#### The Kings Mountain Becald

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That seems to be the question Ex.dus 20:8, Exodus 23, Exodus appermost in the minds of some 34:21, Exodus 35:2-3, Numbers who really ought to have a broad- 15:32, Nehen lab 10:31, Nehemiah er view of the matter. But aus- 13:15-22, Isaiah 58:13. He stated wer my question. The Hera'd that he might go on and cite takes the position that it will other Scripture but that he conhelp you. Whatevet helps the sidered the foreyoing sufficient town will belp everybody in the He stated that God was talking town. But it will help the town for people of the twentieth cen just in proportion as the people tury as well as any other when of the town contribute to its suc cess. Two governors are to be present. If they are made to feel the importance of the occas- dweit upon the fact that our laws ion and that we are everyone were based upor God's law and vitally interested in the success of the celebration and in the wel- there was sentiment enough to fare of the towe, they will go enforce them. away as walking and talking boosters of Kings Mountain. Dozens of newspapers men wil be here from various parts of the country. Let them feel like they have visited a real live town and the wide world about it. Will that halp the town? Then sgain tration while the vast majority it fosters a fraternal feeling were in sympathy with the move among the people of the town that would be hard to reach any ity all voted for the resolution. other way. We all feel like it is our celebration and our town. Yen, the celebration will belp me because it helps the town. and it will belp the towa because it beins me.

# THE PEOPLE WANT

Persuant a call issued by The Ministerial Association a mass meeting was held at the graded; school auditoriun Wednesday night of last week. Rev. G. L. Korr was elected chairman and presided over the deliberations of the evening. Bev. E. O. Colc stated the object of the meeting sboot as follows: First, to consider the matter of Sabouth day observance recognizing that the ordinances regulating the sale of goods in town on the Sabbath are not being properly cafor ed, and to come to some common paderstanding about the matter Second, to consider the matter of the whiskey business. I seems that the business is in-

pd if the b a i tirests of rill the people are to be conserved, be it Resolved, that we as citizens of the town of Kings Mountain in mass meeting assembled o express qurselves as favoring the unforcement of these laws and hereby piedge our support to the authorities in this matter.

By the time the resoultion had a setted upon the hour of ten bolt had arrived and a motion McLanghen; but Mr. Mcsughen indulged Key Mr. Colo nir enough for him to ask all o favored the enforcement of orohibition laws here on the motion received a hearty

on the discussion of the th observation was opened I.E. Berryhill that Scrip-elections having on the

Will the calebration help me? subject. He read as follows, he spoke these words.

> Rev. G. L. Kerr called Rev. Mr. Berryhill to the chair and was anxious to know whether

There were many short speeches from various persons, some one way and some another. Some seemed to think that the preach r. w re over-sterping their prerogative in calling a meeting to go back to their desks and tell discuss matte s pertaining to the affairs of the city adminis ment as they proved when near

Things took a sudden a decis ive turn when Mr. C. E. Neisler sprang to his feat and asked all who were in favor of obeying the law themselves to stand up. Of course most people stood while a few kept their seat.

In order to bring matters to a tangible point Mr. G. G. Page introduced the resolution as quoted a ove which was quickly seconded by Rev. J. E. Berryhil. The resolution precipitated more d'scassion. Mr. J. E. Me Laughen offered an amendment that would include a petition to the city council for an ordinance regulating the opening of garages on the Sabbath. It was explained that the ordinance now on the books wer thought sufficient to cover garages. The amerdment receiving no second was tropped. Just before the vote was taken Mr. E. L. Campbell wanted to amond the resolution by striking out the word "Drug Stores" whereupon the resolution was read a third time showing that the objectionable words were not

ceived here this week.
Mr. and Mrs. Laban Miles Hoffman request the honor of your presence at the marriage of their daughter Sarah Jane

Mr. William Kemp Mauney Thursday evening the nineteenth of October at eight o'clock The Dallas Baptist Church Dallas, North Carolina

The acticle appearing on the first page of this issue under the o adjourn was made by Mr. J. heading, "Patterson Grive, " should have reed "Oak Grove.

> Sabscribe for The Herrid. THE HERALD, \$1.50 per year Subscribe for The Harald. THE HERALD, \$1.56 per year

# W.O. RUDDOCK

Eyes Examined and Glasses properly fitted.

National Bank Building KINGS, MOUNTLIN

#### EXECUTIVE DEPARTMENT STATE OF NORTH GAROLINA RALEIGH

A Proclamation by the Governor

The General Assembly of ninteen hundred and fifteen amended the insurance laws of North Carolina, and, among other things, enacted:

"It shall be the duty of the Insurance Commissioner and Superintendent of Public Instruction to provide as far as practicable for the teaching of 'Fire Prevention' in the colleges and schools of the State, and, if the way be open, to arrange for a text-book adapted to such use. Also by adding to said section as section four thousand seven hundred and twenty-one (b) the following: 'The ninth day of October of each and every year shall be set aside and designated as Fire Prevention Day, and the Governor shall issue a proclamation urging the people to a proper observance of the said day, and its observance to the attention of the officials of the municipalities of the State, and especially to the firemen, and, where possible, arrange suitable programs to be followed in its observance.'

Now, Therefore, I, LOCKE CRAIG, Governor of North Carolina, in accordance with this statute, do issue this my PROCLAMATION, and I do set aside and designate

#### Monday, the 9th day of October, 1916, as Fire Prevention Day

and do urge all the people to a proper observance of this day in obedience to the law of North Carolina. I urge the public schools of the State and the municipal officers thereof to give proper and formal recognition of the day and its meaning, and request the citizens generally to give special attention on that day to the condition of their premises, to the end that the waste and loss of property and life by fire may be reduced in this

The loss by fire amounts appromixately to three million dollars a year in North Carolina. A large per cent of this loss is unnecessary and can be prevented. Human life, too, is needlessly sacrificed.

We should remedy the conditions that entail this enormous expense and loss suffered, not only by those whose property and lives are destroyed, but by all citizens in the high rates of insurance caused by unnecessary fires. The prevention of the peedless destruction of the fruits of our labor and of human life is a duty dictated by economy and humanity.



Done at our City of Raleigh, this the sixteenth day of September, in the year of our Lord one thousand nine hundred and sixteen, and in the one hundred and fortyfirst year of our American Independence.

may 7 Jones booke leraig

#### FIRE PREVENTION DAY LAW ATTENTION TO ALL RUBBISH

Well to Read Over and Study the Law Fetablehing This Important Annual Event.

It is well to read over and consider the law establishing "Fire Prevention Day," on October 9. This day is the analyersary of the great Chicago fire and is used in many other states. The law reads:

Little ples of trash.
Little ples of trash.
Will turn your pretty cottage into smoke and esb.

Care Should Be Taken to Clean Yards and Burn All Accumulated Rubbish.

Care should be taken to clean up

yards and burn accumulated rubbish away from buildings and fences where a fire-might be started. Fires should not be made on days of high winds seems that the business is in the resolution and needed not be stricken out.

The school auditorium was not crowded but yas fairly well filled with representative people of the matter of Sabbath observance be considered first. This brought forth much discussion which wound up with the adoption of the following resolution.

The school auditorium was not crowded but yas fairly well filled with representative people of the with representative people of the wound up with the adoption of the following resolution and needed not.

Whereas, it has appeared and does now appear that the laws regulating the raje of goods and said that they want the laws regulating the raje of goods and subbath day observance in the form of Kings Mountaja are not being properly observed, and whereas, we recognize the lact that these laws smoald be enforced if the b a i trrests of ril tie ceived here this week.

The school auditorium was not to sach and every year shall be set aside and designated as "Fire Prevention Day," and the governor shall issue a proportion and that the governor shall issue a proportion of the first so completely quenched be signated as "Fire Prevention Day," and the governor can watch that no child plays to signated as "Fire Prevention Day," and the governor can watch that no child plays to signated as "Fire Prevention Day," and the governor can watch that no child plays to signated as "Fire Prevention Day," and the governor can watch that no child plays devery year shall be set aside and designated as "Fire Prevention Day," and the governor can watch that no child plays to signated as "Fire Prevention Day," and the governor can designate as "Fire Prevention Day," and the governor can designate as "Fire Prevention Day," and the governor can designate and "Fire Prevention Day," and the governor can designate as "Fire Prevention Day," and the governor can designate as "Fire Prevention Day," and the governor can designate as "Fire Prevention Day," and the governor can designate and designated as "Fire Prevention Day," Gather the trash in piles on a bare space and burn when some grown

A night in the winter A heap of black charcoal When the fire is through

## FIRE MONUMENTS



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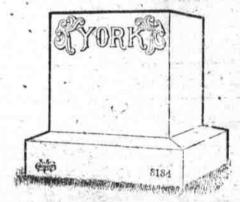
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G.H. Logan

G. G. Page

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Rubbing sends the liniment tingling through the flesh and quickly stops pain. Demand a liniment that you can rub with. The best rubbing liniment is

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\$100 Reward, \$100

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Many colds that hang on all winter start with a sneeze, a rniffle, a sore throat, a tight chest. You know the bymptoms of colds and you know prompt treatment will break them up. Dr. King's New Discovery, with its soothing antiseptic balsama, has been breaking up colds and healing coughs of young and old for 47 years. Dr. King's New Discovery loosens the phlegm clears the head, soother the Irritated membrahe and makes breathing easier. At your Druggist, 50c.

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At the first sign of sore throat, tight chest of suffed up head take a doas of Dr. Beil's Pine. Tar-Honey. The healing pine-tar, soothing honey and glycerine-quickly relieve the congestion, loosen the phlegmand break up your cold. Dre Bell's Pine-Tar-Honey has all the benut the of the healing aroms from a plus fits of the healing aroma from a forest, it is pleasant to take and aeptic. The formula or the foldi-why it relieves solds and course.