

AN ORDINANCE

An Ordinance Entitled, An Ordinance Fixing the Tax Rate for the City of Kings Mountain for the fiscal year beginning July 1, 1950, and Ending June 30, 1951, and Levying a Tax upon all Real and Personal Property, and Poll Tax Upon All Male Persons Between the Ages of Twenty-One and Fifty Years within the limits of the City of Kings Mountain for said fiscal period.

BE IT ORDAINED by the Board of Commissioners of the City of Kings Mountain in session in the City Hall in the City of Kings Mountain the 12th day of July, 1950.

SECTION 1

That for the purpose of defraying the general expense of the City of Kings Mountain for the fiscal year 1950-1951 for the payment of interest accrued and to accrue, for the retirement of maturing bonds, there is hereby levied upon all real and personal property within the limits of the City of Kings Mountain, the following rates of taxation:

A. For general purposes \$1.32277 on the one hundred dollar valuation of real and personal property;

B. For the payment of interest, and the retirement of bonds and other debt service requirements, \$0.25446 on the one hundred dollar valuation of real and personal property;

C. For Capital Investment purposes \$0.22277 on the one hundred dollar valuation of real and personal property;

D. For the purpose set forth in Items A & B, a tax on Poll of \$2.70 to be apportioned in the same ratio as the taxes levied under Items A & B above.

SECTION 2

The Tax Collector for the City of Kings Mountain is hereby authorized, empowered and directed to proceed to collect taxes levied upon all real and personal property and polls within the limits of the City of Kings Mountain based upon the foregoing rates, provided that on all taxes paid in advance the discount be allowed and that all taxes upon which cost, interest or penalties accrue, according to law the same shall be added and collected.

SECTION 3

The City Treasurer is hereby authorized, empowered and directed to apportion the said funds coming into his hands from taxes collected for the fiscal year 1950-1951, according to the rate and classification fixed in Section 1, and to apply all cost, interest and penalties from taxes coming into his hands to general fund purposes only.

SECTION 4

That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 5

That this ordinance shall become effective immediately upon its adoption and shall be published one time in a newspaper published in the City of Kings Mountain, N. C.

S. A. Crouse,
City Clerk and Treasurer

AN ORDINANCE

Whereas the following appropriation has been prepared and submitted to the Mayor and Board of Commissioners of the City of Kings Mountain and has been studied by each of them; and

Whereas, the Law requires that a budget be adopted by the governing body of the City of Kings Mountain not later than the fourth Monday in July;

Now, therefore, Be It Ordained by the Board of Commissioners of the City of Kings Mountain, pursuant to a regular meeting of the Board of Commissioners held in the City Hall on the 12th day of July, 1950.

SECTION 1

That there is hereby set aside and appropriated from the funds on hand and current revenues and to be received during the fiscal year beginning July 1, 1950, and ending June 30, 1951, for the maintenance and operation of the general government of the City of Kings Mountain and its various departments and for the payment of its bonded indebtedness and interest thereon, the following amounts of money and the payment of said sums are hereby authorized for the items here set out:

General Funds:	
Administrative Department	\$ 18,070.00
Street Department	37,300.00
Sanitary Department	11,125.00
Police Department	31,960.00
Fire Department	6,295.00
General Expense	9,400.00
Water & Sewer Department	38,986.00
Light and Power Department	91,730.00
Recorder's Court	3,700.00
Cemetery Department	4,975.00
	\$253,541.00
Debt Service Funds	
Bond Principal	31,000.00
Bond Interest	14,705.00
Bank Commission	98.85
	\$ 45,803.85
Capital Outlay	
Street Department—Dump Truck	2,500.00
Police Department—Radio	3,000.00
Police Department—Car	2,000.00
6" Tapping Machine	850.00
800 Gal. Spray Tank	2,000.00
Shed	3,000.00
Water Extension	12,000.00
Streets	6,000.00
Equipment	3,500.00
Lot & Garage—in City & Fence	4,000.00
Traffic Lights	1,250.00
	\$ 40,100.00
Contingencies	5,039.50
GRAND TOTAL	\$344,484.35
Revenue (All Funds):	
Taxes, Advalorem, 1950	\$ 90,749.00
Taxes, Advalorem, (old)	3,200.00
Land Sale Certificates	600.00
Taxes—Privilege License	7,000.00
Taxes—Auto	1,000.00
Taxes, Dog	100.00
Taxes, Intangible (from State)	2,600.00
Taxes, Franchise (from State)	2,000.00
Taxes, Franchise (Bus)	200.00
Taxes, Franchise (Taxi)	1,050.00
Taxes, Beer (from State)	0
Meter Collections	3,500.00
Water Collections	36,000.00
Light Collections	145,000.00
Delinquent Water & Lights	0
Court Costs	4,500.00
Permits	500.00
Sewer Rental	45.00
Water & Light Connections	2,000.00
Sale of Supplies	500.00
Digging Graves	450.00
Sale of Cemetery Lots	650.00
Miscellaneous	1,000.00
Stadium Lamps	200.00
Fishing Permits	500.00
Pole Rent—Sou. Bell Tel. & Tel. Co.	550.00
Meter Violations	500.00
Cash in Bank 6-30-50	40,090.35
GRAND TOTAL	\$344,484.35

The foregoing budget is now open for public inspection by any interested citizen in the Office of the City Clerk at the City Hall.

S. A. Crouse,
City Clerk and Treasurer

POLIO PRECAUTIONS

RECOMMENDED BY
THE NATIONAL FOUNDATION FOR INFANTILE PARALYSIS



WHEN POLIO IS AROUND, the National Foundation for Infantile Paralysis recommends these simple precautions: Keep children with their own friends and away from people they have not been with right along. Don't become exhausted through work or hard play. Don't stay too long in cold water or sit around in wet clothes. And always wash hands before eating. Watch for feverishness, sore throat, headache, upset stomach or sore muscles. They may—or may not—mean polio. Call your doctor and then, if help is needed contact the National Foundation Chapter in your area.

Schaub Scholarship Fund Nears \$1,000

With farm families and home demonstration clubs in all parts of the State participating, contributions to the I. O. Schaub Scholarship Fund at State College are rapidly approaching the \$1,000 mark, it was announced in Raleigh this week.

The project is being sponsored by officials of Farm and Home Week in recognition of the many years of service rendered to North Carolina and its farm families by Dr. I. O. Schaub director of the Agricultural Extension Service for the past 26 years.

This year's Farm and Home Week, to be held July 31-August 3, will be dedicated to Dr. Schaub. Officials hope a minimum of \$5,000 in contributions for the scholarship fund will have been received by that time.

Individuals or families desiring to contribute may turn the money over to the local county agent or home demonstration agent, or mail it to H. G. Shelton, P. O. Box 5157, State College Station, Raleigh. Shelton is president

of the State Farmers Convention. "Dean" Schaub, as he is affectionately known throughout North Carolina, is a native of Stokes County and a graduate of State College. He served as the State's first 4-H Club agent beginning in 1909, later was Southern field agent for the U. S. Department of Agriculture's Cooperative Extension Service, and in 1924 became director of the North Carolina Experiment Station from 1937 to 1940. He has received numerous honors and has served on many important State and national committees.

Bulletin Published On Freezing Foods

The State College Extension Service announces publication of a revised circular on "Freezing Foods for the Home," copies of which are available on request.

The 28-page bulletin was prepared by Miss Nita Orr, extension economist in food conservation and marketing; Dr. Ivan D. Jones, professor of horticulture; and W. E. Tyler, research assistant professor of animal industry.

In a brief foreword, Dr. I. O. Schaub, director of the Extension Service, asserts that "thousands of North Carolina families have found that with proper management, they save money, time, effort, and quality of food with the frozen food pattern of living."

"Of all the new developments that make modern living enjoyable, freezing foods is one of the best," says Schaub. "The more than 100 freezer locker plants in the State and the easy availability of home freezers in every community give us advantages that were undreamed of a few years ago."

The circular contains general and specific information that will be helpful both to the family thinking about living the frozen food way and the family already using frozen foods. Detailed instructions are given for packaging and freezing many types of vegetables, fruits and meats.

The authors point out that a

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4-H's To Observe Silver Anniversary

The 25th anniversary of 4-H Club work in North Carolina will be celebrated at State College July 24-28 when the annual State 4-H Club Week is held with some 1,400 members from all parts of the State attending.

Program for the week has been announced by officials of the State College Extension Service. Most of the speakers will be former 4-H Club members. All were outstanding in club work and now are outstanding citizens in their respective fields.

The first State 4-H Club Week was held 25 years ago with less than 400 members attending. This year boys and girls from every county in the State will be present.

L. R. Harrell, present State 4-H leader, has headed 4-H work for the full quarter of a century, and this year's program will be dedicated to him. He was responsible for combining the original corn clubs for boys and tomato clubs for girls into a single program. He also initiated the annual Club Week.

Governor Scott, one of the speakers for this year's program, is a former 4-H boy. Dr. J. H. Hilton, dean of agriculture at State College, who also will speak, was once a 4-H member in Cabarrus County.

Highlight of the week will be the Silver Anniversary party on Tuesday evening, July 24, followed by the tapping of outstanding club boys and girls for membership in the State Honor Club.

A health pageant will be given and the king and queen of health will be crowned on Wednesday evening. The outstanding feature Thursday night will be the annual dress revue presenting the work of 4-H girls. The special week will close with the traditional candle-lighting ceremony of Friday night.

The boys and girls will be guests of Governor and Mrs. Scott at the Mansion on Wednesday. In addition to the demonstration and livestock judging contests, finals of the 4-H speaking contest will be held during Club Week for the first time.

Single copies of "Freezing Foods for the Home," issued as Revised Extension Circular No. 280, may be obtained free from the local home agent or by writing the Agricultural Editor, State College Station, Raleigh.

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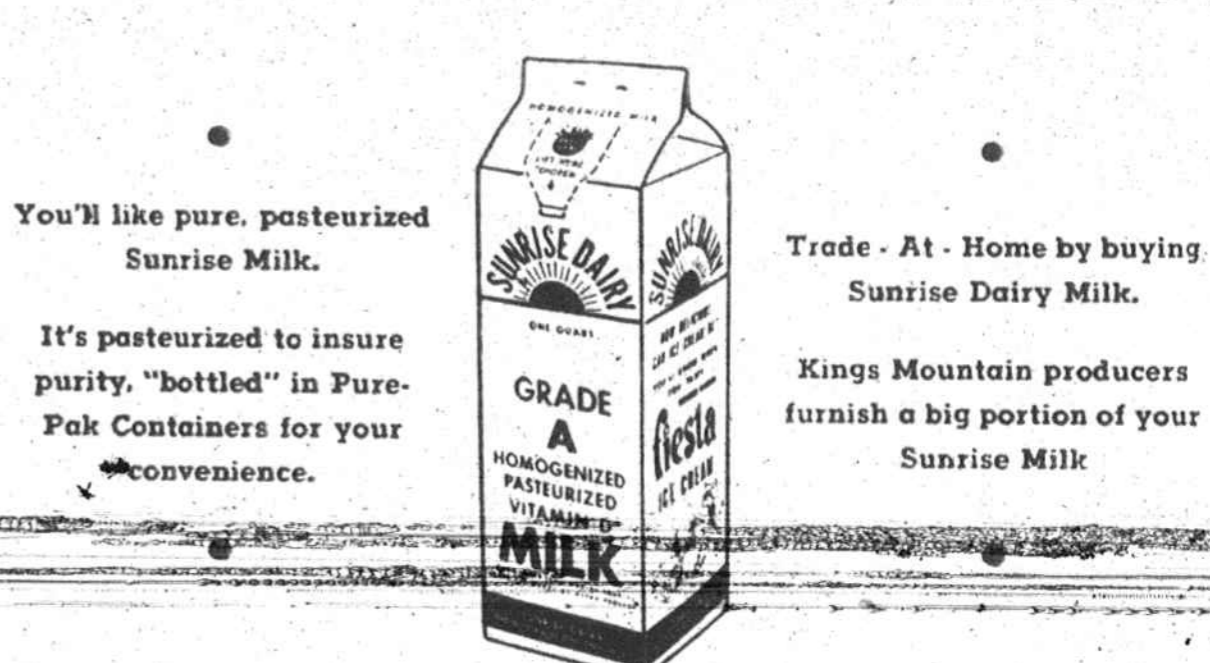
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B-34 ton, C-34 ton	96 HP
D-1 ton	102 HP
F, G, H-1 1/2 ton, HH-2 ton	109 HP
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R-2 1/2 ton	122 HP
T-3 ton, V-3 1/2 ton	128 HP
Y-4 ton	154 HP

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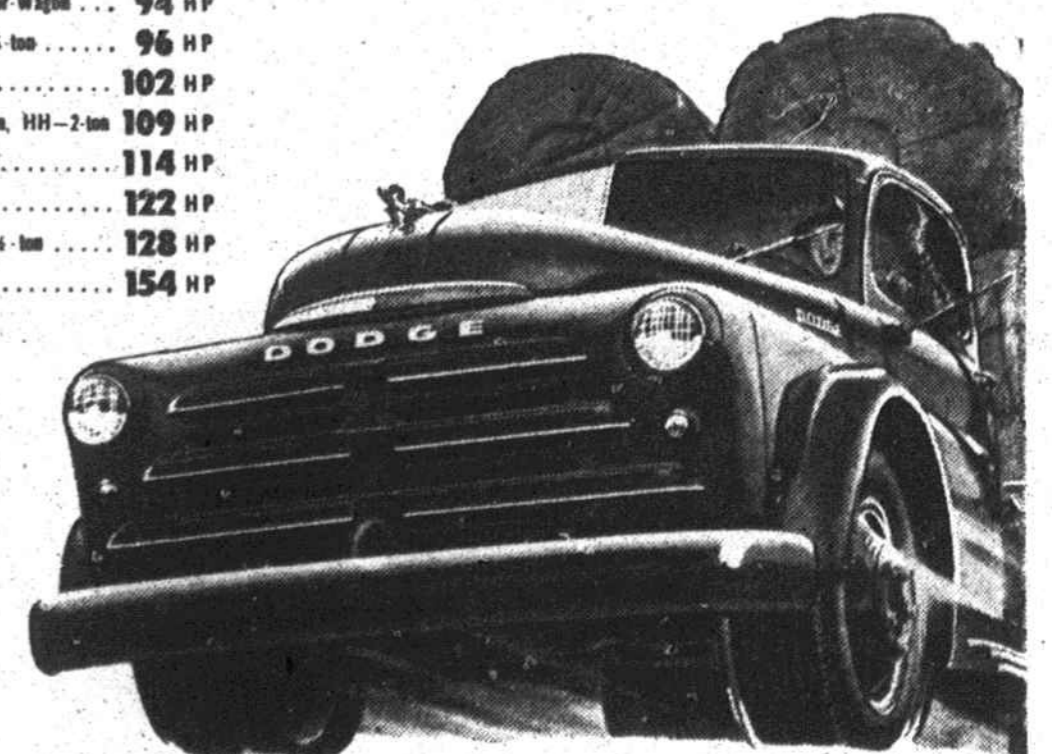
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