Classified Ad

FREE ADS! Have something to (under sell \$100) or give away? Just fill out the form below & run your ad for FREE!

Home for Sale or Rent

MOBILE HOMES APART-MENTS FOR RENT IN KINGS MOUNTAIN-Prices starting at \$100/week. Call 704-739-4417 or (evening) 704-739-1425. (tfn)

Land For Sale

LOW DOWN PAY-MENT. PRICES **REDUCED! LOTS** in Gaston, Cleveland & Cherokee Co., some with water & septic, owner will fin. Call Bryant Re-704-567alty 9836

www.bryantrealty.org. (11/20)

Miscellaneous for Sale

OAK FIRE WOOD,

Public Sale

Public Sale for a

VIN#

Bros.,

2008 Honda -

38628B403242 -

is to be held

11/25/2013 at

10AM at Pack

Wilkinson Blvd.,

704-825-9271.

Belmont,

(11/13 & 20)

5FNRL

6116

NC.

soned for sale. \$40 for Nissan Frontier truck load, cash only. Delivery in Cherryville/Crouse area. 704-363-0602. (11/20 &

Yard Sales

Ads due by Noon Friday - Only \$10!

KM YARD SALE -148 Huntseat Lane (off Bethlehem Rd, going toward Grover). Sat., Nov. 23th., 8

STATE OF NORTH CAROLINA COUNTY

IN THE MATTER OF THE ESTATE OF:

DARRELL EDWARD PUTNAM

ADMINISTRATOR'S NOTICE

FILE NO.: 13-E-720

OF CLEVELAND IN THE GENERAL COURT

Having qualified on the 5th day of Novem-

ber, 2013 as Administratrix of the Estate of

Darrell Edward Putnam, deceased, late of

Cleveland County, north Carolina, this is to

notify all persons, firms and corporations

having claims against the decedent to ex-

hibit the same to the undersigned attor-

ney of the Administratrix on or before the

13th day of February, 2013, or this notice

will be pleaded in bar of their recovery. All

persons, firms and corporations indebted

to the estate should make immediate pay-

ment. This the 13th day of November,

PO Box 920, Kings Mountain, NC 28086 KMH3566 (11/13, 20, 27 & 12/04/13)

Donna P. Bulter, Administratrix

Clayward C. Corry, Jr.

Corry Law firm

OF JUSTICE SUPERIOR COURT DIVISION

AM - 12 (noon). Antiques, Toys, Clothes, Glassware, and etc. Too much to list. Come and check it out for yourself.

Help Wanted

DRIVERS: Start up \$.41/mi., to Home Weekly or Bi-Weekly, 90% No-Touch, 70% D&H. CDL-A 1yr. OTR exp. Req. 877-705-9261.

(11/20 & 27)

Protecting Their Tomorrows ...

From the moment I said "I do," I promised to always love her. From the moment I first held my son, I promised to always be his hero. When it comes to my family I will never break a promise.

That's why I bought Life Insurance. To make sure my family is secure even if I cannot always be here for them. Because it's not about my life, it's about theirs!

Call or visit us today!

Warlick and Hamrick Insurance Kings Mountain • 704.739.3611

Auto-Owners Insurance Auto-Owners Insur



Address

· Giveaways or Items Priced Up to \$100 Only Price Must be included in Ad.

· Ad(s) Must be Printed on Order

• No More Than 3 Free Ads Per Week

• Must Include Phone Number

 Start Ad with Name of Item Only Free Animals Accepted

One Item Only Per Ad

 Maximum of 10 Words Per Ad Not to be Used For Businesses

First Freebie Second Freebie Third Freebie

COPY DEADLINE: Friday before the issue date at 2pm

Mail copy to: Kings Mountain Herald • PO Box 769 • Kings Mountain NC 28086

Legals

split and sea-

CITY OF KINGS MOUNTAIN NOTICE OF PUBLIC HEARINGS CITY COUNCIL MEETING TUESDAY, NOVEMBER 26, 2013 - 6:00PM CITY COUNCIL CHAMBERS CITY HALL

CASE NO. CUR-1-10-13 **Bhogilal Mistry is requesting** to rezone property located at 716 Cleveland Avenue from Neighborhood Business (N-B) to Conditional Use General Business (CUR-G-B). The property is also known as Tax Map KM-32, Block 7, Lot 4, or Parcel 9055. CASE NO. Z-1-9-13

Noell Roberts is proposing a text amendment to Article VII: SR 34 - Urban Chickens - Article III: Definitions - Poultry and Article VII: Table of Permitted and Conditional Uses. The proposed amendment is

being made for the purpose of allowing chickens to be kept on the premises of a detached single family residence under certain conditions.

A copy of the application and the proposed text amendment may be obtained at the Planning Department or you may call 704-734-4595 for additional information.

A list of uses permitted in the specific application may be obtained at the Planning Department or you may call 704-734-4595 for additional information.

You are welcome to attend the City Council meeting on November 26, 2013 at 6:00 pm to express your opinion on the application and text amendment.

KMH3565 (11/13 & 20/13)

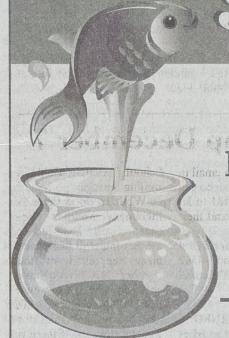
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