

GC OD HOPE PR ESBYTERIAN CHURCH 10 5 N. Cansler St Pl n. 739-1062 Morning Worship 9 a.m. Sunday School 10:10 a.m. Tutorial: Monday and Wednesdays 3 until 5 p.m.

BOYCE MEMORIAL ASSOCIATE REFORMED PRESBYTERIAN CHURCH Edgemont Dr. (Across From The Hospital) 739-4917

Sunday School 9:45 a.m. Sunday Morning Worship 11:00 a.m. Sunday Evening Worship 7:00 p.m. Wednesday Evening Prayer Meeting 7:30 p.m.

LONG CREEK PRESBYTERIAN CHURCH

Rt. 3,Box 941A Kings Mtn., N.C. 28086 Intersection of Lewis and Long Creek Roads 629-4406 Sunday School 10:00 a.m. Youth Fellowship 6:00 p.m.

FIRST PRESBYTERIAN 111 E. King St. 739-8072 9:45 a.m. Sunday Church School 11:00 a.m. Sunday Worship 5:15 p.m. Wed. Youth Activities

DIXON PRESBYTERIAN CHURCH Dixon School Road 704-739-9354 Sunday School 9:45 a.m. Morning Worship 11:00 a.m.

PIEDMONT BAPTIST 101 Benfield Road Phone 739-4139 Sunday School: 10:00 a.m. Worship: 11 a.m. Training Union: 6 p.m. Evening Worship: 7 p.m Wednesday Worship: 7 p.m

CHEROKEE STREET **BAPTIST CHURCH** Sunday School at 10 a.m. Morning Worship at 11 a.m. Sunday Night Service at 6 p.m. Mid-Week Service Wednesday 7 p.m.

OAK VIEW BAPTIST CHURCH Highway 161 South, York Rd. Sunday School 9:45 a.m. Morning Worship 11:00 a.m. Church Training 6:00 p.m. Evening Worship 7:00 p.m. Wednesday Prayer Service and Bible Study 7:00 p.m.

BETHLEHEM BAPTIST CHURCH Bethlehem Road 739-7487 Sunday School 9:45 a.m. Worship 11:00 a.m. Church Training 6:00 p.m. Worship 7:00 p.m Wednesday Bible Study 7:00 p.m.

FIRST BAPTIST CHURCH 605 W. King Street 739-3651 Sunday School 9:45 a.m. Morning Worship 11:00 a.m. Evening Worship 7:00 p.m. Wed. Prayer Meeting 7:00 p.m.

CHESTNUT RIDGE **BAPTIST CHURCH** Chestnut Ridge Church Rd. Sunday School 9:45 a.m. Worship 11:00 a.m. Training Union 6:00 p.m. Evening Worship 7:00 p.m. Prayer Meeting Wed., 7:00 p.m

MIDVIEW BAPTIST CHURCH P.O. Box 41 Kings Mtn., N.C. (Midpines) 739-5887 Sunday School 9:45 a.m. Worship 11:00 a.m. Night Service 7 p.m.

MACEDONIA BAPTIST CHURCH Route 4. Box 182-A Kings Mountain, N.C. Sunday School, 9:45 a.m. Sunday Worship, 11:00 a.m. Sunday Evening, 7:00 p.m.

Wednesday Prayer Meeting, 7 p.m. FAITH BAPTIST CHURCH 1009 Linwood Rd. Kings Mountain, N.C. 28086 Sunday School: 9:45 a.m Preaching: 11:00 a.m

Training Union: 5:00 p.m Preaching: 6:00 p.m. TEMPLE BAPTIST CHURCH 612 N. Cansler St. 739-4716 Sun.School 9:45 a.m. Morning Worship 11:00 a.m.

Church Training 6:00 p.m. Worship 7:00 p.m. Wednesday Services 7:00 p.m. OAK GROVE BAPTIST CHURCH Oak Grove Road 739-4833

Sunday School 9:45 a.m. Morning Worship 11:00 a.m. Church Training 6:00 p.m. Evening Worship 7:00 p.m. Wednesday Worship 7:00 p.m.

SECOND BAPTIST CHURCH 120 Linwood Road Kings Mountain, N.C. 739-4216 Sunday Bible Study, 9:45 a.m. Worship (Adults), 11:00 a.m. Worship (Children), 11:00 a.m. Worship (Preschool), 11:00 a.m. Church Training, 6:00 p.m. Evening Worship, 7:00 p.m.

DAVID BAPTIST CHURCH Hwy 74 (Across from Bethware School) 739-4555 Sunday School, 9:45 a.m. Morning Services, 11:00 a.m. Church Training, 6:30 p.m. Evening Services, 7:30 p.m. AA Meeting Every Tuesday, 7:30 p.m. Wednesday Night Prayer Meeting 7:00 Senior Citizens Meeting Second Wednes

day every month, 11:30

KINGS MOUNTAIN BAPTIST 101 W. Mountain Street

Sundays: Sunday School, 9:45 a.m. Morning Worship, 11:00 a.m. Church Training, 6:15 p.m. Evening Worship, 7:00 p.m. Wednesdays: Midweek Prayer Meeting 7:30 p.m.

EAST GOLD ST. WESLEYAN 610 East Gold Street 739-3215 Sunday School 10:00 a.m. Sunday Morning Worship 11:00 a.m. Sunday Evening Worship 6:00 p.m.

Wednesday Prayer Meeting 7:00 p.m. FIRST WESLEYAN 505 N. Piedmont Ave. Phone 739-4266 Sunday School 9:45 a.m. Morning Worship 11:00 a.m. Evening Worship 6:00 p.m. Wednesday: CYC, 6:45; Youth, 7 p.m.,

GRACE UNITED METHODIST CHURCH 830 Church Street Sunday School 9:45 a.m. Morning Worship 11:00 a.m. Youth 5:00 p.m. Bus. Service Phone 739-7398 or 739-6000

EL BETHEL UNITED METHODIST CHURCH El Bethel Rd.-Rt. 2, Box 104 Kings Mtn., N.C. 28086 Sunday Church School, 9:45 a.m. Sunday Worship, 11:00 a.m. Youth Every Sunday 5:30 p.m. CENTRAL UNITED

METHODIST CHURCH Piedmont Ave. at Mountain St. Sunday 9:45 a.m. Church School 11:00 a.m. Morning Worship 5 p.m. UMYE

KINGS MTN. MISSIONARY METHODIST CHURCH Corner of Second & Shockley St 10 a.m. Sunday-Church School 11 a.m. Sunday-Worship 6 p.m. Sunday-Prayer & Praise 7 p.m. Tuesday-Youth Meeting 7:30 p.m.-Wednesday-Prayer

KINGS MOUNTAIN HOUSE OF PRAYER FOR ALL PEOPLE Highway 74 next to Kings Mtn. Animal Sunday Service 2 o'clock til 4 o'clock Wednesday Night, 6 o'clock til 8 o'clock

CHRIST THE KING CATHOLIC CHURCH 714 Stone St. Kings Mtn., N.C Sunday Mass 8:30 a.m. Church 739-3214

EAST KM CHURCH OF GOD Bessemer City Hwy. 161 Sunday School at 10 a.m. Sunday Night Worship at 7 p.m. Worship Service at 11 a.m. Thurs. Night Prayer Meeting at 7 p.m.

FIRST ASSEMBLY OF GOD 105 Waco Rd. 739-1898 Wednesday 7:00 p.m. Sunday 10:00 a.m. Worship 11:00 a.m. Worship 6:00 p.m.

KINGS MTN. CHURCH OF GOD 111 E. Parker St. 739-7206 Sunday School 10 a.m. Morning Service 11 a.m Evening Service 6 p.m. Wednesday Service 7 p.m.

CANAANITE EVANGELICAL MINISTRIES 204 N. Gaston St. 739-6681 Interdenominational Counseling-Prayer

RESURRECTION LUTHERAN CHURCH 600 Crescent Circle Kings Mountain, N.C. 28086 Sunday School, 9:45 a.m. Worship, 11:00 a.m. Youth, 5:30 p.m.

TRINITY EPISCOPAL 303 Phifer Road Phone 739-2213 Sunday Worship 9:00 a.m. Sunday School Holy Communion Day School Mon.-Fri. 7:30 a.m.-5 p.m.,

FIRST CHURCH OF THE NAZARENE 407 S. Cherokee St 739-5363 Sunday School 9:45 a.m. Morning Worship 11:00 a.m. Sunday Night Worship 6:00 p.m. Wed. Night Prayer-Praise 7:00 p.m.

KINGS MTN. PENTECOSTAL HOLINESS CHURCH 508 Bennett Drive Phone 739-5491 Sunday School 10:00 a.m Worship 11:00 a.m. Sunday Night 6:00 p.m. Wednesday 7:00 p.m.

ADAMS CHAPEL AME ZION CHURCH Lake Montonia Road Kings Mountain, N.C. 739-4636 Wed. Prayer Meeting 6:00 p.m. Bible Study 7:00 p.m. Sunday School 10:00 a.m. Morning Worship 11:00 a.m.

FOURSQUARE GOSPEL CHURCH P.O. Box 91, York Rd. 161-S Sunday School 10:00 a.m. Sunday Worship Service 11:00 a.m. Sunday Evening Service 7:00 p.m. Wednesday Children, Youth and Adult Services 7:00 p.m.

ST. MATTHEW'S LUTHERAN CHURCH 201 North Piedmont Ave. 739-7466 9:45 a.m.-Sunday School 11:00 a.m.-Worship Service 5:30 p.m.-Youth

## **Christians Are Required** To Pass On Good News

By: Rev. Gene Land **Second Baptist Church** 

In the tenth chapter of His Gospel, Matthew records an incident in the life and teachings of our Lord. It was the early part of His public ministry and He called together His disciples, commissioned them, empowered them, blessed them and told them, "As you go, preach, saying the kingdom of heaven is at hand-freely you have received, freely give." This sending of twelve Jews to preach to other Jews was for that time and place but Christians of this day and time also have a commission, an empowering and a command to "pass it on." This command to every Christian is recorded in Matthew 28:18-20 and in John 20:19-23. Looking particularly at John 20:19-23, we can see several instructive

There will be problems as we attempt to "pass it on." This is brought out in verse nineteen, where it says the doors where they were gathered were shut because of fear of the Jews. Their master had been slain and, fearing that they were next on the list, they hid themselves. Many Christians today are behind the closed doors of fear-fear of ridicule, fear of others opinions, fear of personal inadequacy. We are a timid church in a tortured world. The worst thing happening today is not the wolfishness of the devils crowd but it is the sheepishness of God's sheep.

Our Lord found the world hostile and unfriendly. Herod hated Him-other enemies ridiculed, persecuted and plotted against Him-religious leaders seized Him, a mob demanded His death-He was beaten, crowned with thorns and died in the horror of a bloody and brutal crucifixion. The world hasn't changed in it's basic attitude of rejection of Him. The world will accept an imitation christianity that makes no demands and doesn't condemn sin in the light of the cross-but the preaching of the cross is still foolish to them that perish and real Christians will be looked upon with scorn and ridicule and preachers of the

cross are considered fools. If you think this age is favorable disposed to the Gospel and that Christs' way is acceptable then you don't know your Bible and this generation. Men are still willing to crown Him King if He feeds them with loaves and fishes, but are not willing to go with a suffering Saviour the way of the cross. There are more Christians than ever since it adds to ones public status and sounds good in ones obituary, but let a man take Christ seriously in his own life and demand that others do the same and he will find that the world he thought was peopled with sheep is a den of wolves.

But, thank God, when the hour was the darkest and the fear was the thickest, Jesus came on the scene. He did these and He still does to those who are eager and willing to serve Him. Jesus makes the difference, He did then and He does now. Some things happened in that closed room that sent those disciples out to preach the Gospel and change the world. It may still happen if we are

willing. First He spoke peace to them, (V. 19) No one is ready to go into a turbulent world as a witness of God's salvation until and unless that salvation has brought peace to his own soul. The peace that God's Gospel offers is twofold, the peach of God and peace with God. The first we get as we trust Him as Saviour and the second is ours as we trust Him continually. This is part of His legacy to us and we are to—PASS IT ON!!!

Then, He showed them His scars. (V. 20) He can't send us into the world until we are identified with Him in crucifixion—Paul said, "I am crucified with Christ." To be

crucified means several things. The man hanging on a cross is looking in only one direction, there is no looking back and to be crucified with Christ means you're looking only in God's direction. To be crucified means you are not going back to the former life, you have bid farewell to the old life and it's ways. And,

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