

3. Plumbing system is damaged and inoperative.  
 4. Electrical system is damaged and inoperative.  
 5. Heat system is missing/damaged.  
 These conditions violate Sections IV-Section X of the Minimum Housing Code of the City of Cherryville, North Carolina.

3. Due to these conditions, the abandoned structure described above is found to be hazardous to the health, safety and welfare of the residents of the City of Cherryville, North Carolina, and in violation of Section IV - Section X of the Minimum Housing Code of the City of Cherryville, North Carolina.

**IT IS THEREFORE ORDERED** that the owners of the structure named above are required to bring such structure into compliance with Section IV-Section X of the Minimum Housing Code of the City of Cherryville, North Carolina by demolishing and removing the structure from the premises by a date not later than the **30th** day of **October, 2004.**

**CITY OF CHERRYVILLE**  
 Findings of Fact and Order  
 Property:  
 107 Ray St.,  
 Cherryville, NC  
 Parcel # 130262  
 Further information as to this matter may be obtained by contacting Sam Leggett at (704) 458-7019 (cell).  
 This the 14th day of September, 2004.  
 Samuel Leggett  
 Building Inspector  
 CE 1354 (9:22, 29)

**NOTICE OF DATES AND OFFICES PERTINENT TO THE 2004 GENERAL ELECTION**

**NOTICE IS HEREBY GIVEN** pursuant to G.S. 163-33 (8), that the **VOTER REGISTRATION DEADLINE** November 2, 2004 **GENERAL ELECTION** is **FRIDAY, OCTOBER 8, 2004.** The following offices will be submitted to the voters of Cleveland County on **TUESDAY, NOVEMBER 2, 2004:**  
**SEPARATE VOTE:**  
 PRESIDENT/ VICE PRESIDENT STRAIGHT PARTY VOTE  
 UNITED STATES SENATE -- MEMBER

UNITED STATES HOUSE OF REPRESENTATIVES  
 10TH CONGRESSIONAL DISTRICT --

- MEMBER GOVERNOR
- LIEUTENANT GOVERNOR
- ATTORNEY GENERAL
- AUDITOR
- COMMISSIONER OF AGRICULTURE
- COMMISSIONER OF INSURANCE
- COMMISSIONER OF LABOR
- SECRETARY OF STATE
- SUPERINTENDENT OF PUBLIC INSTRUCTION
- TREASURER
- 46TH SENATE DISTRICT
- 110TH HOUSE DISTRICT
- 11TH HOUSE DISTRICT
- 112TH HOUSE DISTRICT
- COUNTY COMMISSIONER - 3 SEATS
- REGISTER OF DEEDS

COUNTY CORONER (the following are non-partisan offices)  
 ASSOCIATE JUSTICE, SUPREME COURT - 2 SEATS

JUDGE, COURT OF APPEALS - 3 SEATS

SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR

3 CONSTITUTIONAL AMENDMENTS: (For or Against)  
 • Constitutional amendment to promote local economic and community development projects by (i) permitting the General Assembly to enact general laws giving counties, cities and towns the power to finance public improvements associated with qualified private economic and community improvements within development districts, as long as the financing is secured by the additional tax revenues resulting from the enhanced property value within the development district and is not secured by a pledge of the local government's faith and credit or general taxing authority, which financing is not subject to a referendum; and (ii) permitting the owners of property in the development district to

agree to a minimum tax value for their property, which is binding on future owners as long as the development district is in existence.  
 • Constitutional amendment to provide that the General Assembly may place the clear proceeds of civil penalties, civil forfeitures, and civil fines collected by a State agency in a State fund to be used exclusively for maintaining free public schools.  
 • Constitutional amendment to provide for the first term of office for magistrates of the General Court of Justice to be two years and for subsequent terms to be four years.

**ABSENTEE VOTING** will be permitted for these elections. Absentee voting period begins **MONDAY, SEPTEMBER 13, 2004. "ONE-STOP" "NO EXCUSE" ABSENTEE VOTING** shall begin on **THURSDAY, OCTOBER 14, 2004, 10:00 A.M. -5:00 P.M.** and continue with these hours of operation through **SATURDAY, OCTOBER 30, 2004, ending at 1:00 P.M.**

**THE POLLS** will be open from 6:30 A.M. until 7:30 P.M. on the day of the elections. All polling sites in the County will be open. There are two (2) new polling sites: **RIPPY PRECINCT - New Hope Baptist Church Fellowship** (2621 Blacksburg Road, Grover); **WACO PRECINCT - Waco Community Building** (200 South Main Street, Waco).

Questions, please contact the Cleveland County Board of Elections: 704-484-4858.  
 The designated **HANDICAP POLLING SITE** for Cleveland County is the **CLEVELAND COUNTY BOARD OF ELECTIONS OFFICE, 215 Patton Drive.**  
 This the 8th day of September, 2004.  
**CLEVELAND COUNTY BOARD OF ELECTIONS**  
 KMH 2794  
 (9:16, 23, 30; 10:7)

**STATE OF NORTH CAROLINA IN THE GENERAL COURT OF JUSTICE**

**SUPERIOR COURT DIVISION BEFORE THE CLERK 04 SP 385 NOTICE OF FORECLOSURE SALE IN THE MATTER OF THE FORECLOSURE OF A DEED OF TRUST FROM MICHAEL C. BRIDGES AND LINDA M. BRIDGES, TO BB&T COLLATERAL SERVICE CORPORATION, TRUSTEE, DATED MARCH 28, 2002, RECORDED IN BOOK 1327, PAGE 1557, CLEVELAND COUNTY REGISTRY**

Pursuant to an order entered September 8, 2004, in the Superior Court for Cleveland County, and the power of sale contained in the captioned deed of trust (the "Deed of Trust"), the undersigned Substitute Trustee will offer for sale at auction, to the highest bidder for cash.

**AT THE COURTHOUSE DOOR IN SHELBY, CLEVELAND COUNTY, NORTH CAROLINA ON OCTOBER 5, 2004, AT 12:00 NOON**

the real estate and the improvements thereon secured by the Deed of Trust, less and except any of such property released from the lien of the deed of trust prior to the date of said sale, lying and being in Cleveland County, North Carolina, and being more particularly described as follows:

**BEGINNING** at a point on the western margin of the right of way for Woodbark Lane (SR 2163), Tindall's corner (Deed Book 1088 at Page 884); and running thence with Tindall's line north 84 degrees 45 minutes 00 seconds west crossing an iron at 12.23 feet a total distance of 274.00 feet to an iron; thence north 03 degrees 58 minutes 39 seconds east 100.09 feet to an iron Surber's corner (Deed Book 19-L at Page 667); thence with Surber's line south 84 degrees 44 minutes 43 seconds east crossing an iron at

261.85 feet (which said iron is also located south 46 degrees 33 minutes 02 seconds west 40.35 feet from a PK nail set in the centerline of Woodbark Lane) a total distance of 274.00 feet to a point on the western margin of the right of way for Woodbark Lane south 03 degrees 58 minutes 38 seconds west 100.06 feet to the point of beginning, containing 0.629 acres according to an unrecorded plat of survey by Ronald E. Humphries, RLS, dated August 11, 1996.

The record owner(s) of the real property not more than ten days prior to the date hereof are Michael C. Bridges and Linda M. Bridges.

A five percent cash deposit, or a cash deposit of \$750.00, whichever is greater, will be required of the 1st and highest bidder. The balance of the bid purchase price shall be due in full in cash or certified funds at a closing to take place within thirty (30) days of the date of sale. The undersigned Substitute Trustee shall convey title to the property by nonwarranty deed.

This sale will be made subject to all prior liens of record, if any, and to all unpaid ad valorem taxes and special assessments, if any, which became a lien subsequent to the recordation of the Deed of Trust. This sale will be subject to the right, if any, of the United States of America to redeem the above-

described property for a period of 120 days following the date when the final upset bid period is run.

The purchaser of the property described above shall pay the Clerk's Commissions in the amount of \$.45 per \$100.00 of the purchase price (up to a maximum amount of \$300.00), required by NCGS §7A-308(a)(1).

This 8th day of September, 2004,  
 SPRULLCO, LTD.,  
 Substitute Trustee  
 By:  
 David M. Warren  
 Vice President  
 P.O. Drawer 353  
 Rocky Mount, N.C.  
 27802-0353  
 Telephone:  
 252-972-7067  
 KMH 2796 (9:23, 30)

**NORTH CAROLINA CLEVELAND COUNTY IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION 04 CVD 1444 NOTICE OF SERVICE OF PROCESS BY PUBLICATION LORI ANN THRIFT MULLIS, PLAINTIFF VS. TONY DEAN MULLIS, DEFENDANT**

TO: TONY DEAN MULLIS, the above named defendant:

Take notice that a pleading seeking relief against you has been filed in the above entitled action. The nature of the relief being

sought is absolute divorce and custody of Bryce Dylan Mullis.  
 You are required to make defense to such pleading not later than the 2nd day of November, 2004, said date being 40 days from the first publication of this notice; and upon your failure to do so the party seeking service against you will apply to the court for the relief sought.

This the 17th day of September, 2004,  
 HORN, PACK & BROWN, P.A.  
 Becky J. Brown  
 Attorney for Plaintiff  
 211 South Dekalb Street  
 Post Office Box 63  
 Shelby, N.C.  
 28151-0063  
 (704) 482-2454  
 KMH 2798  
 (9:23, 30; 10:7)

**STATE OF NORTH CAROLINA COUNTY OF CLEVELAND IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION FILE NO. 04-CVD NOTICE OF SERVICE BY PUBLICATION JIMMIE DAVES,**

Plaintiff, vs. MARGARET DAVES, Defendant.  
 TO: MARGARET DAVIS, Defendant:  
**TAKE NOTICE** THAT a pleading seeking relief against you has been filed in the above entitled action and a Notice of Service of Process by Publication began on the 23rd Day of September, 2004.  
 The nature of the relief being sought is as follows:

**ABSOLUTE DIVORCE.**  
 You are required to make defense to such pleading no later than forty (40) days after the 23rd Day of September, 2004, or by the 28th Day of October, 2004, and upon your failure to do so, the party seeking service of process by publication will apply to the Court for the relief sought.  
**This the 23rd Day of September, 2004.**  
 BY:  
 RICHARD J. LUPTAK  
 Attorney for Plaintiff  
 P.O. Box 920  
 Kings Mountain, NC 28086  
 Telephone:  
 (704) 739-3696  
 KMH 2797  
 (9:23, 30; 10:7, 14)

**FREE PALLETS AVAILABLE NOW!**  
 Located behind the Kings Mountain Herald Building East King Street and Canterbury Road, Kings Mountain, North Carolina.  
 Get them now -won't last long!  
 First Come, First Serve!

**Service & Business Directory**

**FUNERAL SERV.**  
 "It's all taken care of..."  
  
**McLean Funeral Directors**  
 Belmont - 704-825-5301  
 www.mcleanfuneral.com

**HOME IMPROVEMENT**  
 Butch Phillips, Fred Eaker, Geraldine Eaker, James Lail, Jessie Hugh Eaker  
  
**EAKER ENTERPRISES, INC.**  
 CAR, CAMPER, AND BOAT COVERS  
**CUSTOM CARPORT FABRICATION & SALES**  
 1220 SHELBY HIGHWAY  
 CHERRYVILLE, NC 28021  
**PHONE 704-435-9525**  
**FAX 704-435-0950**

**JEWELRY**  
 "Your Quality Jeweler Since 1929"  
  
**Padgett's Jewelry**  
 Restoration & Design  
 By Todd Stafford  
 621 Park St., Abbey Plaza  
**(704) 825-6982**  
 •Rings •Chains  
 • Personalized Designs

**FUNERAL SERV.**  
  
**Woodlawn Funeral Home**  
 375 Woodlawn Avenue,  
 Mount Holly  
**704-820-0608**

**HOME IMPROVEMENT**  
**Wholesale Flooring, Inc.**  
 601 Park St., Belmont, NC  
 Abbey Plaza Shopping Ctr.  
 Exit 27 Off I-85  
 We sell all types of flooring at wholesale prices direct to the public.  
 Jason White  
 704-747-2474  
  
 Tommy Huskins  
 704-674-8935

**RECREATION**  
  
**YMCA**  
**Robert Lee Stowe Jr. Family YMCA**  
 After School Care,  
 Summer Camps,  
 Holiday Camps,  
 Youth Sports, Aerobics,  
 Fitness Center  
**196 YMCA Drive Belmont, NC**

**BUSINESS OWNER MEET BUSINESS LENDER.**

**Todd Williams, Market President**

Who better to understand your business than a local banker who lives and works where you do. And we've helped all types of businesses throughout our community, offering the expertise and resources you need with the friendliness and familiarity you expect.

**Stop by or call me at 704-481-8268.**

**WACHOVIA**  
 Uncommon Wisdom

Wachovia Bank, N.A. Member FDIC. © 2004 Wachovia Corporation 043571