posed amendment

deletes/removes

sidewalks,

deletes/removes

greenways, and en-

larges at least one

A list of uses per-

mitted in the spe-

cific applications

may be obtained at

the Planning De-

partment or you

may call 704-734-

4595 for additional

You are welcome

to attend the Plan-

ning and Zoning

Board meeting on

October 11, 2011 at

5:30 pm and the

City Council Public

Hearing on Octo-

ber 25, 2011 at 6:00

pm to express your

opinion on the ap-

On 10/1/11 Certifi-

cate of Need (CON)

review began for

Cleveland County

dialysis proposals: Dialysis Clinic, Inc

d/b/a DCI Shelby/

Proj I.D. #C-8732-

11, Dialysis Clinic,

Inc. d/b/a Boiling

Springs/ Proj. I.D.

#C-8733-11/ Both

propose to add 4

dialysis stations

AND FMC Cleve-

land County/ Proj.

I.D. #C-8756-11/

Develop a 10 sta-

tion dialysis facility

in Shelby. A public

hearing for these

projects will be

conducted by the

CON Section on

11/17/11 at 11AM

at The Charles F.

Harry Administra-

sioners Chamber,

311 East Marion

Street, Shelby, NC

Also, On 10/1/11

Certificate of Need

began for: Crawley

Memorial Hospital,

Inc./ Proj. I.D. #C-

8736-11/ Relocate

28 of the 41 exist-

ing long-term care

Crawley Memorial

Hospital in Boiling

Springs to Kings

Cleveland Pines

Nursing Center/

Proj. I.D. #C-8737-

11/ Relocate 10 NF

beds from Kings

Mountain Hospital

and 10 NF beds

from Crawley Me-

morial Hospital to

Cleveland Pines

Nursing Center in

Shelby/ Cleveland

Co. A public hear-

ing will not be held

for these projects

unless an affected

party submits a

written request for

a hearing, no later

than 10/31/11, to

the Certificate of

Need Section, Divi-

sion of Health

Service Regula-

tion., 2704 Mail

Raleigh, NC 27699-

No later than

10/31/11, any per-

son may submit

written comments

concerning any of

these proposals to

the CON Section,

DHSR, 2704 Mail

Raleigh, NC 27699-

Evans, Office Man-

Certificate of Need

Stephanie

Service

2704.

ager

Section

KMH 3374

(10/05/11)

Service

2704.

hospitals

Mountain,

Building,

Commis-

review

tive

County

28150.

following

plications.

KMH3373

(10/05/11)

LEGAL NOTICE

information.

# Classified Ads

#### **Homes For** Rent/Sale

MOBILE HOMES AND APARTMENTS FOR RENT IN KINGS **MOUNTAIN-Prices** starting \$100/week. Call 704-739-4417 or (evening) 704-739-1425. (tfn)

3 BR,1 BA Brick Home for rent in Kings Mountain. Central Heat, Air 8 Washer/Dryer Hookups. Stove & Refrigerator cluded. \$725/mth

plus deposit. Call: 704-739-5245. (tfn) FOR RENT - 3 BR brick home on Ballard Street in Cherryville. (704) 435-6995. (10/05/11)

#### Land for Sale

Credit no problem, owner will finance with low DP, lots in Gaston, Cleveland, Rutherford, and Cherokee Co, some with water & septic. Call Bryant Realty 704-567-9836 www.bryantrealty.org (10/05/11)

#### Misc. for Sale

COUCH, cafe' table and four chairs and chest of drawers for sale. Call (704) 419-3419. (tfn)

# Need to place a classified?

# We're easy to find...

• Call Kathy: 704-739-7496 Ext. 111

•email: kathy.kmherald@gmail.com

> •Fax: 704-739-0611 •Bring us your ad:

### The Herald 700 E. Gold St., Kings Mountain

CLASSIFIED DISPLAY ADS are due by 2 pm on the Friday before the issue date.

· YARD SALE ADS are due by 12 noon on the Friday before the issue date.

3-Point Market

Carolina Crossings

Big E

Bojangles

Circle P

Dennis #3

Food Lion

Greg's

Ingles

Dollar General

Grandpa's Store

Griffin Drug

Kings Store

Little Dan's

Renewal

KM Pharmacy

Linwood Produce

☐ New Subscription

☐ Senior (\$25 - in Cleveland County)

☐ Gift (We'll notify recipient)

Clip & mail or bring payment to:

The Kings Mountain Herald

**Kings Mountain, NC 28086** 

Subscriber Information:

Address \_\_\_

Name

700 E. Gold St. • P.O. Box 769

Or Call 704,739,7496 for more info.

Fred Kiser Restaurant

Kings Mountain Herald

Kings Mountain Post Office

Kings Mountain Truck Stop

Kings Mountain Teral

The Herald is sold at the following locations:

Love's Fish Box

Mac's Grocery

Marathon

McDonald's

Mountain Market

My Little Store

One Stop

Quick Pick

Mountainview Restaurant

Mountain Street Pharmacy

Parker's Service Station

Rick's Ole Country Store

Shell Gas Station

Shergill's Exxon

Silver Express

Tobacco Barn

Waffle House

OR HAVE IT DELIVERED TO YOUR MAILBOX!

SUBSCRIPTION FORM

City \_\_\_\_\_State \_\_\_\_Zip \_\_\_

Your (Gift Giver) Information - if different from above

Address \_\_\_\_\_ State \_\_\_ Zip \_\_\_\_

Tom's Food Mart

Woodbridge Store

RATES

In Cleveland

& Gaston Counties -

One Year \$30

Outside Cleveland

& Gaston Counties

One Year \$35.00

Outside N.C.

One Year \$50.00

#### Want to Buy

WANTED: Gun Safe. Please call 980-329-2840. (tfn) A BARGAIN for your

Junk Car, Bus, Truck or Van! Call: 704-813-5482 or 704-813-1677 (10/05,12,19,& 26/11)

#### Insurance

INSURANCE RATES TOO HIGH? Call Parnell Agency. 703 E. 2nd Ave., Gastonia. 704-864-8621 or 704-867-8841.(tfn)

#### Yard Sale -Deadline **NOON Friday**

KM YARD SALE - Sat., Oct. 8th, 106 Lizzie Lane ( off Stoney Point Road, pass Woodbridge Mini-Mart). Furniture, Clothes, Bicycle, Large animal cage and TVs. Too much to list, but good stuff. Come and see for yourself.

YARD SALE - Saturday, Oct. 8, Requa Road, Cherryville, near high school. 8 a.m., until 1 p.m.

#### **Help Wanted**

CONCRETE WORKERS FOR METROMONT **PRESTRESS** CHARLOTTE, NC-Must have construction experience. Ability to blueprints and tape measures are required. Must be flexible for all Minimum pay \$10.50, plus overtime. Drug screen required. To schedule an appointment call 1(800) 523-6802. Staffing. Dycos EOE. Hablamos Español. (tfn)

#### Legals

NOTICE OF DATES AND OFFICES PER-TINENT TO MUNIC-IPAL AND DISTRICT **ELECTIONS TO BE** CONDUCTED ON TUESDAY, NOVEM-BER 8, 2011 TICE IS HEREBY GIVEN, pursuant to G.S. 163-33 (8), that the REGISTRATION DEADLINE for the following listed elections is FRIDAY, OCTOBER 14, 2011 The following offices will be submitted to the voters of the DIS-TRICT or MUNICI-PALITY TUESDAY, NOVEM-BER 8, 2011: TOWN BELWOOD MAYOR Commissioner Seats SPRINGS

TOWN OF BOILING Commissioner Seats TOWN OF CASAR-**ELECTIONS** THIS YEAR TOWN OF EARL-**ELECTIONS** THIS YEAR TOWN OF

**FALLSTON** Commissioner TOWN OF GROVER MAYOR

Commissioner Seats CITY OF KINGS MOUNTAIN MAYOR 1 At-Large Commissioner Seat 3 Council Seats: WARD 1, WARD 4, WARD 5

TOWN OF LATTI-MORE MAYOR 3 Council Seats TOWN OF LAWN-DALE 3 Commissioner

Seats TOWN OF MOORESBORO MAYOR Council Seats

TOWN OF PATTER-SON SPRINGS Commissioner Seats

TOWN POLKVILLE MAYOR Commissioner

TOWN OF WACO MAYOR 2 Alderman Seat

CLEVELAND COUNTY BOARD OF EDUCATION 5 BOARD MEMBER SEATS CLEVE-LAND COUNTY WATER DISTRICT-

4 Commissioner CITY OF SHELBY Run-Off Election, if necessary TOWN OF

KINGSTOWN Run-Off Election, if necessary SENTEE VOTING will be permitted in all municipal and district elections, except the following: TOWN BELWOOD, TOWN OF WACO. ABSENTEE **VOTING PERIOD** is SEPTEMBER 2011 to MONDAY, NOVEMBER ONE-STOP/NO-EXCUSE ABSENTEE VOTING

begins THURSDAY, OCTOBER 20, 2011, 8:00 A.M. and conthrough SATURDAY, NO-VEMBER 5, 2011 at 1:00 P.M. ONE ABSENTEE STOP VOTING HOURS FROM 8:00 A.M. **UNTIL** 5:00 EVERY DAY P.M. SATURDAYS SUNDAYS FOR THE VOTING PERIOD. THE LAST FOR ONE-ABSENTEE STOP **VOTING IS SATUR-**DAY, NOVEMBER 5, 2011 WITH POLLING HOURS OF 8:00 A.M. UNTIL 1:00 P.M. ONE-STOP VOTING WILL BE CONDUCTED THE BASEMENT OF THE CLEVELAND COUNTY BOARD

OF ELECTIONS OF-FICES, 215 PATTON DRIVE, SHELBY, N.C. THE POLLS will be open from 6:30 A.M. UNTIL 7:30 P.M. on Election Day. THE FOLLOW-ING POLLING SITES will be open on Election Day, TUES-DAY, NOVEMBER 8, 2014: BETHWARE PRECINCT: Bethle-Church Fellowship Hall BOILING SPRINGS

PRECINCT: Boiling Baptist Springs Church Fellowship CASAR PRECINCT:

Casar Town Hall FALLSTON PRECINCT: Fallston Community Volunteer Fire Depart-GROVER ment PRECINCT: Grover Town Hall HOLLY SPRINGS

PRECINCT: Boiling Spgs Rural Fire Station #2 KINGS MOUNTAIN NORTH PRECINCT: KINGS MOUNTAIN

KINGS MOUNTAIN SOUTH PRECINCT: Mauney Memorial Library KINGSTOWN PRECINCT: Palmer Grove Baptist Fell.Hall Church LATTIMORE PRECINCT: Lattimore Town Hall LAWNDALE PRECINCT: Community

Building MRB-YO PRECINCT: **Trinity Community** Building MULLS PRECINCT: Belwood Commu-Building OAKGROVE PRECINCT: Oak Grove Baptist Church Fellow.Hall POLKVILLE PRECINCT: Polkville Baptist Church Fellow. Hall RIPPY PRECINCT:

New Hope Baptist

Church Fellow.

SHANGHAI PRECINCT: Shanghai Fire Department SHELBY PRECINCT: Grover Street Fire Department SHELBY

PRECINCT: Cleveland County Volunteer Fire Dept. SHELBY PRECINCT: Shelby City Park SHELBY PRECINCT: Ryburn Memorial Presby-

terian Church Fellowship Hall SHELBY PRECINCT: Restoration Learning Cen-SHELBY

PRECINCT: Putnam Memorial Baptist Church Fellowship Hall

SHELBY #7 PRECINCT: West-Baptist view Church Fellow. Hall SHELBY #8 PRECINCT: Neal Center WACO PRECINCT: Waco Community Building DESIGNATED HANDICAPP POLLING SITE is located at the CLEVE-COUNTY LAND BOARD OF ELEC-TIONS OFFICE, 215 Patton Drive, Shelby, N.C., located at the intersection of Patton Drive and East Graham Streets. QUESTIONS ARISE as to a voter's polling place, please call the Cleveland County **Board of Elections** Office: 704-484-

4858; office hours are: 8:00 - 5:00, Monday through Friday. Web site address: www.elections.clevelandcou nty.com This is the 13th day of September, 2011. CLEVELAND COUNTY BOARD **ELECTIONS** KMH3369 (9/28, 10/05,

&12/11) OF KINGS MOUNTAIN NOTICE OF PUBLIC HEARING OCTOBER 25, 2011 6:00 PM COUNCIL CITY **CHAMBERS** CITY HALL NOTICE OF PUBLIC HEARING

REQUEST

CONTIGUOUS AN-**NEXATIONS** The public will take notice that the City Council of the City of Kings Mountain, North Carolina has called a public hearing at 6:00 PM on the 25th day of October, 2011, at the City Hall Council Chambers on the question of annexing the followdescribed contiguous property, requested by petition filed by

T5@Kings Moun-

tain V, LLC pursuant to G.S. 160A-31, as amended.

Properties identified as Cleveland County Tax Map 4-28, Block 1, Lots 25 and 199 (Parcels 10982 and 56145) owned T5@Kings Moun-

tain V, LLC. Title References: See Deed recorded in Book 1619, Page 0149 of the Cleveland County Register of Deeds. For additional in-

formation please contact the Planning and Economic Development Department. 734-0333. Ann L. Sessom, City Clerk KMH3372 (10/05 & 12/11)

OF MOUNTAIN NOTICE OF PUBLIC

MEETING PUBLIC HEARING PLANNING BOARD MEETING - TUES-DAY, OCTOBER 11, 2011 - 5:30 PM CITY COUNCIL MEETING - TUES-DAY, OCTOBER 25, 2011 - 6:00 PM COUNCIL CHAMBERS

CITY HALL CASE NO. Z-1-9-11 ARTICLE VII - Special Requirement Notes to the Table of Permitted and Conditional Uses -Table of Permitted and Conditional Uses (Recreational Vehicle Parks or Campsites) ARTICLE VIII - SR 26

Recreational Vehicle Parks or Campsites Amendment The City as an agency defined by the Kings Mountain Zoning Ordinance is proposing a text amendment. The amendment would make Recreational Vehicles Parks or Campsites conditional uses and provide stan-- SR 26 Recre-

dards for Article VIII ational Vehicle Parks or Campsites A copy of the proposed text amendment may be obtained at the Planning Department or you may call 704-734-4595 for additional infor-

mation. CASE NO. Z-3-9-11 Glen Cody is requesting to rezone property located at 2004 Shelby Road Neighborfrom hood Business to General Business (G-B). The property may also be identified as Tax Map 4-29, Block 1, Lot 14 Cleveland County PIN 11025. CASE NO. CUR-1-9-

Tommy Hall (Hall Builders, Inc.) is requesting to amend the zone and conditional use permit ordered for Case CUR-1-5-09 adopted July 28, 2009 for Eagles Gate. The property is located on Garrison Road "beside Food Lion" (and includes possibly all

lots within Eagles Gate). The pro-\$1000 Sign-on BONUS! OWNER OPS & FLEET OWNERS BE HOME EVERY WEEKEND! To & From Louisville, KY 5 Days Per Week

800-832-7036

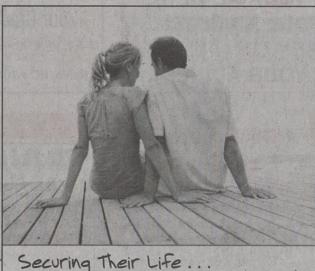
Ext. 626 (8am-4pm CST)

with name, address & phone number for route sheets

#### Flea & Farmers Market **Cleveland County**

Fairgrounds, Shelby **Every Tuesday** · 7am-2pm **Free Admission** 

Vendors: \$5/space Pull in, park, start selling! For more information call 704.487.0651



## I took a vow: To have and to hold from this day

forward, for better, for worse. I promised to be true in good times and in bad, in sickness and in health. I will keep that promise till death do us part - even after, I will always take care of you.

That's why I bought Life Insurance. Because it's not about my life. it's about hers!

Warlick and Hamrick Insurance Kings Mountain • 704.739.3611

