

LOOKING BACK - The beautiful nearly 100 year old tombstone of Andy J. and Cenith Ford is among those in the burial ground of the old Ford cemetery off Slater Street.

Briefs

James Hall receives scholarship to NCSA

James M. Hall of Kings Mountain has received a Roanoke Island Summer Institute Scholarship for the 1998-99 year at the North Carolina School of the Arts in Winston-Salem. The award was announced during a special ceremony on the School of the Arts campus.

Hall is a rising college sophomore in the School of Filmmaking at the North Carolina School of the Arts. He is the son of Mr. and Mrs. James M. Hall Sr. of Country Creek Drive.

The Roanoke Island Summer Institute Scholarship is for North Carolina residents. Preference is given to students who have been involved in the NCSA Summer Institute on Roanoke Island.

The North Carolina School of the Arts is the only state-assisted, residential arts school of its kind in the world. The school prepares talented students for professional careers in dance, design and production, drama, filmmaking, music, and visual arts.

The school's distinguished faculty is made up of professional artists, including a Tony Award-winning Broadway designer, an OBIE Award-winning director, a former ballerina with the New York City Ballet and a veteran of the Royal Ballet Orchestra. In addition, renowned guest artists frequently visit the campus, including The Juilliard String Quartet, Murray Louis, John Lee Beatty and Robert Wise.

The School of the Arts enrolls more than 1,000 students annually, spanning junior high through graduate school. Of this total, two-thirds are in college, one-third in high school. Half of the student body is from North Carolina, and the other half is from 44 states and 23 foreign countries. Selected by audition and/or interview, students have the opportunity to earn a high school diploma, college Arts Diploma, and bachelor's and master's degrees.

Art camp reception and exhibit planned

Children that participated in the "Art is Great - In '98," Summer Art and Music Camps will have an opportunity to take their parents, grandparents, friends, neighbors and other interested persons to the Arts Center to see examples of the works they have completed at camps this summer.

There have been five weeks of art camp during the months of June and July, and two weeks of Adventure Music Camp. The Art Camp students have worked in a variety of mediums including pencil, pen and ink, watercolor, acrylics, handmade paper, tempura, waxes and dyes

and clay. The Music Camp students have studied the holidays and customs of five countries, spanning four continents through arts and crafts and ethnic foods.

There will be an opening reception to honor students and teachers on July 30 from 6:30-8 p.m. at the Arts Council, 111 South Washington Street, Shelby. The work will remain on display through August 13. For more information call the Arts Council at 484-2787.

The rains came, a welcome sight

The rain gauge at the city public works department measured three inches early Monday and was a welcome sight.

Kings Mountain got a breather from the 90-plus humid temperatures.

Catch basins stopped up were the major concern of city crews who were called out to several areas Monday morning, according to Public Works Supt. Jackie Barnette.

"The rain may have helped our lawns a little but I don't know if it helped the farmers very much," Barnette said.

KINGS MOUNTAIN WEATHER REPORT

(Compiled by Kenneth Kitzmiller)

	July 22-28	Year Ago
Total precip.	4.13"	2.32"
Max. 1 day	3.40" (26th)	1.72" (23rd)
Year to date	39.69"	42.62"
Low temp.	70 (23rd, 25th, 26th)	72 (28th)
High temp.	94 (23rd)	96 (28th)
Avg. temp.	80.6	80.4

Community Calendar

THURSDAY:
12:00- Kings Mountain Rotary Club at Ramada Limited.

6:00 - Bethware Community Fair continues through Saturday on the grounds of Bethware School. Opens Saturday at 3 p.m. and ends at midnight.

6:30 - Kings Mountain Kiwanis Club at Central United Methodist Church.

FRIDAY:
10 a.m. - Dedication of the J. Ollie Harris Highway at City Hall.

11 a.m.-noon- Water aerobics classes for senior citizens at Shelby Aquatic Center at Shelby City Park. Classes Monday, Wednesday and Friday through summer months.

4:00 - Opening of the new Kings Mountain pool. Ribbon-cutting and dedication ceremonies start at 5 p.m. Fireworks at 9:30 p.m. will close a program of music, food, live TV and entertainment.

7-10 p.m. - Fifth Friday night dance at Shelby Senior Center. Music by Ordinaries. Admission \$3.

SATURDAY:
8:30 p.m. - Night Owl hike at Crowders Mountain State Park. Wear comfortable walking shoes and comfortable clothing and meet in the park office.

MONDAY:
6:00- Kings Mountain Tennis Association upstairs at the Community Center.

7:00 - Grover Town Board at Town Hall in Grover.

7:00- Southfork Artisans. Call Isreal Hamilton, 704-435-4953, or Mike Patterson, 704-435-5179, to register.

PREGNANT? LET US HELP

FREE Pregnancy Test
Pregnancy Information & Assistance
Abortion/Adoption Information
Medical & Housing Referrals • Clothing & Baby Furniture
ALL FREE AND CONFIDENTIAL
Mon. • Wed. • Fri. 9:00-4:30 & Thurs. Evenings 6:30-8:30
Other Hours Available ... Please Call
487-4357 (HELP)
232 South Lafayette Street • Shelby

CRISIS PREGNANCY CENTER

NEW HOMES

B.D.F. CONSTRUCTION

DUB - 739-5636
TODD - 937-9354

The 3 Little Pigs taught us the trick,
Always build your house with Brick!

Job Posting

The following job opportunity is available to any interested and qualified current city employee. Applicants must advise this office that they want to bid on this job by Tuesday, August 11, 1998.

Job Position **Grade** **Salary Range**
Automotive Mechanics II **11** **\$8.76 to \$12.05**

You may pick up a copy of the job description from the Human Resources Department.

Please call extension 601 or 496 if you have any questions.

Legal Notices

PUBLIC NOTICE OF INVITATION TO BID

The Town of Grover is offering to sell a 1992 Chevrolet Caprice automobile, formerly used as a police car, such sale to be one conducted in an open bid process.

The vehicle being offered for this bid process will be a 1992 Chevrolet Caprice, white in color, with approximately 93,408 miles with no rust or dents. The vehicle is in fair mechanical condition, with air conditioning, power locks and windows. The vehicle also has new tires. No law enforcement type equipment will be sold with the vehicle.

You are invited to offer to purchase this vehicle by a sealed bid. All bids must be received by the Town Clerk for the Town of Grover, North Carolina, on or before the 31st day of July, 1998 at 5:00 o'clock p.m. That the opening of those bids will take place at 7:00 o'clock p.m. on the 3rd day of August, 1998, at the Regular City Council Meeting.

The Town of Grover does reserve the right to reject or accept any or all bids. That upon the Town Council having accepted a bid, then immediately thereafter the amount of the bid made shall be required to be tendered in full, in cash or certified funds.

The vehicle can be examined at the premises of the Town Hall for the Town of Grover, North Carolina, at 207 Mulberry Road, Grover, North Carolina, during business hours
KMH 1601 (KMH 7:16; 7:23; 7:30))

STATE OF NORTH CAROLINA COUNTY OF GASTON IN THE GENERAL COURT OF JUSTICE

FILE NO. : 98-CVD-1351 NOTICE OF SERVICE OF PROCESS BY PUBLICATION RICHARD HAMILTON, Plaintiff vs.

ANGELA REDMOND, Defendant To: ANGELA REDMOND

TAKE NOTICE that a Complaint seeking relief against you has been filed in the above-captioned action on March 31, 1998 and the nature of the relief being sought is as follows: **ABSOLUTE DIVORCE.**

You are required to make defense to such pleading not later than **August 17, 1998** and upon your failure to do so, the party seeking service against you will apply to the court for the relief sought.

ALSO TAKE NOTICE that a hearing will be conducted beginning at 9:30 a.m. on **September 4, 1998**, in Courtroom 3C of the Gaston County Courthouse, Gastonia, North Carolina, at which hearing the Court will grant the plaintiff the relief sought unless you appear to object.

This the 8th day of July, 1998.
LARRY B. LANGSON
ATTORNEY AT LAW
P.O. Box 1204
Gastonia, N.C. 28053-1204
(704) 868-8150
KMH 1602 (KMH 7:16; 7:23; 7:30)

ADMINISTRATOR'S NOTICE

Having qualified on the 29th day of June, 1998, as Administrator of the Estate of **MATTIE JANE BROWN**, deceased, late of Cleveland County, North Carolina, this is to notify all persons, firms and corporations having claims against the decedent to exhibit the same to the undersigned Administrator on or before the 5th day of October, 1998, or this notice will be pleaded in bar of their recovery. All persons, firms and corporations indebted to the estate should make immediate payment.

This 30th day of June, 1998.
LAWRENCE STEVENSON BROWN, JR

1614 York Road
Kings Mountain, N.C. 28086
ADMINISTRATOR OF ESTATE OF MATTIE JANE BROWN
TIMOTHY K. MOORE
HARRICK, MAUNEY, FLOWERS, MARTIN & MOORE
Attorneys at Law
212 South DeKalb Street
Shelby, N.C. 28150
704-482-4441
KMH 1597 (KMH 7:9; 7:16; 7:23; 7:30)

ADMINISTRATOR NOTICE

Having qualified on the 29th day of June, 198, as Administrator of the Estate of **LAWRENCE STEVENSON BROWN, SR.**, deceased, late of Cleveland County, North Carolina, this is to notify all persons, firms and corporations having claims against the decedent to exhibit the same to the undersigned Administrator on or before the 5th day of October, 1998, or this notice will be pleaded in bar of their recovery. All persons, firms and corporations indebted to the estate should make immediate payment.

This 30th day of June, 1998.
LAWRENCE STEVENSON BROWN, JR

1614 York Road
Kings Mountain, N.C. 28086
ADMINISTRATOR OF THE ESTATE OF LAWRENCE STEVENSON BROWN, SR.
TIMOTHY K. MOORE
HARRICK, MAUNEY, FLOWERS, MARTIN & MOORE
Attorneys at Law
212 South DeKalb Street
Shelby, N.C. 28150
704-482-4441
KMH 1598 (KMH 7:9; 7:16; 7:23; 7:30)

NOTICE OF SERVICE OF PROCESS BY PUBLICATION STATE OF NORTH CAROLINA COUNTY OF CLEVELAND IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION FILE NO. 98-CVD-830 SHARONVIEW FEDERAL CREDIT UNION, Plaintiff vs.

LETHA INEZ BROWN, Defendant To: LETHA INEZ BROWN

TAKE NOTICE that a pleading seeking relief against you has been filed in the above-entitled action. The nature of the relief being sought is as follows: The Plaintiff is seeking a Judgement against you for monies owed as a result of default under the terms of a Promissory Note.

You are required to make defense to such pleading not later than September 2, 1998. Upon failure to do so, the Plaintiff will apply to the Court for the relief sought.

This law firm is a debt collector within the meaning of the Fair Debt Collection Practices Act. This communication is an attempt to collect a debt, and any information obtained will be used for that purpose.

This the 23rd day of July, 1998.
Frank S. Kirschbaum
Kirschbaum, Nanney & Brown, P.A.
Attorney for Plaintiff
Post Office Box 19766
Raleigh, North Carolina 27619
(919) 848-9640
KMH 1607 (KMH 7:23; 7:30; 8:6)

NORTH CAROLINA CLEVELAND COUNTY IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION BEFORE THE CLERK IN THE MATTER OF THE ESTATE OF:

RUDOLPH N. LEMMONS EXECUTOR'S NOTICE

Having qualified on the 20th day of July, 1998, as Executrix of the Estate of **RUDOLPH N. LEMMONS**, deceased, late of Cleveland County, North Carolina, this is to notify all persons, firms and corporations having claims against the decedent to exhibit the same to the undersigned Executrix on or before the 23rd day of October, 1998 or this notice will be pleaded in bar of their recovery. All persons, firms and corporations indebted to the estate should make immediate payment.

This the 23rd day of October, 1998.
Pauline H. Lemmons, Executrix
161 Press Sweezy Road
Kings Mountain, N.C. 28086
E. Scott Cloninger
CLONINGER & NEISLER
115 West Mountain Street
Kings Mountain, N.C. 28086
KMH 1608 (KMH 7:23; 7:30; 8:6; 8:13)

NORTH CAROLINA CLEVELAND COUNTY IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION BEFORE THE CLERK IN THE MATTER OF THE ESTATE OF:

EFFIE MAE RAMSEY EXECUTOR'S NOTICE

Having qualified on the 20th day of July, 1998, as Co-Executors of the Estate of **EFFIE MAE RAMSEY**, deceased, late of Cleveland County, North Carolina, this is to notify all persons, firms and corporations having claims against the decedent to exhibit the same to the undersigned Executrix on or before the 23rd day of October, 1998 or this notice will be pleaded in bar of their recovery. All persons, firms and corporations indebted to the estate should make immediate payment.

This the 23rd day of October, 1998.
Kenneth Ward
Jean L. McAbee
E. Scott Cloninger
CLONINGER & NEISLER
115 West Mountain Street
Kings Mountain, N.C. 28086
KMH 1609 (KMH 7:23; 7:30; 8:6; 8:13)

ADMINISTRATOR -- EXECUTOR'S NOTICE

Having qualified on the 22 day of July, 1998 as Executrix of the Estate of **J. FRANK MOORE**, deceased, late of Cleveland County, North Carolina, this is to notify all persons, firms and corporations having claims against the decedent to exhibit the same to the undersigned **MARGARET S. MOORE**, Executrix on or before the 30 day October, 1998, or this notice will be pleaded in bar of their recovery. All persons, firms and corporations indebted to the estate should make immediate payment. This the 30 day of July, 1998.

Margaret S. Moore
J. Frank Moore
317 Oak Grove Rd.
Kings Mountain, North Carolina
KMH 1610 (KMH 7:30; 8:6; 13; 20)

NOTICE OF HEARINGS To: Hazel Lee Gill 319 King St. (Map 1, Bl. 6, Lot 1) 8-12-98 10:00 AM

PLEASE TAKE NOTICE, that the Building Inspector for the City of Kings Mountain, North Carolina, or his designated agent, shall conduct a Hearing as to the fitness of the dwellings bearing the above addresses, in the jurisdiction of the City of Kings Mountain, Cleveland County, North Carolina, for human habitation, on the dates and times listed above.

Such Hearing shall be held on the above date and at the time indicated at the office of the Building Inspector, City Hall, 101 West Gold Street, Kings Mountain, North Carolina.

You may be present at such hearing and give testimony and also you may file a written answer to the Complaint.

These Hearings are being conducted pursuant to N.C.G.S. 160a-443 and Kings Mountain City Ordinance Sec. 4-156.

This the 23rd day of July, 1998.
Mike Nicholson, Code Enforcement Officer, City of Kings Mountain, North Carolina
KMH 1606 (KMH 7:30)

NOTICE OF REGISTRATION AND VOTING AIDS FOR ELDERLY AND HANDICAPPED VOTERS

Pursuant to Public Law 98-435, the State Board of Elections, by and through its Executive Secretary-Director, hereby advises that certain modifications in North Carolina's voting and registration procedures and facilities have been effectuated for the purpose of facilitating registration and voting by the elderly and handicapped citizens of the State. Please be advised:

(1) Registration facilities and polling places in most elections precincts are now physically accessible to the elderly and handicapped. In those instances where polling places cannot be made accessible, elderly and handicapped voters may vote ballots at curbside or request assignment to an accessible facility for the purpose of voting.

(2) Instructions on casting ballots, printed in large type, will be conspicuously displayed at each permanent registration facility and each polling place.

(3) Any voter is entitled to assistance in casting votes from the person of his or her choice.

(4) The opportunity to vote by absentee ballot is available. No notarization or medical certification is required of a handicapped voter with respect to an absentee ballot or application for such ballot. You may inquire as to absentee voting procedures by contacting your local board of elections. This is the 23rd day of July, 1998.

CLEVELAND COUNTY BOARD OF ELECTIONS
KMH 1611 (KMH 7:30)

NOTICE OF DATES PERTINENT TO

THE SEPTEMBER 9TH CONGRESSIONAL DEMOCRAT PRIMARY ELECTION

NOTICE IS HEREBY GIVEN pursuant to G.S. 163-33 (8), that the voter registration deadline for the **SEPTEMBER 15TH DEMOCRAT PRIMARY ELECTION** for the 9th CONGRESSIONAL DISTRICT is **FRIDAY, AUGUST 21, 1998**. The following office will be submitted to the voters of Cleveland County on **TUESDAY, SEPTEMBER 15, 1998**: Democrat Party Primary:

UNITED STATES HOUSE OF REPRESENTATIVES 9TH CONGRESSIONAL DISTRICT ABSENTEE VOTING will be permitted for this election. Absentee voting period begins **FRIDAY, AUGUST 14, 1998**. "ONE STOP" ABSENTEE VOTING shall begin on **MONDAY, AUGUST 24, 1998**, and continue through **FRIDAY, SEPTEMBER 11, 1998 AT 5:00 P.M.**

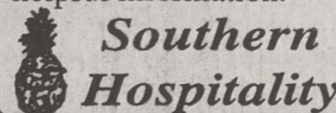
THE POLLS will be open from 6:30 A.M. until 7:30 P.M. on the day of the election. All polling sites in the County will be open. For questions, please contact the Cleveland County Board of Elections: 484-4858.

The designated **HANDICAP POLLING SITE** for Cleveland County is the **CLEVELAND COUNTY BOARD OF ELECTIONS OFFICE**, 310 East Dale Street.

This is the 23rd day of July, 1998.
CLEVELAND COUNTY BOARD OF ELECTIONS
KMH 1612 (KMH 7:30; 8:6; 13; 20)

NEW IN TOWN?

Southern Hospitality would like to extend a warm welcome to you as newcomers in Cleveland County. Call us for free "Welcome Kit", including many significant free gifts from local businesses and professionals. We also have a free Civic and Community Literature packet that is filled with helpful information.



Shirley Lail
P.O. Box 362
Shelby, NC 28150
Tel: 434-6017