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mercury will suvely destroy the sense smell and completely destroy the sense smell and completely destroy the sense smell and completely destangs the tole system when entering it through a mucous surfaces. Such articles should ver be used except on prescriptions in reputable physicians, as the damage sy will do is ten fold to the good you n possibly derive from them. Hall's tarrh Cure, manufactured by F. J. veney & Co., Toledo, O., contains no recury, and is taken internally, acting each upon the blood and mucous surves of the gystem. In buying Hall's tarrh Cure be sure you get the genuite of, Ohjo by F. J. Cheney & Co. Testonials free.

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heads of large enterprises are men great energy. Success, to-day, de-mands health To all is to fail. It's utter folly for a man to endurs a week, rundown, half alive condition when Electric Bitters will put him right on his feet in short order. Four bottles did me more real good than any other medicine I ever took.' writes Chas. B. Aflen, Sylvania, Ga. 'After years of sffering with rheumatism, liver trouble stomach disorders and deranged kidneys, I am again, thanks to Electric Bitters' sound and well." Try them. Only 50 cents at your Druggist's.

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Every year, in many parts of the country, thousands are driven from their homes by coughs and lung diseas es. Freinds and business are left behind for other climates, but this is costly and not always sure. A better way-the way of multitudes-is to-use Dr. Kings New Discovery and cure yourself at home. Stay right there, with your friends, and take this safe medicine. Throat and lung troubles find quick relief and health returns. Its help in coughs, colds, grip, croup, whooping-cough, and sere lungs make it a positive blessing. 50c and \$1. Trial bottle free. Guaranteed by your

Bu ffalo Drainage District No. One CONTINUED FROM FRONT PAGE)

recents \$350, profit \$290. Ot like a paving proposition.

KEEP IT UP THREE YEARS The bond issue is not only to light. Lot For Sale .- 84x202 ft on pay for the dredging and initial work but is to keep up the cauals and ditches for three years. At the end of the three years it is hoped to get a special act through My dear Bro Page; the Legislature providing for further maintainence of the chan-

THE MACHINERY

The machinery belongs to the district. When the work is completed in the district the commissioners will sell it. There is an effort to get the county commissioners to buy it and to encourage further drainage in the county by allowing other distrihts which may hereafter be formed to use it without cost. for the county as it would not only greatly increase the food products of the county but would by the enhancement of property values increase the county's revenue in taxes. This is the plan

Looked upon as a whole the work is a good thing and is leading branches of American destined to reclaim some of our best land and to develope the county's resourses.

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Sow Crimson Clover and Save Fertilizer Bills

and save rerunizer bins.

The indications are that prices of fertilizer the coming season will be much higher than usual, owing to the fact that the supply of fertilizer materials will be largely cut off on account of the European war. This should cause farmers everywhere to put land in crops that will save fertilizer bills. Nothing will do this better than Crimson Clover. It is unquestionably one of the best soil-improvers that can be put in, and wherever it is grown, it gives largely increased crops of corn, cotton and tobacco.

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We have secured more liberal sup-plies of Crimson Clover than was ex-pected and will be able to sell at much more reasonable prices than was anticipated.

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J. E. Crayton and Co. Charlotte, - N. C. Preachers PAGE

has several distinct denominations.

I assure Mr. Clegg that, in course the increase in taxes will discussing this matter, I have have to be taken into consider the most brotherly feeling toation and the work of clearing ward him. I have no desire to call the land. But after all, it looks him a "Smart Eleck," nor abuse him in any way. I simply want the truth to stand in the lime

> Yours truly, W. A. Burnette.

MR. CLEGG'S REPLY

Will you al low me just a few words in reply to Rev. Burnett's letter of Sept. 12th? It is encouraging to greeting "Brother" presuming know that he is frank enough to admit his mistake in a matter which in a former letter he said he "happened to know." "An honest confession is good for the soul." Truly Rev. Burnett's incorrect designation, Mountain Methodist Church, South" was not "ambiguous," but his attempted explanation if church. The promoters of this plan think not "ambiguous," it's at least it would be a paying proposition a dodging the main point in for the county as it would not question. "Kings Mountain Methodist Church" was given mere ly as the local or popular name, published in a local newspaper, and I dare say, understood by every reader of the paper in at present pursued in Mecklen this section of the country. But Rev. Burnett in his last letter switches off the name of the two Methodism in general, thus evading the first and only point at issue.

> Your correspondent seems rather disturbed over the local names of Southern Methodist Churches in this community. I would like to suggest to Bro. Burnett that if he wishes to make the designation unmistakabiy clear that he not only wri e of the Southern branch of Amer 5 can Methodism as the M. E. Church, South, but also of the Northern branch as the M. E. court of the United States, I have yet to find a man that's "ashamed" that he's a me nber of the M. E. Church, South, or to be called a Southern Methodist. I wonder if Bro. Burnett, whom I infer to be a minister in the M. E. Church. North, objects to his church being designated (as it is) as the Northern Methodist States of America, do designate Caurch and his members as Sunday, the fourth day of Octo-Northern Methodists. I see noth- ber next, # day of prayer and ing for him to object to or to be

> 'ashamed' of. But dear reader, we of the Southern Methodist Church remember that the great Northern lons to Almighty God, that over branch of Am. Methodism se ruling the counsel of men, setcured permission from the Secting straight the things they retary of War when the nation cannot govern or alter, taking was engaged in that great civil pity on the nations now in the strife, to follow into the South- throns of conflict, in His mercy land under cover of a great and and goodness showing a way conquering Federal army, and where men can see none. He then took forcible possession of vouchsafe His children bealing Southern Methodist pulpits and peace again and restore once held on to them for several years more that concord among men till they were forcibly excluded and nations without which there by the laws of Sovereign States; can be neither happiness nor when we remember this I repeat, true friendship, nor any wholeit is with exceedingly poor grace some fruit of toil or thought in that any of these Brethren should the world; praying also to that come down into this Southland end that He forgive us our sins, and attempt to tell us what our our ignorance of His holy will, "name" is especially when one our willfulness and many errors,

misses it the first go. The people of the Southern church are entirely willing to to thoughts and counsels that forget the wrongs of the past and purge and make wise. labor for a reunited American M. E. Church, (North) can succeed in teaching their preachers States to be affixed in the South not to meddle with "Done at the city of Washingdism. Bro. Burnett's attack is not upon Kings Mountain Methodist church alone, but upon our church in Christendom that always uses its full legal name to designate it locally. There's not a man to be found in Kings Mountain that misunderstood the title son. the affairs of Southern Metho- ton, this eighth day of Septem

a few weeks age, even our Broth-(CONTINUED FROM FROFT er away over in Tenn., whom no one that I can find knows any thing about, understood it. And yet he is venturing the assertion that there are people in Kings Mountain that are so ignorant as not to know what church the one in question is. If that be truc (which I do not admit) then there are just as many or possibly more who do not know but that 'Grace Methodist Church' here, of the M. E. Church, (North), is a Southern Methodist Church.

I have not and do not call our Bro. in Tenn. a "usprper," but he should be careful to sweep before his own door before he starts out to corre o other folks. I have used the Fraterna

that he's a minister in one great branch of Am. Methodism. I I have great admiration and fraternal feeling towards his church; but for our masters salfe and for the sake of our great American Methodism, let's not be butting into the purely local affairs of each others

Very Sincerely. M. B. Clegg.

TO PRAY FOR PEACE. President Wilson Calls on Ameri can People to Send Up United Supplication for Cessation of Rostilities - October 4th Day Set Aside.

Washington, Sept. 8.—President Wilson today signed a proclamation calling on the people of the United States to pray for peace in Europe. The proclamation sets aside Sunday, October 4, as a day of prayer.

The President's proclamation follows:

"Whereas, great nations of the world have taken up arms a gainst one another and war now draws millions of men into battle when the counsels of states men have not been able to save from the terrible sacrifice; and

"Whereas, in this, as in all things it is our privelege and duty to seek councel and suctor Church, (North), and I add the of Almighty God, humbling oursuffix "North" advisedly for I salves before Him, confessing am quoting from the supreme our weakness and our lack of any wisdom equal to these things, and

> "Whereas, it is the especial wish and longing of the people of the United States, in prayer and counsel and all friendliness to serve the cause of peace;

> "Therefore, I, Woodrow Wil-"Therefore, I, Woodrow Wil-son, President of the United supplication and do request all God-fearing persons to repair on that day to their places of worshib, there to unite their petitand lead us in the paths of obedience to places of visions and

"In witness whereof, I have Methodism, if the leaders of the bereunto set my hand and authorized the seal of the United

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