

Church Notices

TRUE GOSPEL TABERNACLE
Second Street
REV. LYNN OTTUM, Pastor
Sunday School, 10 a. m.
Worship Service 11 a. m.
Evening Service, 7:15 p. m.
Prayer Service every Thursday at 7:30 p. m.

FAITH BAPTIST CHURCH
In Burlington community
WALTER FLAY PAYNE, Pastor
S. H. Davis, Supt.
Sunday School — 9:45
Morning Worship — 11:00
Evening Service — 7:00
Wednesday night
Prayer Services — 7:00
STU on Sundays — 8:45.

ALLEN MEMORIAL BAPTIST CHURCH
Rev. W. J. McKinney, Pastor
Sunday: 10:00—Sunday School, 11:00—Morning Worship, 7:00—Baptist Training Union followed by evening church services.
Wednesday: 7:00—Mid-week prayer services.

SECOND BAPTIST CHURCH
REV. H. T. COOK, Pastor
Sunday: 9:45 Sunday School, 11:00 Morning Service, 6:15 P. U. U. 7:30 Prayer Meeting
Wednesday: 7:30 Prayer meeting.

PATTERSON GROVE BAPTIST CHURCH
REV. J. I. THORNBURG, Pastor
Sunday School Supt. — Edwin Moore
Sunday: 10:00—Sunday School, 11:00—Morning Worship, 7:00—Baptist Training Union, 8:00—Evening service.
Wednesday: 7:30—Mid-week prayer service.

PARK CHURCH OF THE HERALD
REV. ROBERT PITTS, Pastor
Supt., Raymond Gregory
Sunday School 10:00
Morning Worship 11:00
Young People's service 6:30
Herman Ruff, President

PENLEY'S CHAPEL METHODIST CHURCH
Grace Methodist mission on Cherryville highway
Rev. Leonard Huffstetter, Pastor
Sunday School at 10 o'clock a. m.
Morning Worship at 11 o'clock a. m.
Methodist Youth Fellowship at 6 p. m.
Evening Service at 7 p. m.

TEMPLE BAPTIST CHURCH
Corner of Canale & Fulton
REV. H. G. McLELLAN, Pastor
Lloyd McFall, Sunday School Supt.
Sunday School 9:45 a. m.
Morning Worship 11 a. m.
R. T. U. 6:00 P. M.
Mrs. A. A. Jolly, Director
Midweek Prayer Service Wed., 7:00 p. m.
Evening Worship 7:00 p. m.

FIRST PRESBYTERIAN CHURCH
Rev. F. D. PATRICK, Minister
GEORGE E. WICKELIS, Asst. Minister
Sunday: 9:45—Sunday School, 11:00—Morning Worship Service, 7:00—Senior High Fellowship, 8:00—Union Service here with the Rev. B. McLarty bringing the message.
Monday: 6:30—Pioneer Fellowship, 7:30—Boy Scouts, 8:00—Women of the Church will meet in the Chapel.
Tuesday: 2:30—Junior Choir, 4:30—Pioneer Choir, 7:30—Mid-week prayer service, 8:00—Chancel Choir rehearsal.

BOYCE MEMORIAL ARP CHURCH
W. L. PRESSLY, Minister
Church School 10 a. m.
Donald Crawford, Supt.
Morning Service 11 a. m.
At the morning service Rev. Donald G. Brownhouse, Jr., will preach. Mr. Brownhouse is the brother-in-law of Dr. J. C. McGill. The public is cordially invited.

MISSIONARY METHODIST CHURCH
REV. J. M. DURHAM, Pastor
Kings Mountain, N. C.
Sunday: Sunday School 9:45 a. m., Fred Brown, Supt., Jasper J. Sisk, Asst. Supt., Morning Worship: 11:00 a. m.
Thursday: Young People's Society: 6:30 p. m.

LOVE VALLEY BAPTIST CHURCH
REV. EARL M. REDDING, Pastor
Sunday School — 10:00 a. m.
Morning Worship — 11:00 a. m.
Sunday night service — 7:30 p. m.
Wednesday prayer service — 7:30 p. m.

CARSON MEMORIAL CHURCH
Crowders Mountain Community
REV. JAMES AVEY, Pastor
Wednesday and Saturday: 7:30 p. m. Prayer Meeting.
Sunday: 9:45 a. m. Sunday School, 11:00 a. m. Morning Worship Service, 7:30 p. m. Junior Meeting, 8:00 p. m. Young People's meeting, 7:30 p. m. Evangelistic Service.

KINGS ATH. TABERNACLE
One Block From Cora Mill
REV. BILL GUITOW, Pastor
Sunday: 9:45 a. m. — 10 a. m. Preaching Service — 11 a. m. Night Service 7:15 p. m. Thursday night prayer service — 7:15 p. m. Saturday Night Prayer Meeting — 7:15 p. m.

ST. MATTHEW'S LUTHERAN CHURCH
N. Piedmont and Ridge St.
W. P. GERBERING, Pastor
9:45 Sunday School, 11:00 Morning Service.
Meetings at Bethwaite School
Worship every first and third Sunday mornings at 11:00; and every second and fourth Sunday evenings at 7:30.
Sunday School every Sunday morning at 10 o'clock.
Gene Hoyle, Supt.
R. A. U. every Sunday evening at 6:30.
Mrs. Wylie Allen, General Director
The Lord's Supper on each 1st Sunday.
As Moses said to Hobab, "Come thou with us, and we will do thee good."

SECOND BAPTIST CHURCH MISSION
Corner of Dilling St. and Railroad Ave.
H. C. WRIGHT, Supt.
Sunday: 9:45 Sunday School, 11:00 Morning Service, 6:15 P. U. 7:30 Prayer Meeting
Wednesday: 7:30 Prayer Meeting

MIDVIEW BAPTIST CHURCH
(Near Morrison Airport)
Rev. Orlan Hayes, Pastor
Sunday School 9:45
Supt. — Ira Falls
Morning Worship 11:00
Evangelist Service 7:00
Saturday evening Service 7:30
Mid-week Prayer Service Wednesday at 7 p. m.

MOUNTAIN VIEW BAPTIST CHURCH
REV. FLOYD HOLLER, Pastor
Monroe Grigg, Supt.
Crowders Mountain Community
Sunday: 10:00 Sunday School, 11:00 Morning Service, 7:30 Evening Service.
Wednesday: 7:30 Prayer Meeting

EAST SIDE BAPTIST CHURCH
REV. CARL GREENE, pastor
Sunday: 9:45 a. m.—Sunday School, Ralph Johnson, Supt., 11:00—Morning worship, 6:30—Baptist Training Union, 7:30—Evening worship
Wednesday: 7:30—Mid-week prayer service, Brotherhood meeting each third Thursday evening in the month at 7:30 p. m.

SECOND WESLEYAN METHODIST CHURCH
HOOVER E. SMITH, Minister
Sunday School 9:45
Morning Worship 11:00
Evangelistic service 7:30
Prayer meeting Wednesday evening 7:30.
Wednesday: 7:30

THIRTY EPISCOPAL CHURCH
REV. FLOYD W. FINCH, JR., Pastor
Corner of Marion and Chestnut streets
Holy Communion at 9 a. m. the first Sunday of each month.
Morning Prayer service and sermon every other Sundays at 9 a. m.

CENTRAL METHODIST CHURCH
Rev. James B. McLarty
19-00 Sunday School, 9:30—Morning Worship, 6:30 Intermediate Methodist Youth Fellowship, 6:30 Senior Methodist Youth Fellowship, Midweek Prayer Service remains at 7:30 m. Wednesday evenings.

CORNITH PRIMITIVE CHURCH
ELDER B. B. SIMPSON, Pastor
Preaching Services: First Sunday 2 p. m., Third Sundays 11 a. m., Prayer meeting 7:30 p. m.

Bible Comment:

Truth Is Fabric of Bible's Imagery

A FACT which we ought to bear in mind as we read the Bible is that it is a book of the East, with all the Eastern imagery and traditional manner of figurative speech.

It is a mistake to interpret something which is figurative or symbolic as literal, but it is equally a mistake to imagine that the truth of the Bible is any less real because it is sometimes expressed in parables.

The woman who lost the piece of silver might have been an actual woman that Jesus had in mind, or she might have been symbolic of those who earnestly seek and find.

In the story of the prodigal son, we have all the facets concerning sin and salvation presented in the imagery of the parable. Salvation does not mean that the consequences of sin are entirely removed. When the prodigal sinned he suffered, and there are sins that leave indelible marks which cannot be removed.

This does not mean that sin cannot be forgiven, nor does it mean that there cannot be spiritual restoration, though the consequences of sin often go on and on.

The great fact is that God acts toward His human children like the good father of the parable. The parable's imagery shows that when men turn from their sins, He is full of forgiveness and willingness to restore them to their rightful place.

EL SETHLEH METHODIST CHURCH
REV. J. M. BARBER
Sunday: Sunday School — 10 a. m. Morning Worship — 11 a. m. M.T.F. 6 p. m. Evening Worship — 7 p. m.

FIRST WESLEYAN METHODIST CHURCH
A. J. Argo, Pastor
SUNDAY
9:45 A. M. Sunday School N. H. Kelly, Supt.
11:00 A. M. Morning Worship, 6:00 P. M. Youth Service, 6:00 P. M. Children's Service, 7:00 P. M. Evening Worship.
WEDNESDAY
9:30 A. M. Prayer Service, 7:00 P. M. Prayer Service.

CHURCH OF GOD
REV. W. E. LANKFORD
Sunday School 10 a. m.
Worship Service 11 a. m.
Evangelistic service 7 p. m.
T.P.E. Saturday at 7:30 p. m.

MACEDONIA BAPTIST CHURCH
REV. T. A. LINEBERGER, Pastor
Robert Champion, Supt.
Sunday: 9:45—Sunday School, 11:00—Morning Worship, 6:30—Baptist Training Union, 7:30—Preaching service.
Wednesday: 7:30—Mid Week prayer service.

DIXON PRESBYTERIAN CHURCH
F. D. PATRICK, Minister
George Nickels, assistant-pastor
Sunday: 9:00—Sunday School, Thomas Humphries, Supt., 9:45—Morning worship, 7:30—Presbyterian Youth Fellowship

OAK GROVE BAPTIST CHURCH
REV. JAMES HOLDLER, Pastor
Sunday: 10:00—Sunday School, 11:00—Morning Worship each Sunday morning, 7:30—T.P.U., 8:00—Evening worship
Thursday: 7:00—Prayer Meeting

GRACE METHODIST
W. C. SIDES, JR., Pastor
Morning Services: 9:45 a. m. Sunday School 10:30 a. m.
Evening Services: M.T.F. 6:00 p. m. Evening Worship 7:00 p. m.
Wednesday evening: Prayer Service 7:30 p. m.
Thursday evening: Choir Practice 7:00 p. m.

FIRST CHURCH OF THE NAZARENE
REV. R. J. ESSARY, Pastor
Sunday School: 9:45 a. m. Morning Worship: 11:00 a. m. Young People's Society at 8:00 p. m. Evangelistic Services at 7:00 p. m.

BETHLEHEM BAPTIST
REV. E. E. ROBBINS, Pastor
Morning Services 11:00 a. m. Sunday School each Sunday at 10 a. m. Baptist Training Union 7:30 p. m. Evening Worship service 8:00 p. m. Wednesday Night Prayer Service 8:00 a. m.

WESTOVER BAPTIST CHURCH
REV. W. S. HARDIN, Pastor
9:45 Sunday School, 11:00 Morning Worship 2nd and 4th Sundays, 7:00 Evening Worship 1st and 3rd Sundays.

MANUEL HOLINESS CHURCH
2nd Street Cora Mill
Pastor, Rev. Eunessie Dixon
Sunday School 10 o'clock a. m. Preaching 11 o'clock, C. Y. S. Meeting 6:30 Sunday Night Evangelistic Service 7:30 p. m. Tuesday Prayer Services 7:30 p. m.



COMPLETE BASIC TRAINING—William Oren Ruppe, 19, son of Mr. and Mrs. Paul Ruppe, 403 Hill st., and Billy Dean Melton, 18, son of Mr. and Mrs. C. B. Melton, 408 Baker st., are completing Air Force basic training at Lackland Air Force Base, San Antonio, Texas. The Kings Mountain airforcemen are preparing for regular air force duty or for assignment to other training units for specialized instruction.



Walsh Outlines Recent Changes In Federal Social Security Law

By JOSEPH WALSH
(Manager Gastonia Social Security Office)

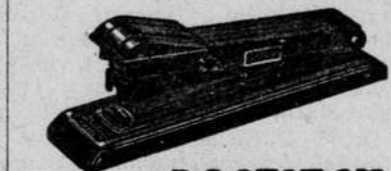
Some important changes have been made in the old-age and survivors insurance program as a result of the Social Security Amendments of 1956 which President Eisenhower signed into law on August 1.

All of the changes, directly or indirectly, effect our people as a whole. Working persons—employed and self-employed—need to know about them; their families need to know about them. It is part of my job as district manager for the social security administration in this area to explain these changes in the law. I hope to achieve this in part through this series of articles.

I shall describe the changes singly and in detail; today, I shall restrict myself to a summary of the three most important changes designed to strengthen this Federal insurance system which provides partial protection against loss of earned income upon the retirement or death, and now—under certain conditions—upon the total disability of the worker.

Effective November of this year, benefits will become payable to some women when they reach age 62. Survivors' benefits for widows and, in certain cases, mothers of deceased workers, will start with a payment for Novem-

ber. The amount of the monthly payment will be the same that they would have started getting at age 65 under the old law. Beginning with November 1956, retired insured women workers and wives of retired insured workers can start getting benefit payments at age 62. In these cases, the amount of the payment will be somewhat less than the a-



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mount that would have been payable at age 65 under the old law. A change has been made in the total disability provision in the law. While the "disability freeze" provision which protects the social security insurance rights of workers is continued, monthly cash benefit payments, beginning with July 1957, will be made to totally disabled workers when they reach age 50.

Beginning with January 1957 monthly benefits are now payable to a disabled unmarried child, even after the child has reached age 18, if the child was disabled since before he reached 18 and is the dependent child of a retired or deceased parent, step-parent, or adopting parent who is eligible for old-age insurance benefits under social security, or was insured for the purpose of survivors benefits at the time of his or her death.

Other important changes in the law affect farmers, both employed and self-employed. While there has been no change in old-age and survivors insurance benefit rates, there are changes in the time necessary to become insured for payments. The latter provision is of special importance to persons whose kind of work is now covered by social security as of January 1, 1956.

Newly-covered groups are lawyers, dentists, chiropractors, veterinarians, naturopaths, osteopaths, and optometrists. Other recent legislation provides for the extension of social security on a permanent contributory basis after 1956 to members of the armed services on active duty.

Some of the coverage changes I have mentioned are retroactive to the beginning of 1956. Other changes will become effective as of November of this year: still other changes will not go into effect until January 1, 1957; and one does not become effective until July 1, 1957.

In my next article I shall discuss in detail one of the major changes in the recent Amendments to the Social Security Act.

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