## THE SUNNY SIDE OF LIFE

Clean Comics That Will Amuse Both Old and Young

THE FEATHERHEADS MY FINGER! THAT'S TOO EMBARRASS-ING-A CHALK MARK ON MY BETTER





SHOE ? OH, SURE ! REMEMBERED! I DID!

By C. M. PAYNE





It's Barely Possible



FINNEY OF THE FORCE









By O. JACOBSSON

ADAMSON'S ADVENTURES

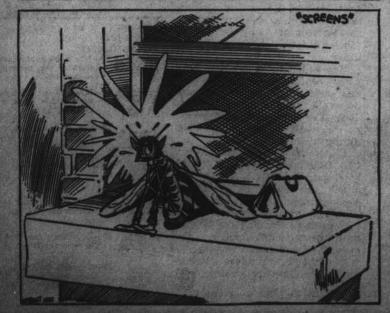






The Last Laugh

The Curse of Progress



"Do you know any funny sto-

"Why don't you tell one?"
"My wife don't let me. She says I have already made myself so ridiculous that what I need is to avoid laughter instead of encour-aging it."

Rural Appeal
"Do you intend to take the stump
his summer?"
"Yes," said Senator Sorghum.

"Yes," said Senator Sorghum.
"The stump is better dan the
soap box for oratory. The stump
is there in all kinds of weather,
but hoxes are being made of pasteboard and are liable to collapse in
any passing shower."

THE WORLD AT ITS WORST By GLUYAS WILLIAMS CENTRAL MARKET

SUNDAY SCHOOL

Lesson for September 13 THE COUNCIL IN JERUSALEM

LESSON TEXT — Acts 15:22-29;
Galatians 2:1, 2, 9, 10.
GOLDEN TEXT—For ye, brethren,
were called for freedom; only use
not your freedom for an occasion to
the fiesh, but through love be
servants one to another.
PRIMARY TOPIC—How to Settle
a Quarrel.

JUNIOR TOPIC—How to Settle a Dispute.
INTERMEDIATE AND SENIOR
TOPIC—What Is Christian Living?
YOUNG PEOPLE AND ADULT
TOPIC—How to Live as a Christian.

Although the first council at Jerusalem (Acts 11) had decided that "to the Gentiles also hath God granted repentance unto life" the question did not stay settled, for there were persistent Judaizing teachers who now contended that even though the Gentiles could be saved, they had to come into the church by way of Judaism and fulfill the Jewish rite of circumcision. This raised the vital and fundamental question of

I. Grace versus Law (Acts 15:1). The entire future of the gospel ministry was in a sense depend-ent on the solution of this problem. Christianity is the only religious faith in the world that presents justification by grace, all others follow the path of works. The question now was, shall works of the law be mingled with grace can Jesus Christ alone save men, or is salvation through Jesus Christ, plus something else? How was such a serious question to be settled? Should argument and strife be permitted to go on until the stronger party prevailed? Better judgment indicated the desirability of

II. Council Rather Than Controversy (vv. 2-21).

There may be times when it becomes the duty of the Christian worker to take an uncompromising stand for the truth of God and refuse to be moved, come what may. But certainly there should be no such spirit in dealing with differing interpretations of Scripture on the part of sincere and earnest Christian brethren. How much would be gained in the church today if, instead of magnifying differences and permitting personal desires and ambitions to intervene, men were willing to sit down in the spirit of Christ around the tables of Christian council and brotherhood, presided over and directed by the Holy Ghost (see Acts 15:28).

The question was honestly and carefully considered by the second council at Jerusalem, with the result that there was a
III. Vindication of the Preachers

of God's Grace (Acts 15:22-29; Gal. 2:1, 2, 9, 10).

After presenting a plain disavow-al of those who had troubled them and subverted their souls (what a concerning God's Word!), the council being of one accord gave recognition to Paul and Barnabas as men who had "hazarded their lives for the name of the Lord

No man should think more highly of himself than he ought. Humility is a Christian grace which well befits a sinner saved by grace. But the Bible abounds with admonitions to honor one another, to recognize the laborer as being worthy of his hire, to give recognition to those who are over us in the Lord. How long is it since you or your church forted and encouraged some faithful teacher, preacher, missionary, or other Christian worker, by giving such recognition as the council at Jerusalem gave to Paul and Barnabas?

The final decision of the council is sent not only by Paul and Bar-nabas, but also by a committee from Jerusalem, a gracious gesture of fellowship. Courtesy is not out of place in dealing with even such

of fellowship. Courtesy is not out of place in dealing with even such difficult things as controversies on Christian doctrine — in fact it should be most in place in such a situation. But as a matter of record they also sent

IV. A Letter Which Brought Great Joy (Acts 15:23, 31).

After addressing the Gentiles as "brethren," this letter, which has been well called "the Magna Charta of Christian liberty," reviewed briefly the history of the matter, disposed of the subverters, commended Paul and Barnabas, and then without mentioning circumcision at all puts upon the Gentiles "no greater burden than the necessary things." And what were these? Purity of life, as those who were enjoying Christian liberty. The law of Moses need not be kept as a ground of salvation. They were saved by grace. But grace can never be the cloak of careless living, nor can liberty in Christ be interpreted as license to live in

Quaint Sampler Will Keep You Occupied



Pattern 1187

No matter what the Season-a sampler's always fun to do, espec-cially when it offers as colorful a picture, as quaint a verse, as this. You'll find it a grand way to use up scraps of cotton or silk floss, and a design that works up in no time, for the background is plain. Wouldn't it go beautifully in a young girl's room? Perchance that Young Miss will want to do this easy cross stitch design her-

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Pause at Present

Look upon every day, O youth,

as the whole of life, not merely as a section, and enjoy the present without wishing through haste, to spring on to another .-Richter.

> When You Need a Laxative

Thousands of men and women know how wise it is to take Black-Draught at the first sign of constipation. They like the refreshing relief it brings. They know its timely use may save them from feeling badly and possibly losing time at work from sickness brought on by constitution.

constipation.

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Through the wide world he only is alone who lives not for another.



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## Kidneys