PARE GRACE CHURCH OF THE MAZARENE REV. ROKERT PITTS, Pastor Supt., Raymond Gregory day School 10:00. rning Worship 11:00. ing People's service 6:30. Herman Rutf, President

OAK GROVE BAPTIST CHURCH Rev. JAMES HOLDER, Pustor

7:00—BTU. 8:00—Evening worship Thursday: 7:00—Prayer Meeting

TEMPLE BAPTIST CHURCH
Corner of Cansler & Fulton
REV. H. G. McELROY, Pastor
Lloyd McFalls, Sunday School Sup,
Sunday School 9:45 a. m.
Morniag Wotship 11 a. m.
B. T. U. 6:00 p. m.
Mrs. A. A. Jolly, Director
Midweek Prayer Service Wed., 7:00 p. a
Evening Worship 7:00 p. m.

FIRST BAPTIST CHURCH

unday:
A. T. QUAKENBUSH, Postor
9:45—Sunday School
11:00—Morning Worship
6:45—Baptist Training Union
8:00—Evening Service onday: 7:00—Church visitation program

ednesday: 7:00—Family Prayer service followed by nurch business meeting and BTU council FAITH BAPTIST CHURCH

WALTER FLAY PAYNE, Pastos h. pavis, Supt
Bunday School — 9:45.
Morning Worship — 11:00.
Evening Service — 7:00.
ednesday night:
Prayer Services — 7:00.
BTU on Sundays — 5:45.

ALLEN MEMORIAL BAPTIST CHURCH Rev. W. J. McKinney, Pastor

day; 0:00—Sunday School. 1:00—Morning Worship. :00—Maptist Training Union followed by uning church services. ednesday: 7:00—Mid-week prayer services.

PATTERSON GROVE
BAPTIST CHURCH
J. J. THORNBURG, Pastor
School Supt. — Edwin Moo — Sunday School.

—Morning Worship services.

— Baptist Training Union.

ednesday: 7:30—Mid-week prayer service-REV. H. T. COOK, Pastor

nday: 9:45 Sunday School. 11:00 Morning Service. 6:15 B. T. U. 7:30 Prayer Meeting ednesday: 7:30 Prayer meeting.

YENLEY'S CHAPEL METHODIST
CHURCH
Crace Methodist mission on Cherryvill
highway
Rev. Leonard Huffstetler, Pastor
Sunday School at 10 o'clock a. m.
Morning Worship at 11 o'clock a. m.
Methodist Youth Fellowship at 6 p. m.
Evening Service at 7 p. m.

CENTRAL METHODIST CHURCE Rev. James B. McLarty 00 Sunday School 10—Morning Worship 10 Intermediate Methodist Youth Senior Methodist Youth Fellowship week Frayer Service remains at 7:30 ednesday evenings.

GRACE METHODIST
W. C. SIDES, JR., Paster
Lorning Services:
Morning Worship 9:45 a. m.
-Sunday School 10:30 a. m.

Evening Services:
MYP 6:00 p. m.
Evening Worship 7:00 p. m.
Wednesday evening:
Prayer Service 7:00 p. m. hursday evening: Choir Practice 7:00 p. m.

FIRST CHURCH OF THE NAZARENE REV. R. J. ESSARY, Pastor REV. R. J. ESSARI, PARTOR Sunday School: 9:48 a. m. Wesley Moss, Supt. Morning Worship: 11:00 a. m. Young People's Society at 6:00 p. m. Evangelistic Services at 7:00 p. m.

MIDVIEW RAPTIST CHURCE
(Near Morrison Airport)
Rev. Odus Hayes, Pastor
Sunday School 9:48
Supt. — Ira Falls
Moraing Worskip 11:00
Evangelist Service 7:60
Seturday evening Service 7:30
Mid-week Prayer Service Wednese
7 p. m.

SETHLEREM BAPTIST
REV. R. E. ROZBIN, Fastor
sing Service 11:00 a. m.
lay School each Sunday at 10 a. m.
lay School each Sunday at 10 a. m.
list .raining Union 7:00 p. m.
ling Worship service 8:00 p. m.
nesday Night Prayer Service 8:00 p.

MANUEL HOLINESS CHURCH
2nd Street Cord Mill
Pastor, Rev. Eumnesse Dixon
Sunday School 10 o'clock a. m.
Preaching 11 o'clock.
C.Y.S. Meeting 6:30 Sunday Night
Evangelistic Service 7:30 p. m.
Prayer Services 7:30 p. m. Tuesday

ST. MATTHEW'S LUTHERAN CHURCE N. Piedmont and Ridge St. W. P. GERBERDING, Pastor 9:45 Sunday School. 11:00 Morning Wership.

GHURCH OF GOD REV. W. E. LANKFORD Sunday School 10 a. m. Worship Service 11 a. m. Evangelistic service 7 p. m. YPE Saturday at 7:30 p. m.

9:45 Sunday School. 11:00 Morning Worship 2nd and 4th Sur 7:00 Evening Worship 1st and 3rd Sun

TRUE GOSPEL TABERNACIA
Second Street
REV. LYNN O'TUEL, Pastor
Sunday School, 10 a. m.
Worship Service 11 a. m.
Evening Service, 7:15 p. m.
Prayer Service every Thursday at
m.

MACEDONIA BAPTIST CHURCE REV. T. A. LINEBERGER, Fastor Robert Champion, supt.

Sunday: 9:45—Sunday School. 11:00—Morning Worship. 6:30—Baptist Training Union. 7:30—Preaching service. ednesday: 7:30—Mid Week prayer service.

CARSON MEMORIAL CRURCE Crowders Mountain Community REV. JAMES AVEY, Pastor Wednesday and Saturday: 7:30 p. m. Prayer Meeting.

unday:
9:45 a. m. Sunday School.
11:00 a. m. Morning Worship Servi
6:00 p. m. Junior Meeting.
6:00 p. m. Young People's meeting.
7:30 p. m. Evangelistic Service.

MOUNTAIN VIEW BAPTIST REV. FLOYD HOLLER, Pastor Monroe Grigg, Supt. Crowders Mountain Community

FIRST PRESBYTERIAN CHURCH REV. P. D. PATRICK, Minister

BOYCE MEMORIAL ARP CHURCH
WILLIAM L. PRESSLY, Minister
Church School 10 a. m.
Donald Crawford Supt.
Classes for all ages
Morning Services 11 a. m.
The subject for the Morning hour is
"Contending For the Faith."
Evening Service 7:30
At the Evening hour the minister will
give an introduction to the Book of Job,
which is the book of the month for September.

Tuesday: 3:00—Cub Scouts

hursday: 3:00—Brownie Scouts

Bible Comment:

Saturday Night Prayer Meeting — 7:15

DAVID BAFTIST CHURCE
REV. N. S. HARDIN, Pastor
Meetings at Bethware School
Worship every first and third Sunday
tornings at 11:00; and every second and
surth Sunday evenings at 7:30.
Sunday School every Sunday morning at
0 cylock.

O o'clock.

Gene Hoyle, Supt.

B. 7. U. every Sunday evening at 6:30.

Mrs. Wylie Allen, General Director

The Lord's Supper on each 5th Sunday.

As Moses said to Hobab, "Come thou with us, and we will do thee good."

Sunday: 9:45 a. m.—Sunday School. Ralph John son, supt. 11:00—Morning worship 6:30—Baptist Training Union 7:30—Evening worship Wednesday:
7:30—Mid-week prayer service
Brotherhood meeting each third Thurs
day evening in the month at 7:30 p. m.

Sunday School: 9:45 a. m.
Fred Bowen. Supt.
Jasper J. Siak, Aast. Supt.
Morning Worship: 11:00 a. m. hursday: Xoung People's Society: 6:36 p. m.

TRINITY EPISCOPAL CHURCH
REV. FLOYD W. FINCH, JR., Pastor
Corner of Maribn and Chestnut streets
Holy Communion at 9 a. m. the first
Sunday of each month.
Morning Prayer service and sermon every
other Sundays at 9 a. m.

EL BETHEL MATHODIST CHURCE REV. J. M. BARBER nday: Sunday School — 10 a. m. Morning Worship — 11 a. m. MYF — 6 p. m. Evening Worship — 7 p. m.

SECOND WESLEYAN METHODIST HOOVER E. SMITH, Minister Sunday School 9:45. Morning Worship 11:00. Evangelistic service 7:30. Prayer meeting Wednesday evening 7:30. Vadnesday

FIRST WESLEYAN METHODIST CHURCH A. J. Argo, Pastor SUNDAY 9:45 A. M. Sunday School N. H. Kelly, Supt.
11:00 A. M. Morning Worship.
6:00 P. M. Youth Service.
6:00 P. M. Children's Service.
7:00 P. M. Eversing Worship.
WEDNESDAY
9:30 A. M. Prayer Service.
7:00 P. M. Prayer Service.

RECOND RAPTIST CHURCH MISSION Corner of Dilling St., and Railroad Ave. H. C. WRIGHT, Supt.

Sunday:
9:45 Sunday School.
11:00 Morning Service.
6:15 B. T. U.
7:30 Prayer Meeting

LOVE VALLEY BAPTIST CHURCE REV. EARL M. REDDING, Pastor Sunday school — 10:00 a. m. Morning Worship — 11:00 a. m. Sunday night service — 7:30 p. m. Wednesday prayer service — 7:30 p.

reaching Services: First Sunday 2 p. m. Third Sundays 11 a. m. Prayer meeting 7:30 p. m.

Electric cords shouldn't be hung over a nail, because of the danger of extreme bending of the wire in one place. They also should never be wrapped around

Mauney Twins unday: 9:45—Sunday School 11:00—Morning Worship—Ser To Play Shelby

> **Next March 1** Members of the Cleveland

1956-57 season last weekend from team Mrs. George Blanton, Jr., presi-

November 13, Helen Jepson, soprano soloist

January 17, The Gotham Trio. Members of the Cleveland January 17, The Gotham Trio. and the Boston Pops orchestra. County Community Concert as March 1, The Mauney Twins, Hickory's program will include

It was also announced that Cle-

Greenville's series will include Richard Gregor, Sarah Fleming

sociation received tickets for the Kings Mountain's duo piano the Totenberg Ensemble, Thomas L. Thomas, and the Vienna Choir

ent of the association.

Weland County concert tickets en.

Mrs. Blanton announced that title the members to concerts at clude Theodore Lettvin on Octothe season's featured programs Greenville, S. C., Hickory, and ber 17. The other two Albemarle concerts conflict with Cleveland's

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ALERT TODAY

ALIVE TOMORROW

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Early Christians Had Difficult Interpretive Task

THE early Christian writers had the task of explaining the Christian faith in relation to the religion in which many of the disciples had been brought up. In the thoughts of Paul and other Christian writers, there was no breach between Judaism and

Christianity.

They thought of their Christian experience as a fulfillment of the faith and practice to which they had been accustomed.

Deep in this former faith and practice had been the emphasis upon blood sacrifice. It was part of the Jewish ritual. In common with almost all religions, the conception of blood sacrifice and blood covenant played an essential part.

Then came the sacrifice of Christ upon the cross, and the Christian teaching relating this sacrifice to the Jewish ritual and practice. This, in the Christian thought, marked a new covenant. The salvation of men was no longer to be won by the shedding of the blood of sacrificial animals.

Salvation was rather through the sacrifice of Christ. This is a lesson of mystery which it is not easy either to understand or to explain.

A great theologian has said,
"What Christ is on the cross, God

The idea of Christianity and of the New Testament is that for our salvation no sacrifice is needed but that of a sincere and contrite heart.

God is not to be appeased. He is Himself through Christ the appeaser, inviting us to receive His grace and accept the sacrifice made through love.

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