
 MEET CHARLES C.


* Life-Long Democrat
* Member of Shelby Chamber of Commerce Industrial Committee * Former President Shelby Junior Chamber of Commerce
* Young Man of the Year 1957
* Charter member N. C. Industrial Development Foundation
* Appointed by Governor Luther Hodges to serve on European Trade Mission
* Received national award, "George Woshington Medal of Honor", fo writings on Americanism from Free dom Foundation at Valley Forge
* Active in work of the Red Cross, Clave-
land County Cancer Society, March of


## A STATEMENT OF PRINCIPLES

-I believe that sound government is based on self government, and that the people are entitled to -I believe that sound government is based on seif government, and that the peopie are entited
manage their own affairs with a minimum of outside interference. If elected to represent you in the manage their ow
Senate, I pledge:
"1. To uphold Christion principles in government.
" 2 To seek a common-sense approech to state spending and taxation.
3. To defend the North Caroline right-to-work laws
"4. To support local and state efforts for industrial growth.
"5. To promote better utilization of our agricultural and natural resources." CHARLES C. HEATH
Dimes, Multiple Selerosis, Solvation
Army

* Member of First Bepptist Church of Member of First Baptist Church
Shellby; teacher of Mon's Sunday Schoel class
* Officer and Director of N. C. Railroad Compeny
* Veteran of World Wor II with service in the U. S. Merine Corps
* Educoted University of North Carolina
* President Heoth \& Associates,
ges consuitent firm
* Forty-two years of age
* Married to the former Betty Rose AberMarried to the former Betty Rose
nathy of Shelby; three children FOR NORTH CAROLINA


DEMOCRATIC CANDIDATE

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# YOU'LL GET eat INTHE meat wITH THESE CHOKK POT ROASTS 



## Del-monte

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TOMATO CATSUP $\quad 2$ hation 37c GREEN LIMA BEANS ... $\begin{aligned} & \text { i.t. } \\ & i=25 c\end{aligned}$ GOLDEN CORN _._. $2^{1 \cdot \mathrm{Lb} \mathrm{cos}_{\mathrm{cos}}^{1-\mathrm{oz}} .33 \mathrm{c}}$
 GREEN PEAS ___ $2^{1-\mathrm{cc} \mathrm{c}_{\mathrm{on}}^{1.0 \mathrm{oz}} 39 \mathrm{c}}$ LARGE DRIED PRUNES 1
 PINEAPPLE sucto ${ }^{1}$ ote ctikn 35c


AGP CRAPE JUICE _ 35c MORTON CREAM PIES ..... 3 ine 89c



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| :---: | :---: | :---: | :---: |
|  |  |  |  |
| $\begin{aligned} & \text { Breeze Laundry } \\ & \text { DETERGENT } \\ & \text { 2.-2.b. } \\ & \text { o. ing. } \\ & \hline \end{aligned}$ | SILVER DUST <br>  |  |  |

