worship service immensely richer and more meaningful.

Why do we devote so little time to Bible study? Would you be willing to read a book that will help you better understand the Bible? Start with the Preferred Book reviewed on the inside of the back cover. Let those who have read the book tell of its values. Perhaps it can be reviewed in class.

Whenever Christians really listen to the biblical affirmations and challenges, the church begins to feel a surge of new life. This attentiveness to Scripture is no small or insignificant step toward renewal of the church.

Our Father God, we thank thee that the Bible is the bread of the church — of which Christ is the life. Make us alert and receptive to the biblical message wherever in the life of the church it is proclaimed. Amen.

A&T IS PARTICIPANT IN ELECTRONIC LIBRARY SETUP

A&T State University this week was granted access to the IN-WATS information Service of the North Carolina State University Library.

The new arrangement will allow A&T direct access to the clock access to the State library via Inward Wide Area Telephone Service (IN-WATS). An automatic answering and recording device will accept calls when the North Carolina State University is closed.

"This new service should be of tremendous value to us," said B. C. Crews Jr., acting librarian at A&T. "There is a note of urgency in every informational request."

The principle use A&T will make of IN-WATS Information

Service will be to identify locations of materials prior to requesting them through inter-library loan. The State library will relay such locations requests by teletype to the Inter-library Center Union Catalog at the University of North Carolina, Chapel Hill and will call location information received back to A&T.

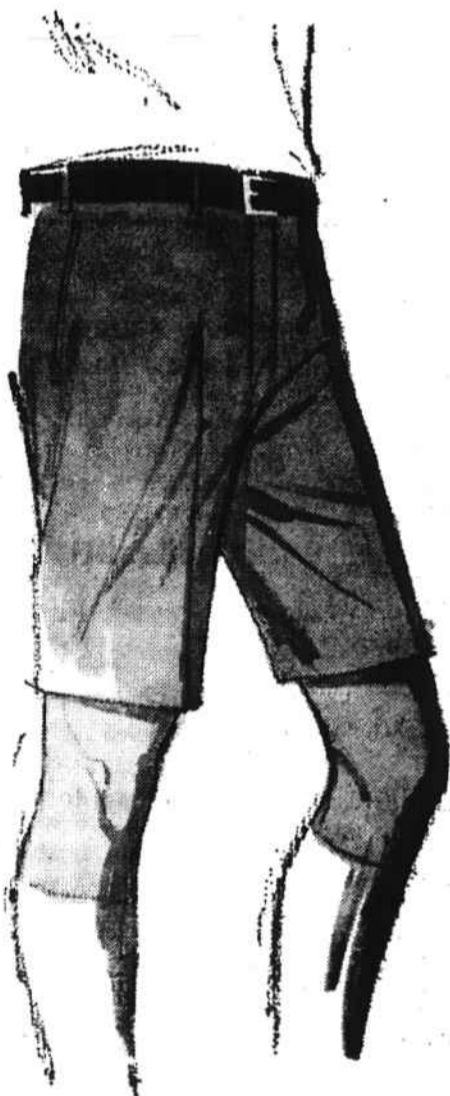
This will mean a reduction of at least two days in inter-library loan transactions and will eliminate some of the duplication.

Veterans wanting jobs or job training get priority consideration if they contact their local State Employment Office.

U. S. veterans in civil life reached 26,712,000 in January 1969, according to the Veterans Administration.

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