

# Want Ads

## WANTED

**SPINNERS, DOFFERS,  
CARD TENDERS, SLUBBER TENDERS**

Excellent Pay and Benefits  
Apply At Personnel Office  
We are an equal opportunity employer

**Burlington Yarn Company**

Phenix Plant

# TEXTILE Workers

The plants of the Dover Textile Group, Shelby, N. C. have several openings for textile workers. Applications for these positions may be made at . . .

**DOVER PLACEMENT CENTER**

904 Buffalo Street, Shelby, N. C.

**DORA YARN MILL, Cherryville, N. C.**

Monday through Friday, 8 a.m. until 5 p.m.

## NOW OPENED Smarts Lawnmower Shop

824 Grace St. Kings Mtn., N. C.  
Phone 739-2089  
Repair Service

4/4 Pd. TPN

## HELP WANTED

**Craftspun Yarns, Inc.**

Box 469  
Kings Mountain, N. C.  
Phone 739-5463

## Spinning & Carding Dept.

Comber Tenders  
Draw Tenders  
Winder Tenders

## Knitting Department

Knitting Machine Fixer  
Knitting Supervisor - 3rd Shift

## Bleach & Dye Departments

Tub Operator Helpers  
Tri-Pad Operators  
Calendar Machine Operators

## Maintenance Department

Mechanic  
Outside Yard Men

Apply At Personnel Office -

Monday Thru Friday

Herald Want Ads Pays

## H Realty For Sale H H Realty For Sale H

**FIVE ROOM HOUSE** for sale at 209 City Street. White aluminum siding. Telephone 739-5263 or 739-4816. 11:23tfn

**FOR SALE**—Beautiful brick home. Nine rooms, five bedrooms. On lovely wooded lot, approximately one and one half acres. Three car garage with rumpus room behind garage. York Road, Kings Mountain. Call 739-3416 between 9 a.m. - 5 p.m. Night, 739-2457. 4:11tfn

**FOR SALE**—Sixty-two acres of land. 48 acres on York Road - Highway 151. Signs along property. Also small tract of 14 acres adjoining Lake Montonia property. See CLIFTON McCCLARY, one mile south of Crowder's Mountain Mill on Sparrow Springs Road. TELEPHONE 739-2316. 3:14tfn

**THREE BEDROOM** house for sale at 706 Bridges Dr. Brick, Carport, Dining - Kitchen combination. Call after 3 p.m. 739-5238. 3:7tfn

**SIX ROOM** brick house for sale. Two baths, double carport. On large lot with 1/2 basement. 212 South Roxford Road. See by appointment. Phone 739-4964. Call after 3:30. 4:25-5:16pd

## REAL ESTATE FOR SALE

Two acres of land about three miles from city limits of Kings Mountain. In good community. Hard surface road and beautiful view of Mountains.

Five room frame dwelling on York Road with all conveniences, nice kitchen cabinets. You will have to see it to appreciate it. Shown only by appointment.

Four bedroom frame house located on West King St. with hardwood floors freshly finished, eight closets, nice bath, nice cabinets in kitchen, wired for electric stove, heated by circulating heat, on deep lot. House vacant but not for rent. Garage, and storage room. This is a good buy.

**Bright D. Ratterree**  
Real Estate Man  
411 W. Mountain St.  
PHONE 739-3114  
5:2tfn

## Reynolds & Co.

Members  
New York and American  
Stock Exchanges and  
other leading Exchanges

**ATHLENE G. SMITH**  
Registered Representative  
330 S. TRYON STREET  
CHARLOTTE, N. C.

**IN KINGS MOUNTAIN**  
Dial 739-2631  
for information on any  
stock that interests you.  
(No toll charge)

## REAL ESTATE FOR SALE

41.82-acre tract, located east of I-85 near Dixon Road.

59.52 - acre tract known as Will Dye Place in Oak Grove Community, joins Potts & Muddy Fork creeks.

House and lot at 311 W. Gold Street, 119 feet front, 192 feet deep.

Valuable lot, 111 fronting W. Mountain, 150 feet deep, now rented by Victory Chevrolet Company.

Two new houses, 713 and 715 Meadowbrook Road, full basement, 3-bedrooms each, lots 100 by 145 feet.

Numerous fine residential lot for sale - Call from noon to 1 or after 5 p.m.

**HAL S. PLONK**  
REAL ESTATE BROKER  
PHONE 739-2491

**FOR RENT**—Nice five-room house, central heating, big yard, close in. Phone McGill's Esso, 739-5931. 5:2-tfn

**ONE 9-R FORD** tractor and one saddle horse for sale. Call 739-6632. 5:9-23

## GIVE HOME IMPROVEMENT COSTS THE BRUSH.



With a low monthly payment loan, we'll paint a brighter picture for you.

**First Union National Bank**  
MEMBER F.D.I.C.

## IMMEDIATE OPENINGS

For experienced people in the following departments.

Fixers and weavers—D. S. Jacquard, D. S. Plush, D. S. Carpet.

- Excellent Rates
- Good Fringe Benefits
- Steady Employment

APPLY IN PERSON OR CALL

**JOAN FABRICS CORPORATION**

South Center St. Telephone 345-2382  
HICKORY, N. C.

## C. E. WARLICK INSURANCE AGENCY

Telephone 739-3611 110 West Mountain Street  
KINGS MOUNTAIN, N. C.

Insurance Protection Plus Service  
FOR

•Home—•Auto—•Life—•Business  
tfn

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held in Council Chambers on May 28th at 6:30 p.m. to decide on the annexation into the city limits of the city of Kings Mountain certain property owned by James Albert Childers and wife, Ann Childers. Description of property is on file at office of city clerk.

All persons interested in this matter should appear before the Board of Commissioners at said time and place above stated for the purpose of expressing their views in regard to same.

Done by order of the Board of City Commissioners this the 30th day of April 1968.  
John Henry Moss, Mayor

## NORTH CAROLINA CLEVELAND COUNTY NOTICE

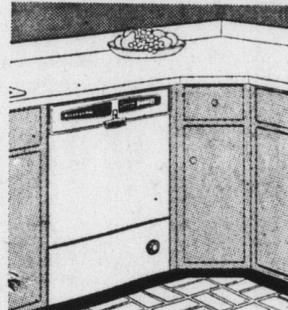
Having qualified as Executor of the Last Will and Testament of W. N. Harmon, Deceased, late of Cleveland County, all persons having claims against said estate will please file same with the undersigned on or before the 1st day of November, 1968, or this notice will be pleaded in bar of any recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

This the 18th day of April, 1968.  
Willis O. Harmon  
Executor  
DAVIS, WHITE AND POWELL  
J. R. Davis, Attorney  
Kings Mountain, N. C. 4:25-5:16

## NOTICE

The State Highway Commission has prepared plans for the construction of a highway project which covers the improvement of Cansler Street in Kings Mountain, N. C. This project is designated as State Highway Project 9.7121801 (Bond) in Kings Mountain, N. C. In acquiring the right of way for this project, it is anticipated that some families will be displaced by the demolition or removal of buildings. The Commission, as a public service, is prepared to give relocation advisory assistance to families so displaced. Individual notices will be mailed or personally delivered to affected parties at the time right of way acquisition is commenced. Division Right of Way Agent State Highway Commission Shelby, North Carolina 5:9

## Getting ready to remodel? Plan to install a KitchenAid Dishwasher



Let us work with you in planning your new kitchen. We'll show you how to save steps, time and money. We'll show you the wide choice of KitchenAid dishwashers. And we'll demonstrate the wonderful convenience and performance features that make KitchenAid the dishwasher most women want.

**FREE BOOKLET**  
52-page Better Homes & Gardens guide to better Kitchen Planning. Supply is limited so hurry.

**IDEA!**  
It's also a good time to plan for a **NATIONAL DISPOSER**... the automatic way to get rid of garbage.  
Model 770A

## Ben T. Goforth Plumbing YORK ROAD

## MUSCULAR Aches - Pains

Take PRUVO tablets when you want temporary relief from minor aches and pains and body stiffness often associated with Arthritis, Rheumatism, Bursitis, Lumbago, Backache and Painful Muscular aches. Lose these discomforts or your money back at all drug counters.

**KINGS MOUNTAIN  
DRUG COMPANY**

## NOTICE OF SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN that the Kings Mountain City Board of Education will on the 18th day of May, 1968 at 11:00 o'clock A.M. on the premises of the property described below offer for cash that certain tract of land lying and being in the City of Kings Mountain, Cleveland County, North Carolina more particularly described as follows:

Lying in the City of Kings Mountain, No. 4 township, Cleveland County.

BEGINNING at the corner of Parker and Watterson Streets in said town and runs with Parker Street East 285 feet to an iron stake; thence South 306 feet to a stake; thence West 285 feet to a stake on East edge of Watterson Street; thence along East edge of Watterson Street 306 feet to the BEGINNING, containing two acres.

Reference is hereby made to deed from City of Kings Mountain to Trustees for Kings Mountain School Administrative Unit dated May 11, 1953 now on record in the Office of the Register of Deeds for Cleveland County in book 6-U at page 388.

The highest bidder at the sale may be required to make a cash deposit in the amount of 25% of the bid price.

This sale is made under the provisions of Section 115-126 of the General Statutes of North Carolina and the Kings Mountain City Board of Education reserves the right to reject or confirm and accept any bid made for the purchase of said realty.

This 18th day of April, 1968.  
KINGS MOUNTAIN CITY  
BOARD OF EDUCATION  
by Donald D. Jones, Sec. 4:25-5:16

Nearly 3,000 children of deceased and disabled veterans will receive education aid this year.

## STOP! LISTEN! LOOK!

At Our Outstanding  
**PORTRAIT SPECIAL  
AN 11x14 VIGNETTE  
PORTRAIT for 97c**

Plus 50c Handling Charge  
ALL AGES PHOTOGRAPHED —  
LIMIT ONE SPECIAL PER SUBJECT—ONE PER FAMILY  
GROUPS \$1.00 EACH EXTRA PERSON.

**BILL & BOB'S STUDIO  
at GAULT BROTHERS**

THURSDAY — FRIDAY — SATURDAY  
MAY 9-10-11 — 10 a.m.-5:30 p.m.  
ON EDMONT AVE.

5:9-pd

## Everything For Baby

featuring

New!  
**SIMILAC<sup>®</sup>**  
and  
**SIMILAC<sup>®</sup>**  
WITH IRON  
ready-to-feed  
by the **QUART** 59c  
IMPRINT

**GRIFFIN DRUG COMPANY**

## Be A

## Winner!

**HERE'S SOME HOT  
TIPS FOR  
WINNING...!  
HAVE ALL YOUR  
BILLS MARKED  
PAID  
IN  
FULL!**

WITH A LOAN USING  
ONLY YOUR HOME  
EQUITY AS SECURITY  
BORROW UP TO  
**\$5,000.00**  
TAKE AS LONG AS  
**7 YEARS**

TO  
REPAY  
At 6% Rate Plus N. C. Loan Fee

**TAKE THAT TRIP!  
BUY THAT BOAT!  
FAST SERVICE!**



## Sunset Realty Co.

1312 West Second Ave.  
Gastonia, N. C.

PHONE  
DAY 867-6906  
NIGHT 867-6009

CONSOLIDATE! HAVE ONE LOW MONTHLY PAYMENT!  
Amount You Get For

Payment	60 Months	84 Months
40.00	1541.00	1690.60
60.00	2316.00	2540.40
80.00	3096.00	3391.20

INCLUDING CREDIT LIFE INSURANCE

TAKE JUST A FEW MINUTES OF YOUR TIME...  
FILL OUT THIS QUESTIONNAIRE... RETURN TO US! IT'S THAT  
EASY! YOUR APPLICATION WILL BE PROCESSED IMMEDIATELY!

Date.....  
Name..... Age.....  
Address..... Phone.....  
City..... State..... Zip Code.....

No. of  
Wife's Name..... Age..... Dependents.....

## EMPLOYMENT

Husband..... Position..... How Long..... Yrs.

Wife..... Position..... How Long..... Yrs.

INCOME Week Total

Husband \$..... Mo. Wife \$..... Other..... \$.....

## OBLIGATIONS

1st Mortgage \$..... With.....

## OTHER CREDIT REFERENCES:

1..... Amt. Owed \$.....

2..... Amt. Owed \$.....

3..... Amt. Owed \$.....

## HOW MUCH DO YOU WANT TO BORROW?

Amount \$..... Terms..... Mos.....

Purpose of Loan.....

