March 25, 1999

Herald/Times

LIBRARY NEWS



ENGAGEMENTS

KATY LEE'ONTEEN MCCRAW DAVID SCOTT MORRISON

McCraw-Morrison

Mr. and Mrs. Albert G. Slack Jr. and Mr. and Mrs. Eddie D. McCraw Jr. of Blacksburg announce the engagement of their daughter, Katy Lee'Onteen McCraw of Blacksburg, to David Scott Morrison of Grover, son of Mr. and Mrs. Russell Morrison of Grover.

The bride-to-be is a 1997 graduate of Blacksburg High School. She is a member of First Baptist Church, Grover, and is employed at Arnold's Jewelry.

The groom-to-be is a 1994 graduate of Kings Mountain High School and is a graduate of Gaston College. He is a member of First Baptist Church, Grover, and is employed by Fred Caldwell Chevrolet.

A May 1 wedding is planned at First Baptist Church, Grover.

SUSAN FITZHUGH SPRAGINS (Bride-elect of Jeremiah Webster Washburn)

Spragins-Washburn

Dr. and Mrs. Joel F. Spragins of Shelby an-nounce the engagement of their daughter, Susan Fitzhugh Spragins, to Jeremiah Webster Washburn of Fayetteville, Arkansas, son of Mr.

and Mrs. James W. Washburn of Nashville, TN. The brie-to-be is a student at the University of North Carolina at Chapel Hill. She will graduate in May, 1999 with a degree in Elementary Education. She is a North Carolina Teaching

Fellow. The prospective bridegroom is a student at the University of Arkansas. He will graduate in December, 1999 with a degree in International Economics. He is a varsity football player. The wedding will be Saturday, June 12, 1999.



ALBA ALICIA AGUILAR JEFFREY ADAM GUY

Aguilar-Guy

Alba Alicia Aguilar and Jeffrey Adam Guy, both of Kings Mountain, announce their plans to be married on April 17.

The bride-to-be is the daughter of Alba Alicia Knight of Duval, WA, formerly of Sonora, Mexico, and the late Sergio Aguilar Bohomer. She is an elementary school teacher and lab technician.

The prospective bridegroom is the son of Edgar and Judy Beard Guy of Kings Mountain. He is an auto cad designer and house plan designer.

Social Deadlines

The Herald welcomes your social news.

Deadlines for all social news, including weddings engagements, birthdays, anniversaries, club news, community news, and church news, is 12 noon Monday.

Wedding and engagement forms are available at the receptionist's desk at the Herald, 824-1 East Kings Street, Kings Mountain.

to Marine Pfc.

Marine Pfc. David G. Lindsay, son of Ellen Lindsay of

107 Laws Lane, Kings Mountain, recently was promoted to his present rank while serving with the Marine Corps Detachment, U.S. Army Quartermaster Center, Fort Lee, Virginia.

BRIEFS

Bridal shower for Andrea Shell

A miscellaneous bridal shower honoring Andrea Shell, bride-elect of Mike Philbeck, was given by Mrs. Dot Ham and Mrs. Alma Bouchard Saturday, March 6 at the Bouchard home on Persimmon Creek Road.

Approximately 60 guests honored the bride during the afternoon.

Persons who are interested in teaching a craft, concept, or par-ticular skill to a small group of youth during June or July are asked to contact Greg Traywick, county extension director, at 482-4365 to volunteer.

Feeder calf sale set at Shelby Livestock N.C. Cooperative Extension is working with the N.C.

Department of Agriculture and Shelby Livestock Yard in hostSenior Center, 482-3488.

*Senior Center volunteer appreciation, Shelby Senior Center, 408 E. Marion St., Shelby, accepting reservations now for brunch and awards ceremony for all senior center volunteers on April 2. The Volunteer of the Year will be honored during the ceremony.

*Social/spring dance, April 9, 7-10 p.m., Shelby Senior Center. Ages 55 and up. \$3. Music by

According to Sandi Bolick, Director of Blood Services for the Cleveland County Chapter, each unit of blood donated could help as many as five sick or injured persons.

SherGill Clinic

Learn to garden with books from the library

New books on home and garden at Mauney Memorial Library:

Aronson, Tara. Simplify Your Household (Reader's Digest, 1998). Maintaining a well organized home **Turner**

doesn't have to mean constant care

and cleaning. This book offers hundreds of simple solutions that will **Librarian** save you time and money and let you manage your dream hose without the burden of endless. chores. Librarian

Baroni, Allona. Simplify Your WEdding (Reader's Digest, 1998).

Tying the knot doesn't have to mean tying yourself in knots. This book offers hundreds of practical, simple solutions that will save you time and money nd guide you every step of the way.

Carpening, Sara and Mary Barber. Simplify Entertaining. (Reader's Digest 1998).

Giving the perfect party doesn't have to mean endless lists, days of preparation, and more stress than fun. This book offers hundreds of practical, simple solutions that will save you time and money and let you enjoy yourself in the process.

Hodgson, Larry. "Houseplants for Dummies" (IDG Books 1998).

Through this indispensable indoor gardener's companion, you will learn easy to follow guidelines for selecting healthy plants, keeping them lush and trans-forming your home into a horticultural paradise.

Lilienfeld, Robert. "Use Less Stuff; Environmental Solutions For Who We Really Are" (Fawcett 1998). This ground breaking consumer guide suggests

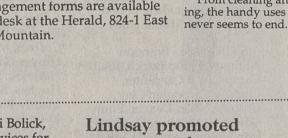
helpful money and energy saving tips for everyone who cares about how we live today and tomorrow.

Lydecker, Toni. "Serves One; Super Meals for Solo Cooks" (Lake Isle Press, 1998).

This is an enchanting book filled with helpful tips and tempting, easy to make recipes that area a deft mix of the practical and sophisticated.

Moosbrugger, Patty. "Solve it with Salt" (Three Rivers Press 1998).

From cleaning and grooming to first aid and gardening, the handy uses for common, inexpensive table salt







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An April wedding is being planned.

Precinct 3 meeting

Monday at 7 p.m. Kings Mountain Precinct 3 Democrats will hold their precinct meeting Monday, March 29 at 7 p.m. at the National Guard Armory, 300 Phifer Road.

All interested Democrats are invited.

Gospel singing set Saturday at KMHS

James Belt Ministries will present a gospel singing Saturday, March 27 at7 p.m. at B.N. Barnes Auditorium in Kings Mountain.

Featured groups include Jim Belt, Fifth Sunday, Southland, Billie Hicklin, Rev. Steve Akers, and The Beacons.

Admission is \$5 for senior citizens and children and \$7 for general admission.

All proceeds go to benefit Hospice at Wendover.

4-H Super Summer scheduled in county

N.C. Cooperative Extension is currently developing its 4-H Super Summer curriculum.

4-H Super Summer provides young people ages 9-19 with a variety of fun learning opportunities. Programs are coordinated and conducted by county extension agents and volunteers.

ing a STate Graded Feeder Calf sale on April 1.

Graded sales, which sort and group cattle based on sex, weight, breed, frame score, and degree of muscling often create added interest among cattle buyers and help producers earn added profits on sale day.

All cattle consigned to the sale must come directly from the farm (co mingled cattle must have been on the farm for a minimum of 45 days prior to the sale). Only steers and heifers of predominantly beef breeding and weighing at least 300 pounds will be accepted for sale.

A per head sales fee of \$3.50 plus 1.5% of sales price plus \$1 NCA Beef Checkoff, NCDA grading fee, insurance and yardage will be charged. All animals entering the sale must be sold. The cosigner will not have a "no sale" privilege.

All cattle are to be delivered to the Shelby Livestock Yard in Shelby on April 1 between 7 a.m. and 4 p.m. Cattle must be on the market grounds by 4 p.m.

For more information contact the County Extension Office at 482-4365.

Activities scheduled at Council on Aging

The Cleveland County Council on Aging has announced the following activities. For more information, call Shirley Bridges at the Shelby

Bloodmobile to visit **Boyce Memorial ARP**

The Red Cross Bloodmobile will be at Boyce Memorial ARP Church in Kings Mountain on April 1 from 1:30-6 p.m. No appointment is needed.

To donate, one must be in good health, weight at least 110 pounds and be 17 years old or older.



INTRODUCES **COSMETIC SKIN & BODY CARE**

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