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What Is Centrifugal Force?

What is centrifugal force? In Genesis 2:10-14 we read about four underground rivers that started in Eden-Paradise; and flowed through the shell of the earth. These four rivers; the Pison, Gihon. Tigris and Euphrates, flowed up as it were, and became four great springs on Earth. That is they became the heads of the same four rivers on earth.

Here are two reasons why these four rivers did not flow up hill, as it were. (1) Apart from the pull of gravity, there is no such thing as up or down, and (2) Centrifugal force is gravity "push" not "pull".

Centrifugal force is a force whose direction is away from the center. (Web. Dic.). For instance fill a bucket with water or tie a weight to a card and begin to whirl it round and round. The weight will pull away from the center. Or throw a basketball with a small object within. That object will fall away from the center and cling to the ball.

As the earth turns at the rate of 1000 miles an hour the centrifugal force caused those underground rivers to flow from the inside of the earth toward the outside. And that force will even cause water to flow to the top of the very highest mountain, Isa. 30:25.

Rivers from Four Paradise: "The Lord (Jesus Christ) planted a (little) garden in Eden (the entire hollow earth). There He put Adam whom He had formed...And a river went out of Eden to water the (little) garden, and (then) that river was parted and became ...four heads" Gen. 2:7-10. That is one great river in Eden became four rivers flowing from inside the earth to the outside.

"The name of the first river is Pison which compassed the Whole land of Havilah" Gen. 2:11. Havilah was three regions

"The name of the third river is Hiddekel (or Tigris) ... and the fourth river is Euphrates" Gen. 2:14.

These four underground rivers came from one great river inside the earth. Each flowed through the crust of the earth. Each one became a great spring or the head of the Pison the Gibon the Tigris and the Euphrates rivers Gen. 2:10.

The Famous Gihon Spring. The Gihon underground river came out of the ground in the Kidron Valley near Jerusalem, 2 Chr. 32:30. It was called the River from Paradise. See Strongs Concordance No. 1516-1518-1521. That is it came from the Eden Paradise inside the earth. This same Gihon river continued above ground and watered the land of Ethiopia Gen.

In the book of Jasher we read "In the days of Enos, idolotry was set up...and (many) forsook the Lord God. The Lord caused the river Gihon to overwhelm the idolators and He destroyed (them).

This was over 1000 years before the great flood Jasher 1:16.

The Book of Jasher is available at the Learning Center, 1001 Cleveland Ave. Kings Mtn.

Recently while I was in Jerusalem, I visited this Gihon spring. Not much water was springing up but I could hear the roar of an underground river.

Our next tour to Israel is January 7, 1980.

Many of the things we print in the Mirror Herald may not be yet seen by other believers, but we stand on the Rock (Jesus). We are grounded in basic truths of salvation (Yeshua).

We at the ministry of **Positive People Worldwide** wish not to debate, nor to destroy any orthodox Bible truth. But we as a body promote and teach greater

St. Matthews And Resurrection To Send Delegates

To NCLCW Convention

Delegates and visitors Hickory.

representing St. Matthew's In addition to its regular and Resurrection business sessions, this Lutheran churches will year's convention centers attend the annual conon concerns of the aging, family life and 1979 as the vention of the North Carolina Lutheran Church International Year of the Child. Its theme is Women (LCW) Aug. 17-19 at Lenoir Rhyne College in

me, in us, in everyoneeverywhere."

Convention highlights include addresses by Mrs. Annie Ray Moore of Greensboro, a former staff member of the World Health Organization and

Development and Learning. Other convention events

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discussion panel and Council on Aging, and Dr. presentations by LCW McLeod of Charlotte, pediatrician and Auxiliary president Dr. staff director of UNC-C's College of Human

Pa.

Dorothy Zeigler of York, and by Dr. Ernest Misenheimer, N.C. Lutheran synod president

of Salisbury. Presiding will

Catherine Norris of Hickory. More than 700 Lutheran women from across the

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state are expected to attend the two-and-a-halfday event. Lutheran Church women is an auxiliary of the Lutheran Church in America.

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