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Major Company has opening for 12 women and men. 18 and older. Free to travel N.Y. City, Calif., Fla., Eastern and Western Coast line and return at random itinerary. Casual working conditions with congenial young group. Exceptional earnings plus bonus. No experience necessary, we train. Must be free to start immediately. For personal interview call Mrs. Hollifield at 739-2544, Wed. and Thurs. 10:00 a.m. to 5:00 p.m. only. Parents welcome at interview. Return transportation guaranteed.

GENERIC: Out of Work? Need Free Help. Call 868-4109 24 hours a day. 12:29

BUSINESS EXECUTIVE: Career Opportunity In Financial Service Industry For Top Individual. Through professional training, excellent income, complete package of fringe benefits. No travel. Send resume to Penley & Associates, 1040 X-Ray Drive, Suites A & B, Gastonia, N.C. 28054. M/F E.O.E. 12:7,14,21,28ch

HELP WANTED: Experienced Hair Stylist. Booth Rent or Commissioned. Must have some clintel and be dependable, neat and ambitious. Excellent potential. Call Tuesday or Wednesday. 739-8242. 11:30tfnc

HELP WANTED: Faw - T Inc. Cleaning Service needs full and part time commercial cleaning personnel. Call (704) 739-3656. 12:7,14,21p

NEEDED: First Shift Nurse. RN or LPN. Full or part time. Apply in person at Kings Mountain Convalescent Center, 716 Sipe St., Kings Mountain, N.C. 28086. 12:21,28;1:4ch

COMFORT INN: Wanted Part Time 1st Shift Desk Clerk and Part Time 3rd Shift Night Auditor. Experience preferred but will train. Apply in person only. No phone calls. Comfort Inn in Kings Mountain, Exit 8 at I-85 and Hwy 161. 12:21,28;1:4,11

AUTOS FOR SALE

1985 BUICK SKYHAWK LIMITED: 40,000 mi. Blue, All - Power options, Luggage rack, 5 new tires and battery. Excellent Cond. \$5,700.00. Call 864-6062. 12:7,14,21p

FOR SALE: 1981 Ford F100 Custom Pick-up. AT - A/C - P/S - P/B, 8 ft. Bed. Camper cover. \$3,750.00. 1984 Mercury Marquis. 4 door. A/C - P/S - P/B. Stereo tape deck. \$3,750.00. Call 739-9031. 12:21,28;1:4ch

MINI STORAGE RENTALS

MINI WAREHOUSE SPACE for every need as Low as \$25 per month. Lighted at night, fenced, under lock and key. 602 Slater Street. Phone 739-7234 days, 739-4342 night. 5:16TFnc

WANTED

ROOM MATE NEEDED TO SHARE EXPENSES: Call 739-1645 after 4 p.m. 12:7,14,21p

HARD WORKING VERY RELIABLE MAN NEEDS THIRD SHIFT JOB: Hours 10 p.m. til 6 a.m. Will work for \$5.00 an hour. Call 739-3134. 12:7,14,21p

WANTED: Lady to care for 2 small infants in my home. Excellent references required. Hours 8 to 5:30. Salary Negotiable. Call 739-6017 after 5:30. 12:14,21,28p

MOBILE HOMES

MOBILE HOME FOR SALE: Take up payments on 1987, 2 bedroom mobile home. FREE delivery and SET UP. Just \$187.89 per month for 12 years. Call 435-1234. 5:20tfnc

READY TO MOVE IN: Already set up in nice Mobile Home Park, Kings Mtn., Shelby, Gastonia, and Mt. Holly areas. Only \$499 down, and assume low monthly payment. Ex-

cellent condition. '85 and '86 models. Oakwood Homes, Shelby 484-2211 or Oakwood Homes Gastonia 865-7686. 2:10tfnc

CLOSE OUT ON ALL 1988 HOMES: Payments as low as \$155.00 a month. Oakwood Homes, Hwy 74 Shelby -also Gastonia Hwy 74E. 484-2211 or 865-7686. 8:31tfnc

FOR SALE 1987: 2 Bedroom Mobile Home with washer/dryer and central air. Already set up in nice park. Low monthly payment. Owner must move, assume loan. Call 484-2211 before 6 p.m., 487-0106 after 6 p.m. Ask for Jeff. 12:7,14,21ch

FOR SALE: 1985 Titan Mobile, 2 BR, 1 Bath, partially furnished. Assume Loan. 739-1960. 12:14,21,28p

FOR SALE: 1974 12' x 65' CRITERION mobile home. Needs some minor repairs. Already set up in mobile home park. Price negotiable. Call 739-3789. 12:21,28;1:4p

EXECUTRIX NOTICE

Having qualified as Executrix of the estate of Margaret A. Hoffman, deceased, late of Cleveland County, North Carolina, this is to notify all persons having claims against the estate of said deceased to present them to the undersigned on or before June 22, 1989, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 22nd day of December, 1988.
Martha H. Lewis, Executrix
716 W. 109th Terrace
Kansas City, Missouri 64114
GEORGE B. THOMASSON
Attorney At Law
P.O. Box 205
Kings Mountain, N.C. 28086
KMH:106
12:21,28;1:4,11

IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION

ADMINISTRATOR'S - EXECUTOR'S NOTICE

Having qualified as Executrix of the estate of Eunice Moss, deceased, of Cleveland County, North Carolina, this is to notify all persons having claims against the estate of said Eunice Moss to present them to the undersigned Wilma Harris on or before the May 30th, 1989 or same will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 30 day of November, 1988.
Wilma Harris
Rt. 4, Box 680
Kings Mtn., N.C. 28086
KMH-84
11:30;12:7,14,21

ORDER AUTHORIZING \$3,789,200 SANITARY SEWER BONDS

BE IT ORDERED by the City Council of the City of Kings Mountain:

1. That, pursuant to The Local Government Bond Act, as amended, the City of Kings Mountain, North Carolina, is hereby authorized to contract a debt, in addition to any and all other debt which said City may now or hereafter have power or authority to contract, and in evidence thereof to issue Sanitary Sewer Bonds in an aggregate principal amount not exceeding \$3,789,200 for the purpose of providing funds, with any other available funds, for enlarging, extending and improving the sanitary sewer system of said City, within and without the corporate limits, including the making of a contribution to the capital costs of the Crowders Creek Wastewater Treatment Plant, an undertaking between various units of local government, including the City of Kings Mountain, planning, designing, constructing and installing sewer trunk mains and sewer lines, wastewater treatment plant improvements, sludge handling improvements and acquisition of any necessary equipment, land and rights of way.

2. That taxes shall be levied in an amount sufficient to pay the principal of and the interest on said bonds.

3. That a sworn statement of the debt of said City has been filed with the City Clerk and is open to public inspection.

4. That this order shall take effect when approved by the voters of said City at a referendum as provided in said Act.

The foregoing order was adopted

on the 13th day of December, 1988, and is hereby published this 21st day of December, 1988. Any action or proceeding questioning the validity of the order must be begun within 30 days after the date of publication of this notice.
Marvin S. Chappell, Jr.
City Clerk
KMH-100
12:21
PO:001531

ORDER AUTHORIZING \$1,811,500 ELECTRIC SYSTEMS BONDS

BE IT ORDERED by the City Council of the City of Kings Mountain:

1. That, pursuant to The Local Government Bond Act, as amended, the City of Kings Mountain, North Carolina, is hereby authorized to contract a debt, in addition to any and all other debt which said City may now or hereafter have power or authority to contract, and in evidence thereof to issue Electric System Bonds in an aggregate principal amount not exceeding \$1,811,500 for the purpose of providing funds, with any other available funds, for expanding and improving the existing electric transmission and distribution facilities of said City, within and without the corporate limits, including planning, designing, constructing and installing improvements to an existing substation, a new substation and transmitting lines, and the acquisition of any necessary equipment and land.

2. That taxes shall be levied in an amount sufficient to pay the principal of and the interest on said bonds.

3. That a sworn statement of the debt of said City has been filed with the City Clerk and is open to public inspection.

4. That this order shall take effect when approved by the voters of said City at a referendum as provided in said Act.

The foregoing order was adopted on the 13th day of December, 1988, and is hereby published this 21st day of December, 1988. Any action or proceeding questioning the validity of the order must be begun within 30 days after the date of publication of this notice.

Marvin S. Chappell, Jr.
City Clerk
KMH-99
12:21
PO:89001531

ORDER AUTHORIZING \$3,629,500 WATER BONDS

BE IT ORDERED by the City Council of the City of Kings Mountain:

1. That, pursuant to The Local Government Bond Act, as amended, the City of Kings Mountain, North Carolina, is hereby authorized to contract a debt, in addition to any and all other debt which said City may now or hereafter have power or

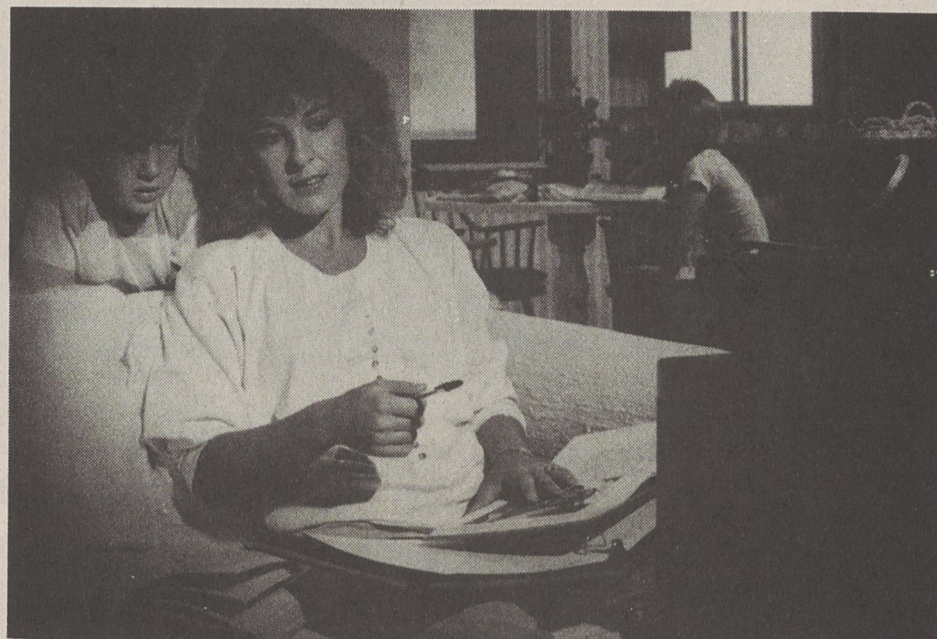
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Mom, Dad, Jonathan and Kristen

VIDEO INN

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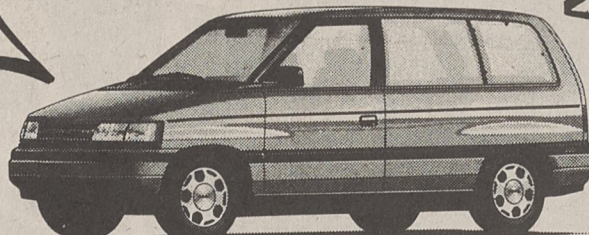
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THE SNOOZE SHOPPE

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MON., WED.-SAT.
9:30-5:30
TUES., 1-5:30

503 N. Lafayette
Shelby, N.C.
482-2362
Lincolnton Plaza
Lincolnton, N.C.
735-3215