

"Super-Right" Buys for the Weekend!

FRYERS



outdoor chefs are very fussy!

Ever since the outdoor cooking fad began, we've been catering to the special needs of outdoor chefs.

Over the years, we've satisfied scores of thousands.

Many, many find just the steak, chops or chicken they want in our self-service meat departments.

Others have specific needs...

the steak must be 2 1/2" thick, the chops double thick and so forth.

That's no problem.

If you don't see it...just ask. We'll be happy to help you.

One other reason we're so popular with "backyard barbecuers"...

the quality of our "Super-Right" Meats.

Quality so high, some meat graded U.S. Choice

just isn't perfect enough to be "Super-Right" Meat.

Is this a good reason for shopping A&P? It's one of many.

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Buys for Barbecues!

- ANN PAGE VALUE PRICED! **BARBECUE SAUCE** 1-Pt. 2 Oz. Bot. **33c**
- A&P BRAND BRIQUET VARIETY **CHARCOAL** 10-Lb. Bag **49c** 20-Lb. Bag **95c**
- REYNOLD'S BRAND ALUMINUM **FOIL WRAP** 12" x 25' Roll **29c** 18" x 25' Roll **59c**
- ANN PAGE ITALIAN STYLE OR **FRENCH DRESSING** 16-Oz. Bot. **39c**

- MORTON FROZEN **CREAM PIES** ALL VARIETIES 3 14-Oz. Pkgs. **89c**
- A&P FROZEN **GREEN PEAS** 2 10-Oz. Pkgs. **25c**

ICE CREAM
MARVEL BRAND
1/2-Gal. Ctn. **49c**

SPANISH BAR
1-LB. 3-OZ. PKG. **29c**

JANE PARKER PEACH PIES 1-Lb. 8 Oz. Pkg. **39c**
JANE PARKER BLACKBERRY PIE 1-Lb. 8 Oz. Pkg. **49c**

- Fine-Quality Groceries!**
- IONA CUT GREEN BEANS 4 1 1/2-Oz. Cans **49c**
 - A&P CUT WAX BEANS 3 1 1/2-Oz. Cans **49c**
 - ANN PAGE THIN MINTS CHOC. COATED 12-Oz. Pkg. **35c**
 - A&P GRAPE JUICE 3 12-Oz. Bot. **49c** 1-Pt. 8-Oz. **29c**
 - A&P BLENDED COFFEE VACUUM PACKED 2 Lb. Can **\$1.39**

JANE PARKER TASTY, CRISP

POTATO CHIPS

REGULAR or RIPPLES 10-Oz. Pkg. **45c**

Fresh n' Festive Produce!

- SWEET, RIPE, RED **WATERMELONS** Whole Ea. **99c** Half Ea. **55c**
- JUICY, CELLO PACKAGED **LEMONS** 12-Ct. Bag **39c**
- SALAD PERFECT, FRESH **LETTUCE** 2 Heads **25c**
- RIPE, RED SLICING **TOMATOES** Lb. **25c**
- FRESH, TENDER, **ASPARAGUS** Lb. **29c**

10-FLAVORS — CANNED BEVERAGE

YUKON CLUB

NO LIMIT ON PURCHASES! 15 12-Fl. Oz. Cans **\$1.00**

FRESH

33c

29c

PAN-READY CUT-UP FRYER ★ LB. **33c**

WHOLE FRYER ★ LB. **29c**

AGAR BRAND BONELESS CANNED FULLY COOKED HAMS 4 Pound Can **\$2.95**

Prices Eff. Thru Sat., May 28th

Frozen Foods!

- SULTANA — Beef, Chicken, Turkey, Meat Loaf, or Salisbury Steak
- MEAT DINNERS** 3 11-Oz. Pkgs. **\$1.00**
- IMPERIAL CHOPPED SIRLOIN STEAKS 5-Oz. Pkg. **29c**
- IMPERIAL BEEF DINNER STEAKS 1-Lb. 4-Oz. Package **85c**
- CAP'N JOHN'S BREADED PRE-COOKED
- FISH STICKS** 10-Oz. Pkg. **33c** 1-Lb. Pkg. **49c**
- CAP'N JOHN'S WITH VEGETABLES — COOK AND SERVE
- OCEAN PERCH DINNER** 9-Oz. Pkg. **35c**
- CAP'N JOHN'S WITH VEGETABLES — COOK AND SERVE
- FLOUNDER FISH DINNER** 10-Oz. Pkg. **39c**
- CAP'N JOHN'S — SPECIALLY PRICED — PAN READY
- BREADED OCEAN PERCH PORTION** 2-Lb. Pkg. **89c**
- CONDENSED — SIMPLY ADD MILK, HEAT AND SERVE
- CAP'N JOHN'S OYSTER STEW** 10-Oz. Can **33c**

- 20-GAL. Garbage Cans **\$1.99**
- 24" MOTORIZED GRILL **\$9.95**
- FOLDING ALUMINUM CHAIRS **\$2.99**
- 24" FOLDING BAR-B-Q GRILL **\$5.99**
- HAMILTON-STITCH FOAM COOLERS **\$1.59**
- INSULATED FOAM JUG **\$1.59**

New Films At Library

Your new films have been added to the North Carolina Adult Film-Project and are now available from the local public library. Any group may use these sixteen millimeter films for charge other than postage upon

NOTICE
We, The undersigned, Victory Chevrolet Co. have a storage lien against a 1963 Rambler, Motor number B542991, Serial number E054318, bearing no license number; stored by the North Carolina Highway Patrol. Storage charges \$25.00. We hereby demand that full payment be made. If full payment is not made by June 17, 1966, the above described vehicle will be sold at Public auction at Victory Chevrolet Co., Kings Mountain, N. C. at 12:00 noon on that date. Victory Chevrolet Company By C. E. Dixon 5-19-66

NOTICE OF EXECUTRIX
North Carolina Cleveland County Having qualified on May 11, 1966, as Executrix of the Estate of Moffatt A. Ware, deceased, late of Cleveland County, North Carolina, this is to notify all persons having claims against the Estate of the deceased to exhibit them to the undersigned at 109 S. Gaston Street, Kings Mountain, N. C., on or before the 11th day of November, 1966, or this notice will be pleaded in bar of any recovery. All persons indebted to said Estate will please make immediate payment of said obligations. This 11th day of May, 1966. Johnnie Rebecca Ware, Executrix of Estate of Moffatt A. Ware, deceased. WHISNANT & LACKEY, Attorneys 5-19-66

ADMINISTRATOR'S NOTICE
Having qualified as Administrator for the Estate of Jesse L. Carpenter, Deceased, all persons having claims against said estate will please file same with the undersigned on or before November 19, 1966 or this notice will be pleaded in bar of any recovery. All persons indebted to said estate will please make immediate payment. This the 16th day of May, 1966. Rosetta Carpenter and Benny Gene Carpenter, Administrators. Davis, White & White Attorneys 5-19-66

two or more weeks prior request at the library. Films from this state wide library collection may not be used in elementary and secondary schools nor may they be used where an admission is charged. The new films are:
The City And The Future (28 minutes in black and white) describes the way a properly planned city of today may grow into the city of the future.

The Colonial Naturalist (55 minutes in color) — tells the life of the painter of birds and animals in Colonial Williamsburg, Mark Catesby, and contains beautiful scenes of Williamsburg in the spring.

In America (18 minutes in black and white) — is a western movie made by showing a combination of early prints and drawings descriptive of the American west in the middle of the nineteenth century.

Rivers Of Time (26 minutes in color) — pictures the land between the Tigris and Euphrates Rivers and discusses the contributions it has made to the culture of man.

For **COLDS** take **666**

2-24-66

Sunday Buffet Lunch \$1.25

Cottonwood Restaurant

Gastonia Highway

5:19fn

NOMINATE

J. THURSTON ARLEDGE



TO THE HOUSE OF REPRESENTATIVES

DEMOCRATIC PRIMARY MAY 28

8 YEARS EXPERIENCE IN NORTH CAROLINA GENERAL ASSEMBLY

Business Man, Baptist, Mason, Life Member of The American Legion, Secretary-Treasurer Polk County Farm Bureau, and Civic Leader. Let My Seniority and Experience in The North Carolina General Assembly Work Equally As Well for the 43rd Legislative District As It Has For Polk County in the Past.

Vote For J. THURSTON ARLEDGE For The House of Representatives May 28

Vote For Three Candidates

5-19-66 pd.