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#### **Boyce Memorial** A. R. P. Church

R. N. Baird, Minister. 10:00 A. M. Bible School: J. L. McGill, Superintendent.

11:00 A M. Morning Worship and Sermonff "Extend Thy Borders." 5:00 P. M. Vesper Services and Worship: "God's Sufficient Supply." 5:45 P. M. Young People's Christan Union; Study in the Book Ruth led by Mrs. J. E. Gamble. 7:39 P. M Mid-Week Vesper Ser-

#### Presbyterian Church

Rev P D Patrick Pastor 9:45 A M. Sunday school. C. F. Thomasson, Superintendent 11:00 A M. Morning Worship.

Sermon subject: "Growth Through Persecution."

2:30 P. M. Sunday School at Dixon School House. 6:30 P. M. Young Peoples Vespers

7:30 P M. Evening Service in the Fellowship Hall. Pictures of the Holy Land will be shown, Monday 7 p. m. Regular monthly meeting of the Womans Auxiliary,

Monday 7 p. m. Boy Scouts, Troop

- Tuesday 7:15 p. m. Prayer meeting at Margrace Community House. Wednesday 7:30 p. m. Prayer neeting in the Church.

#### LUTHERAN CHURCH

Herman G. Fisher, Pastor Bible School 9:45 A. M. Supt. D. C Mauney Morning Worship at 11:00 A. M Sermon: "The Power of Christ" Junior Children of the Church at

45 P. M. Intermediate Luther League at 6:00 P. M.

Senior Luther League at 6 P. M. Evening Worship at 7:00 P M. A' Bible Sound Picture: "Holy Land from Abraham to Allenby". We Welcome You.

#### Central Methodist Church

H. C. Sprinkle, Jr., Pastor

9:45 A. M. Church School, B. S. Peeler. Superintendent 11:00 A M Morning Worship Sermon: "What is in Thine Hand?"

2:00 P. M. Junior Choir, Miss Car olyn Carlisle, director. 6:15 P M. Epworth League. 7:00 P. M. Evening Service "The

Spiritual Message of the Great Monday. 3:30 P. M. Womans Society of Christian Service.

Monday 7:00 P. M. Boys Scouts, Troop 3. J. L. Settlemyre. Jr. Scout-Wednesday 7:30 P. M. Prayer

#### First Baptist Church

A. G. Sargeant, Pastor We will resume our regular Sunday schedule as follows: Sunday Morning Worship, 11:00 o'clock. The Pastor's sermon sub.

'The Baptist Program. The Junior Worship Group will worship with the Adults at the 11:00

Sunday School 9:40. Intermediate B. T U. 6:30 Sunday Eyening Service 7:30. The Pastor's sermon subject: The Members of the Kingdom."

#### GRACE METHODIST

S. W. Johnson, Pastor 9: " Church School, Frank Green Superintendent 11:00 Morning worship and ser

6:00 p. in. Epworth League. 7 p. m. Worship service and ser-

7:00 p. m. Wednesday pravet

#### Park-Grace Bible Church

John L. Gregory, Paston Sunday School 9:45 A. M. Morning Worship 11 A. M. 7:00 P. M. Evening Services. Sunday evening Service 7:00. Each Saturday 7:00 P. M. Evange istic service.

#### Second Baptist Church

Rev. C. C. Parker, Pastor Sunday School 9:45 each Sunday, Preaching 11 a. m. and 7:30 p. m. each Sunda .

#### Wesleyan Methodist R. L. Phillips, Pastor

Sunday School 9:45. Morning Service 11:00. W. Y. P. S. or Class meeting 6:18 Prayer Service Wednesday 7:00 Evening Service 7:00.

#### Macedonia Baptist Church J. V. Frederick, Pastor

Sunday School 9:45, M. B. Caldwell, Supt.

Morning Worship 11:00. Evening Worship 7:00.

Prayer service Wednesday

All are welcomed to come worship with us.

Washington, Jan 21.-The office of production management backtd up a plea for industry's co-operation in a census of equipment and resources by announcing today that it would investigate whether defense plants actually needed machine tools they ordered.

Object of the investigation would be to spread the nation's limited ma chine too supply as far as possible and make sure that no industry en gaged in unnecessary retooling government expense, officials plained.

A large number of Franklin county 4-H Club boys are making preparations to produce from 100 to 300 brotiers this year, according to Edwin P. Barnes, assistant farm agent.

Jones County farmers using combines for the first time this past fall report much satisfaction from the machines, says John I. Eagles, assistant farm agent of the State o'clock in the main auditorium of College Extension Service.

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## Archdale Farms

H. P. Dixon, Manager



EFORE the time when people act quired individual names they were known simply by the symbol of their tribe or clan. This symbol was usually an animal, as for instance, the lion, and the people of that tribe which had adopted the lion as their symbol were known merely as Lion. They put the lion on clothing, bodies, cooking utensils, anything belonging to them much as we would write our name on our personal possessions. Each tribe had its own pole on which was carved their "totem" or "family token" by which they were known.

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