

NEW HOME 14X70 3 Br, 2 Ba, 5% downpayment furnished \$12,800.00 Includes delivery and set-up. AAA Mobile Homes, 6225 N. Tryon St. Charlotte 704 (596-9206) 3:29-4:5 ch.

1987 MOBILE HOME for sale. 2 bdr. \$8,500.00 Great shape. Call 263-1174 after 6:00 p.m. 4:4 c

EASY LIVING! EASY CREDIT! For the best in manufactured homes, largest Double Wide selection in the South East. Come by or call Clayton Homes 1640 E. Dixon Blvd. Shelby Only, 484-1640 4:5,12 ch.

LEE'S MOBILE HOMES since 1977-Volume Horton & Fleetwood dealer. 1990 models-4 ft. tongue inc. 24 x44, 15,999 (30 days only), 24 x 52, 17,999-24 x 56, 22,999,-42 x 60 triplewide 36,999-14 x 70, 12,999 -14 x 80, 14,999-Used homes available. No money down on clear deed. Open 7 days till sundown. Y'all come to Rd. #1923, Norwood, N.C. 1-800-777-8652 or 704-474-3191. 3:22 TFN CH.

LOANS

HOMEOWNERS-Loans for any purpose,refinance 12% or higher to lower rate, get \$10,000 for \$132/mo., get \$20,000 for \$259/mo., get \$30,000 for \$374/mo., low fixed rates, consolidate bills, credit problems understood. Call 861-0707 today for straight answers.

MONARCH FINANCIAL 2:21 tfn nch

ATTENTION HOME OWNERS/ BUSINESS OWNERS

***REF. HIGH RATE MORTGAGES.**
*Get 25,000 for \$246 per month
*Get 40,000 for \$394 per month.
*Consolidate Bills
*Home Improvements
*No loan turned down with sufficient equity and income.
Call 866-4410 Today!
H&H Financial Service
3:15 tfnch.

NOTICE OF DATES PERTINENT TO THE CLEVELAND COUNTY BOARD OF EDUCATION

Notice Is Hereby Give, pursuant to G.S. 163-33 (8), that the registration deadline for the May 8, 1990 election for the Cleveland County Board of Education is Monday, April 9, 1990. There are two (2) seals available on the Cleveland County Board of Education. The election will be held on Tuesday, May 8, 1990. Absentee Voting will be permitted for this election. The first Board of Elections meeting to approve absentee applications for this election shall be Tuesday, March 20, 1990 (G.S. 163-230 (2a)). "One Stop" absentee voting shall begin Tuesday, April 10, 1990, and continue through Friday, May 4, 1990.

The Polls will be open from 6:30 am until 7:30 p.m. on the day of the election. All polling sites will be the same as for previous elections except for: Boiling Springs Precinct-will now vote at: Boiling Springs Baptist Church Fellowship Hall

Lawndale Precinct-will now vote at: Community Center Building Shelby #6 Precinct-will now vote at: Colonial Manor Apts. Community Room.

The designated handicapped polling site for Cleveland County is the polling site for Shelby #5 Precinct: Field House on the Campus of Cleveland Community College.

This is the 12th day of March, 1990
Cleveland County Board of Elections
KMH-365
3:15,22,29,4:5

NOTICE OF DATES AND OFFICES PERTINENT TO THE MAY PRIMARY ELECTIONS

Notice is hereby given, pursuant to G.S. 163-33 (8), that the registration deadline for the May 8th Primary Election is Monday, April 9, 1990. The following offices will be submitted to the voters of Cleveland County on Tuesday, May 8, 1990:

Sealy Posturepedic
THE REAL MATTRESS SALE!
Serta Perfect Sleeper

90 DAYS SAME AS CASH
4 Drawer Chest \$49.95

Solid Pine Bunk Beds Complete with Bunkies \$169

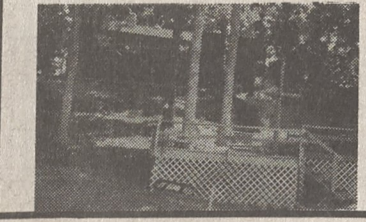
\$88 Twin Set \$119 Full Set Firm Inner-Spring

FACTORY MATTRESS SALES
205 S. Battleground Ave. Kings Mountain - 739-6019
Mon.-Sat. 9:00-5:30

MUST SEE TO BELIEVE



HOUSE FOR SALE BY OWNER. Moss Lake front Woodbridge. 2 story, 3 br, poss. 4 br., 3 ba., 2 1/2 tp, second car garage, in rear roof deck, Stone columns in back, and much, much, more!
482-9617



Democrat and Republican Party: UNITED STATES SENATE
Democrat Primary:
JUDGE, COURT OF APPEALS
Democrat and Republican Primary:
UNITED STATES HOUSE OF REPRESENTATIVES

Democrat and Republican Primary:
STATE SENATE 25th Senatorial District
Democrat Primary:
STATE HOUSE OF REPRESENTATIVES - 48th House District
Democrat Primary:
CLEVELAND COUNTY BOARD OF COMMISSIONERS
CLERK OF SUPERIOR COURT
JUDGE OF DISTRICT COURT 27-B Judicial District

Absentee Voting will be permitted for this election. The first Board of Elections meeting to approve absentee applications for this election shall be Tuesday, March 20, 1990 (G.S. 163-230 (2a)). "One-Stop" absentee voting shall begin Tuesday, April 10, 1990, and continue through Friday, May 4, 1990.

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Lawndale Precinct - will now vote at: Community Center Building
Shelby #6 precinct-will now vote at: Colonial Manor Apts. Community Room

The designated handicapped polling site for Cleveland County is the polling site for Shelby #5 Precinct: Field HOuse on the campus of Cleveland Community College.

This is the 12th day of March 1990.
KMH-366
3:15,22,29,4:5

NORTH CAROLINA, CLEVELAND COUNTY IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION FILE NO.: 90-CVD-380 NOTICE OF SERVICE BY PUBLICATION IN RE: LOVE, A MINOR CHILD TO: WINDRED C. LOVE

TAKE NOTICE That a pleading seeking relief against you has been filed in the above-entitled action; and a Notice of Service of Process by Publication began on the 15th day of March, 1990.

The nature of the relief being sought is as follows: Termination of Parental Rights.

You are required to make defense to such pleading not later than forty (40) days after the 15th day of March, 1990, or by the 24th day of April, 1990; and upon your failure to do so, the party seeking service or process by publication will apply to the Court for the relief sought.

This is the 15th day of March, 1990
CORY, CERWIN & COLEMAN
By: Clayward C. Corry, Jr.
Attorney for Petitioners
P.O. Box 920
Kings Mountain, NC 28086
Telephone: (704) 739-3696
KMH-362
3:15,22,29,4:5

NOTICE TO BIDDERS

The City of Kings Mountain will receive bids for HURRICANE CATEGORY A WORK: TREE AND STUMP REMOVAL, AND STUMP GRINDING, until 10:00 a.m. on April

5, 1990 in the Governmental Services Facilities Center, 101 West Gold Street, Kings Mountain, North Carolina 28086, when all bids will be publicly opened and read aloud.

Bids are invited for work involving removing trees and stumps and grinding stumps.

A Bid security in the amount of five percent (5%) of the contract sum shall be submitted with each bid. The bid security shall be in the form of cash, a cashier's check or a certified check on a bank or trust company insured by the federal Deposit Insurance Corporation made payable to the order of the City of Kings Mountain. In lieu of making a cash deposit, the bidder may submit a bid bond executed by a corporate surety licensed in North Carolina to execute such bonds.

All Bidders are hereby notified that they must have proper licenses as required by State law at the time of submittal of bids. Bidders are also advised that this contract contains provisions requiring the contractor to document that sufficient good faith effort have been made to provide equal opportunity for Minority and Women Business Enterprises to participate in the subcontracting and material supplier opportunities available under this contract.

Award will be made within seven days of bid opening.

Notice to proceed will be issued within three days of the award.

All bids must be in a sealed envelope clearly stamped or marked (in letters 1/4" or more) "Proposed Bid for HURRICANE CATEGORY A WORK: STUMP REMOVAL AND STUMP GRINDING."
KMH-378
3:22,29.

IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION FILE NO. ADMINISTRATOR-EXECUTOR'S NOTICE NORTH CAROLINA, CLEVELAND COUNTY.

In the Matter of the Estate of: **ESSIE PEARSON**

Having qualified on the 13 day of March 1990, as Administrator CTA of the Estate of Essie Pearson deceased,

WILLIAM'S Lawn And Garden

Mow yards, mow fields, plant grass, plow fields, scrape driveways, landscape yards, build flowerbeds, weed flowerbeds, and any other types of mat.

WILLIAM SISLER Rt. 3 Box 6706 1-803-936-7400 BLACKSBURG, SC 29702

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Craig P. Gates
Real Estate & Auction Company

NCAL #4607
704-735-0428
Feb. & March

-SUMMER TOURS-

June 9-14, 1990-6 Days-Niagara Falls, Pennsylvania Dutch-Amish Country and Hershey. **\$325⁰⁰**

June 30-July 3, 1990-4 Days Pennsylvania Dutch-Amish Country-Hershey. **\$285⁰⁰**

CARPENTER'S TOURS
107 E. Main St. Cherryville 1-704-435-6612
Geraldine Carpenter

B.D.F CONSTRUCTION

DUB--739-5636
TODD--937-9354

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Old Country Store

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Mon:Jay-Friday 8:30 a.m.-5 p.m.
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late of Cleveland County, North Carolina, this is to notify all persons, firms and corporations having claims against the decedent to exhibit the same to the undersigned Arthur Pearson on or before the 21 day of September, 1990, or this notice will be pleaded in bar of their recovery. All persons, firms and corporation indebted to the estate should make immediate payment.

This is the 15 day of March, 1990.
ARTHUR PEARSON
403 CHESTNUT STREET
KINGS MOUNTAIN, NC 28086

E. SCOTT CLONINGER
Cloninger & Neisler
Attorney at Law
115 West Mountain Street
Kings Mountain, N.C. 28086
KMH-374
3:22,29 4:5,12

IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION FILE NO. ADMINISTRATOR-EXECUTOR'S NOTICE NORTH CAROLINA, CLEVELAND COUNTY.

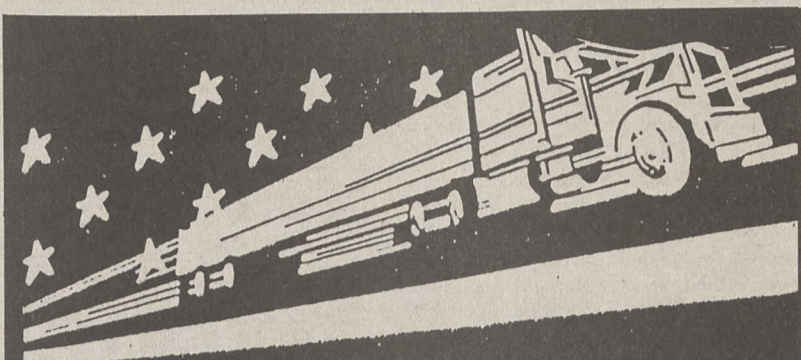
In the Matter of the Estate of: **GEORGE T. RUPPE**

Having qualified on the 13 day of March 1990, as Administrative CTA of the Estate of George T. Ruppe deceased, late of Cleveland County, North Carolina, this is to notify all persons, firms and corporations having claims against the on or before the 21 day of September, 1990 or this notice will be pleaded in bar of their recovery. All person, firms and corporations indebted to the estate should make immediate payment.

This is the 15 day of March, 1990
GAYNELLE R. RUPPE
506 Ridge Street
Kings Mountain, NC 28086

E. SCOTT CLONINGER
Cloninger & Neisler
Attorney at Law
115 West Mountain Street
Kings Mountain, NC 28086
KMH-373
3:22,29 4:5,12.

CAROLINA SPEEDWAY
Hwy. 274 Between Gastonia • Rock Hill
This Sat. Nite Racing In S. Divisions Late Model, Modified, Super Stock, Street Endurd, Mini Stock
Gates Open at 5 p.m.
Warm-up 7:30 p.m.
Racing at 8:00 p.m.
For more info call Charles Gunn **867-7205**



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SOUTHERN COLLEGE OF TECHNOLOGY
861-0833
160 W. Franklin Blvd. Gastonia, NC 28052

"WHERE THE SKILLS YOU NEED ARE WITHIN YOUR REACH!"

Spring City
CUTTING ROOM MANAGEMENT

Spring City Knitting Co. now has opportunities available in growing Cutting Room Department.

- * Cutting Room Supervisor - Must be experienced in the spreading and cutting of tubular knits as well as proven ability in the areas of training and motivation.
- * Cutting Room Technician - Will have both electrical and mechanical experience with proven ability to work amd cutting / sewing equipment.
- * Cutting Room Coordinator - Entry-level individual with engineering education preferred. Responsible for scheduling and departmental supplies.

We are a 400 - employee plant located just off I - 85 in Gaffney. We offer a competitive wage and benefits package including: group medical, dental, and life insurance; 10 paid holidays; paid vacation and a 401k retirement savings plan.

Please send resume and salary history to:

Spring City Knitting Co.
859 Victory Trail Road
Gaffney, SC 29340
c/o Employee Relations Manager

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20 Minute Service

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- Lube
- Filter

Guaranteed in and out in 20 minutes or its' **1/2 price**

JIM TESTA

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• 739-5471 • 1-800-273-8195

FRONT END ALIGNMENT \$19.95

TIRE BALANCE AND ROTATION \$10.00