ASHEVILLE, N. C., JULY 2, 1891.

Entered as second class matter in th Postoffice at Asheville, N. C.

### NOTICE.

Hereafter we shall not send receipts to our subscribers. The label pasted on each paper is a receipt. As soon as remittance is received, the date on the label will be changed to correspond. Look at the label, and if no change is made within two weeks after remittance, let us know promptly. Any mistake that may occur we will gladly

All who are in arrears will please remit; we need the money.

METHODIST expires.

If the date on your paper is not cor- the work of the Lord. rect please let us know.

If you fail to receive the METHODIST promptly, notify us at once. In ordering the paper changed, give

the old as well as new address. authorized to receive and receipt for subscriptions. To Correspondents: The name of

name should be published with his arti-

All letters of business, as well as communications intended for publication, should be sent directly to the office at Asheville, and not to the Editor at Morristown.

Obituaries must not exceed, 30 lines; resolutions of respect, from Sunday schools and other bodies, ex- place. cept Conferences, will be charged for, at the rate of one cent per word.

JAMES BUTTRICK, Bus. MANAGER, Asheville, N. C.

# A SPECIAL PROPOSITION.

The W. N. C. Methodist Until Dec. 31, 1891, For 75 Cents.

from now to the end of the year, for the

reasons: First, we are satisfied the papers to christ, ins doctrine the papers to chri ilies that do not take any religious paper, and this reduction is made as an inducement for them to subscribe for inducement for the formula inducement for the subscribe for inducement for the subs paper, and this reduction is made as an the WESTERN N. C. METHODIST.

seconds it will save us a great deal of labor in changing our mailing list, to lon Methodist, we noticed that one age capacity. Bad men and man, attorney-at-law, Bakers- College. Two other similar of ton or tobacco have many hard- in President Grant's Cabinet, for have as many of our subscribers run to of our Methodist exchanges never women listen at him and say, "I ville, N. C." the same date as possible. Therefore, quoted from its columns; at a cer- can attain unto that kind of re- Perhaps some one who knew prefers the pastorate. we make this proposition, not only to tain time we were employed to ligion; I can quit my meanness; me and my initials, but did not new subscribers, but to the old ones write editorily, incognito for an- it is to my worldly interest to do know my brother, or the fact that date on the label of your paper and other paper for a season, and the it; it will make me more happy his initials and mine are the same, send us what you are due up to this paper referred to was quite liberal and prosperous in a worldly point just jumped to the conclusion that date and 75 cents and we will change in quoting from said editorials. of view; it will make me decent "Rev. J. W. Bowman has given

liberal offer we hope you will do your wolf replied, that it was not the numbers who give him the hand If these letter-heads were the fellowship in the Vanderbilt Uniwill do them good, and they in return him. So, often it is the position had to serve a term at the mourn-morphosed me from a preacher sive young man.

odist until Dec. 31, 1891, for 75c.

Mr. C. L. Hardwick, a prominent Methodist layman of Cleveland, Tenn., was dangerously stabbed a few days since in an affray with Dr. Jordan, of that place; but was convalescent at last accounts.

Mr. John M. Paxton was recently brought a letter from a Presbyterian church in Central Virginia, and connected himself with the M. E. Church, South, at that place. He is a young man of promise.

One of the best evidences of Christianity is the fact that when such doubts. A right state of heart and life puts a man in harmony with the Bible.

If men were more reverential, more docile in spirit, there would be less of heresy and doubt. The scriptures were written by pious men who wrote and spoke as they were moved by the Holy Spirit.

thoughts stops the flow of magnet- sometimes modestly suggest cate.

come right to the point.

good thing comes by some sort of ignorance and bigotry. nspiration. All true science is a revelation. Bunyan had a measure of inspiration when he com-Daguerre; the telegraph to Morse; the phonograph to Edison.

Is it best to convert your preacher into a pauper, a man compelled to beg for credit, and dreaded by the merchants? Is it best to have him going with his head hung down, thinking of where the next bushel of meal is to come, instead of planning a campaign for the conquest of souls? Is it best to wear him out with

All traveling Methodist preachers are miracles are decried, Moses and of long standing. Abraham were puerile, spiritual religion is superstition. Did you ever know an infidel or skeptic for publication. As a rule the writer's that was doing anything for the salvation of souls? Did you ever know one of them that was of any account? They can tear down,

mall sum of 75 cents.

We make this proposition for two us that it is very easy for us to preaching of the day, he is a John of my brother, Jacob W. Bowman, The "Probibition Handbook" and this season. Men, women and houses. We make this proposition for two us that it is very easy to us that it is very easy to us the Baptist to Christ, his doctrine who is a lawyer living in Bakers. the "Life of Bishop Parker" were children are in the fields at work. "When the time came and the areth would not be read or quoted; perfection-higher knowledge and few letters, business and friendly, these manifold labors. quoted, whether meritorious or best spiritual moods. Jones not. When we edited he Hols- brings religion down to the aver-To the Preachers: In making this house, railed at the wolf; the mense audiences; hence the large ticing law at Bakersville, N. C." have your aid; you can at least get plaint. "Time and chance hapen- fied to sin, and thoroughly be made ful of facts as they ought to be be- preciated at Nashville and the one subscriber each. Tell your neight eth unto them all." We take the alive to God in concious regeneration fore rushing into print to misrep- Vanderbilt. bors they can have the W. N. C. METH- St. Louis, read it, and copy liber- tion and the witness of the spirit. resent a man before the public. now a better paper than ever.

# Editorial Platitudes.

Tenu., Methodist Church for editorials down to platitudes; why without feeling that in them there thinks your humble scribe. Yours license to preach. He recently all the salt and pepper and spice is a wonderful insight into human fraternally. men backslide in heart and life in the firm? Too many masters? that we find in no other preacher they are often tempted with doubts A paper that stands on common of the day. He is only on one as to the truth of Christianity; but ground to thousands, stands on a side of every question; he is a when they are prayerful and pious narrow neck of land. They must spiritual radical; he carries a when they are prayerful and plous they are not greatly troubled by the glittering generalities indeed, black flag against all sin and black flag against all sin and proved. If the publishers can suctous the proved. If the publishers can suctous the proved in recking the proved. If the publishers can suctous the proved in recking the proved in recking the proved. that please everybody.

strong, safe man into the position, hand. and then, by common consent, give him the latitude that intellect and convictions have a right

tolerated there than here. We the church. do not know how this is, but we If a preacher lacks pathos, he do know that it not unfrequently and too much verbiage between to say, "stop my paper." Writers rest is glorious.—Statesville Advo- land has resigned the chancel- economical grounds. He gives good speech.

ism and wearies the hearer. Throw changes in doctrine and in church out the time spaces and speak polity (which they have a right to

> sitive to criticism, and think it N. C. Methodist June 4. best to wash out of their editorido it. Let us present the pure cider of doctrine, without the milk

we paste on your paper each week, it is no, no. Pay him well, pay him stopping of his paper, on account umhs, a statement to no, no. Pay him well, pay him of any freedom of thought and promptly; and set him free to do discussion in these columns. With our subscribers we have had Some young bucks are fond of line. Our remarks have been or by some correspondent, or was talking skepticism. The inspira- based upon a knowledge of human tion of the Scriptures is denied, nature, and an editorial experience an item of ecclesiastical news-

At all events let editors be men, every inch men; chameleons, not parrots. Let a generous public allow them to be men, yea, require

they can't build another in its dinarianism.

### Sam Jones.

hundred that lap like a dog.

tial qualification for the editorship them of sin, and to bring them to the truth of statements that they of a church paper. We see no Christ. When you hear him, you would write for the public eye conreason why notions of connec- can but feel it. You can't read cerning so serious a thing as tional prudence should tone his his published pulpit utterances, changing a man's life-work. So should be left out of the dishes he character, an incisiveness, cleansets before his patrons. Must a ing the joints and cutting to the ganized numbers? To the fact tow. There is a regenerating and the substance of this card. that there are too many members purifying power in his utterances

must make up the lack by some- happens, that a little display of ley News the death of Mrs. Vir- should come out of the wilderingenuity, wit, or something else, ern religious journal, calls forth a John Banner, of Mt. Airy, which and illustrious as bannered hosts. Nothing is more pleasing to the number of orders, "stop my paper." occured on the 17th. She was 86 common people than rapid utter- This should not be. If you don't years of age and had been a memance, if not too rapid; very little like the editors opinions, write a ber of the Southern Methodist more Conference, has been elected Dr. Howard Henderson has pubspacing between words, and very communication joining issue with Church for 35 years. She was a to fill the chair of mental and lished a pamphlet of 46 pages on made an available and lished a pamphlet of 46 pages on local and local and lished a pamphlet of 46 pages on local and spacing between words, and very communication joining issue with Church for 35 years. She was a to fill the chair of mental and listed a pamphet of 40 pages on made an excellent impression if Cremation," and argues in favor him; and if he suppresses free matiarch and a good woman. No moral Philosophy in Vanderbilt "Cremation," and argues in favor Bro. Webb had not introduced me. Too much time between words, discussion, it is time enough then doubt her end was peace and her university. Dr. Landon C. Gar- of it on sanitary, sentimental and I don't mean to say that I made a paper to some friend or neighbor

## The Matter of Bowman.

We saw a letter-head, which solid; throw out many of the ad- do); but they have scarcely done read, "J. W. Bowman, afterney at - Rev. W. L. Jones, of Holefon to it. It is written in the suther's The country embraced scens to be solid; throw out many of the action of the law, Bakersville, N. C. We include the law, Bakersvil guardians politely invite them to Bro. Bowman, who recently gave sick list, is greatly improved. The it does not convince. withdraw from the church! This up Independence circuit on act is thinking of trying the groups So far from the Scriptures not course is not uncommon in this count of ill health, has gone to of some of our mineral springs ist, has been nominated for Goy. bounds. It contains over 200 tenus cultures at the rate of \$1.00 per being given by inspiration, every climate, and it is the offspring of the practice of law. He is a man this summer, hoping to be fully better of Ohio, by the Republican and is largely attended every year. Year to August, 1800, and since of resources, and we wish him restored. great success .- Holston Methodist Again it often happens, that the May 27.

honest and bold presentation of The Holston Methodist is pre- sound on the goose. At a recent Jerusalem in the past seven years descendants of Bishop Asbury, the of our 75 cents proposition by views are met by personal assaults mature in announcing that Rev. J. district conference held at Padu-front about 20,000 to 60,000 in great Methodist pioneer. Bishop paying up to the present date posed "Pilgrim's Progress;" so of and insinuations; there are white and insinuations; there are shingle as a lawyer at Bakersville. the author of "Paradise Lost." and insinuations; there are shingle as a lawyer at Bakersville, cah, ringing prohibition resolutions were passed. Bishop Galling back to their native land. Gravitation was revealed to New- rashness, pugnacity, ambition. mans than one. We surmise that loway was in the chair, and not ton; Kepler's laws to Kepler; Only little minds argue in this Rev. Bowman has no idea of be- the bishop that uniformly rules oxygen to Priestly; the steamboat way. Only fices bark on that key. coming a senior wrangler. He is temperence questions out of disto Fulton; the Daguerreotype to But there are editors who are sen- too old to learn a new trick.—W. trict conferences.

The W. N. C. METHODIST pronounces us a little too previous in Nashville, Tennessee, June 22, en- ing the young idea how to shoot. als all thought, independence and announcing J. W. Bowman, after- route for his new home in Califororiginality. Is this best? Is it ney-at-law at Bakersville. Our wise? Let us temper the mortar, information was mighty straight. if we have to make the wool fly to Let the Western give the facts if Rev. Hugh Price Hughes will which is expected to accomplish

formed by others who beve seen

I know not whether the paragraph little or no trouble along this or statement was made editorily taken from some other paper as not having had access to any of Methodist, says of Bishop Galmy papers for weeks. But one loway: The bishop is a prodigious thing I do know that the state- worker. During the four years of ment, whatever its source, is his dual work as pastor and editor wholly at variance with the facts, an account of weekly work and not to use the harsher terms, li- travel would read almost like a belous and false. I am at a loss story of romance. It began with Let us have in the religious as to how any one with any re- two sermons on Sunday, in addibut they can't build up; they can journal free-thinking without infigard for truth could have origition to regular attendance upon tell you what is false, but they delity, boldness without scurrility, nated such a report. I certainly Sun lay-school in the morning and can't tell you what is true. They progressiveness without radical- have not quit the ministry, though occasional preaching at a mission ing for the soul of Cardinal Wisewould demolish your house; but ism, liberality without latitu- under the necessity for the time appointment in the atternoon. man, deceased, showing that they being, on account of throat and Monday morning early found him believe that he is not in a very other diseases, of giving up my ministerial and pastoral work. (130 miles away,) where two la-The St. Louis Advocate of June | It has been said, that one cause | Nor have I entered upon the prac- borious days were spent in getting 24, has a piece of a column, notic- of Sam Jones' popularity and tice of law, or ever intimated a out the paper, and Wednesday ing the "Southern Methodist seemingly extensive usefulness, purpose of doing so. The story is evening he was again in Brooklas. Press." In this it has a good is that he preaches a low order of a pure fabrication, "out of the ven in time to conduct the prayorword to say for several of its Christianity—genuine as far as it whole cloth," no scraps of truth meeting. Between Wednesday Our third quarterly meeting was Southern Methodist exchanges, goes, but of a low grade, low in- entering into it. The only thing and Sunday time was usually hold last Saturday. The attend- school established. In some was We judge from this article that de d, but vastly higher than the I can think of, as giving rise to found for pastoral visiting at an every was rather small, owing to the Northern Methods: Charel the editors either do not receive ordinary lives of worldly men. a report so utterly untrue, is home, and for a lecture fifty or a the grassy condition of cotton and which was also trying get this de or do not read the W. N. C. METH- His key-note is, "quit your mean- the following: Some few days hundred miles away in aid of gorn."

When the kid on the roof of a and respectable." Hence his im- up the ministry and gone to prackid, but the roof that railed at and promise to reform. If they basis of the process which metaand not the man that speaks. But er's bench, go through an altar into lawyer, it is certainly evially from its columns. Lately it Jones' Gideon host of thirty-two It also shows that inventive genhas taken on new life; and it is thousand would dwindle to three ius is capable of hanging a very tern University, in Texas. large tale on a very small peg. But there cannot be, among If Christians ought to "be quick knowing and reasonable men, two to hear, but slow to speak, and We see no reason why sancti- opinions as to the question of slow to wrath," they ought cerfied dullness should be an essen- Jones' power over men to convince tainly to take time to ascertain

JNO. W. BOWMAN.

what they desire to make it, they still moves Westward rapidly. After spending the night so Sunday; Tuesday is the day of Yadkinville ct. country. Preacher-starving, paperkilling, and like things should We note from the Yadkin Val-come to an end; and Holston

> Rev. Collins Denny, of Baltilorship of Vanderbilt University. the method of incineration, the The Rock Springs circuit seems persuade him to subscribe?

published a reply in the St. Louis an arnithologist, a botanist and Corvallis College suit, in favor of Advocate, which doesen't leave a entomologist, and two surgeons. the Church. The suit referred to greasy spot of Dr. Caradine's ar- This is the only Arctic expedition involved property valued at about

guments and assertions. Dr. W. C. Black, in the Pacific or do not read the w. N. C. METH. This key-note is, quit your means of the church. never so much behind as they are and put up several handson

year. He was the first democratic have been paying as high as one States." governor of the State.

Rev. James T. Nolen, of Western | selling their cotton for about eight | tially correct as to the history of North Carolina, takes a graduate cents per pound. This is swap- the transaction. It was an attempt Quarterly Meeting, 3rd Round. versity. He is a bright, progres- to the cotton grower.

elected regent of the South Wes-

Event and Comment. P. S .- I hope all the papers ance of the plan dynamite will be can at the parsonage, where we sional interests in that part of the church paper be as insipid as the marrow, and an earnestness born which published the false state- attached to the balloons, sent up put up for the night. Brother Pacific Coast, And we thus should white of an egg? Is not the ex- of unquestioning faith, that burns ments, and all the individuals who and shot off, while the observers Webb, the preacher in charge, and escape all entanglement and dau- Quarterly Meeting, 3rd Round, cessive prudence of some church at white heat, before which world- have reported them, will do me will watch for the coming shower. family, are as elever people as ger of renewed conflict with a Kernersylle ct. Berkeleyen, Jane 13 ft editors due to the tyranny of organized numbers? To the fact

To the and if it is successful, it will be and myself as kindly as they did At present, we have the vantage Stoke or, Germandon a. July 4 is The Holston Methodist comes to community by providing itself a good humor, and honce the hours use it well!—Richmond Adoptete. Davidson et. Mt. Olivet 19.C.) " 23 26 us considerably enlarged and im- with dynamite and balloons to see were spent pleasantly. At night

The true policy is, to put a of God to pieces with a merciless ought to be in every respect, and The center of the United States of God to pieces with a merciless ought to be in every respect, and The center of the United States of God to pieces with a merciless ought to be in every respect, and The center of the United States of God to pieces with a merciless of God to pieces with a merciles of God to pieces with a merciless of God to pieces with a merciles of God to pieces

NOTES AND PERSONALS. reasons urged for its adoption, to be in a prosperous condition, and answers the objections made under the present administration.

The Bristol Tenn, people propose buildings of Sullins College, so as to furnish largely more room Bishop Haygood passed through and increased facilities for teach-

On Saturday another Arctic expedition sailed from this port it has them.—Holsion Methodist, lecture in Nashville, Tennessee, in great things. It started in the October on "social Christianity." steamer Kite, and after landing on the pure wine of tru'h, without the water of flattery and time
EDITOR OF W. N. C. METHODIST:

has written a series of articles northward by aid of dogs, established by a series of articles northward by aid of dogs, established by a series of articles northward by aid of dogs, established by a series of articles northward by aid of dogs, established by a series of articles northward by aid of dogs, established by a series of articles northward against church festivals and en- lishing relief stations as it pro- Church, South, has won a suit in tertainments. "He that is first in ceeds, so as to secure its line of which all the Methodists in Bris-We have not made these remarks recent issues of your position that tertainments. "He that is first in ceeds, so as to secure its line of which all the Methodists in Bristonian that the Methodist in Bristonian that bis reighbor commeth and search- dition is a civil engineer, R. E. west Virginia will be interested. record" in approaching the pole, with much interest. it ought to surpass all previous explorations in the extent and ment donated ninety thousand

> New York Examiner. The Roman Catholics are pray-

dollar per bushel for corn, and

Dr. Buckley's baccaulaureate Trinity, the place of holding our condition attached to this grant Forest Hill sta..... To our Friends, one and all: Let us this is not intended as a com- sweat, thoroughly become cruci- dent that people are not as care- sermon and visit were highly ap- quarterly conference, consented for property since become so Brother Guthrie and myself to sus-valuable, is the maintenance of an Mt. Pleasant et at St. Paul's " 11 12 pend the meeting on Saturday Agricultural and Industrial School afternoon, in order for us to at- on a large scale, and as that belongs Rev. John H. McLean has been tend the dedication of Salem more especially to the State rather Church, on the Rock Springs Cir- than the Church, we think it will cuit. After refreshments at Bro. be advisable for our people to sur-H, P. Killian's pleasant home, we render the property to the State started for Denver, eight miles of Oregon, for a reasonable bonus A party of scientists has gone distant from Trinity. Bro. Guth- in money, being at the same time Jefferson ct, at Jefferson ... " 27 28 West with a quantity of dyna- rie is excellent company, and had released from the obligation to Mt. Airy, " " New Hope. July 4 is mite, and a considerable number it not been for the rough road the maintain the Technical School of Reddie's River, at Charity. " 11 14 of small balloons to make an ex- trip would have been exceedingly Agriculture, etc., above mentioned. Dobson et, at Rockford, periment in causing rain. The pleasant. As we drove into the With the means so obtained, we Wilkes ct, at Wilkesboro.... last Congress appropriated several village the bell rang for preach- could establish what we need and Wauta iga ct, thousand dollars to experiment ing. A live bishop was in town. can use—a well-endowed literary Elkin & Jenesville, Map. Sp'g " 15 16 with a scheme of ex-Senator Far- This was something new for this institution at some good location, Mt. Airy sta .... well in making rain by means of place, and hence the people were around which we might, as a cenexplosions in the air, and in pursu- in a stir. We found Bishop Dun- tre, rally our various denominawithin the power of any ferning the Bishop. Our superior was in ground. May we have grace to Jackson Hill et, Jackson Hill et worldliness: he hews the enemies ceed in making the paper what it crop needs it.—St. Louis Advocate, and the sermon was first to be true, that every day of the Thomasville sta., Fair Grove, \*\* 15 16

ought to have a circulation of 10,- About twenty miles east of Colum-pleasantly, it was arranged for rest among the Persians; Wednes-He is not eminently fitted for 000. The field has capacity for bus, Ind., a monument was recently Brother Webb and myself to leave day, among the Assyrians; Thurs-"perfecting the saints," and is that yield, and the preachers and unveiled. It was creeted to mark early for the new church. We day among the Egyptians; Fritherefore not eminently a pastor laymen ought to work it for all the center of population. The found the people collecting from day is the Sabbath with the Turks; It has been asserted that relig- and teacher; he hands over the that it is worth. The time past monument, which is of limestone all directions in wagons, carriages, and, of course, ameng the Jews, Quarterly Meeting, 3rd Round. If has been asserted that reing- and teacher, he have not the free- work of the ministry (diaconate) should suffice for fogyism, picka- from Bedford, Ind., is fifteen feet buggles, earls, on horseback and Saturday. Our own is the best. men in their best moods; and tous newspapers have not the free-work of the limits, that they have to other men: but he is eminently amid the conical hills, sharp peals amid the conical hills amid the co opinion and discussion is more ing the body of Christ"—building and lovely valleys of the Holston Population, U. S."—New York Ad- the people took me for the Bishop, for the old Jewish Sabbath, It is as I was in company with Bro. the Church's highest day, as the The Chronicle, of Wilkesboro, Webb only. This Methodist dear Bible is the Church's book, says a company called the John- preacher is a hustler. No wonder the one being appointed by her, must make up the lack by some- happens, that a little display of ley News the death of Mrs. Virture and long some being appointed by her, son City and Greensboro propose he succeeds in building so many as the other was written by her—thing else; by depth, originality, editorial individuality in a south- ginia Banner, relict of the late to connect Wilkesboro and John-new churches. He not only moves i.e., by her officers—the Lord's day son City, Tennessee by railway. himself, but moves everybody else and God's book, the Church the Says the Richmond Advorate: who can be moved. He moved me guardian of the one and the keeper

oldest and largest campacounds in McKupley, the arch protection, the south is situated within her The Kentucky Methodists are The Jews have increased in of Asburys (who live here) being

## Miscellaneous. The Southern Methodist Inter-

ests at Corvallis College, Oregon. We extract from the Bristol News the following reference to

'A LONG FIGHT ENDED IN WHICH

THE CHURCH WAS INVOLVED. "The Methodist Episcopal ever made that was thoroughly \$3,000,000. The college property manned for scientific investiga- has been in litigation for years, Central Church, Asheville ... " 12 tion, and if it does not "break the and the result has been awaited

"Some years ago the Governvalue of its additions to human acres of land in Oregon for the knowledge. It is to be hoped that establishment of an agricultural it will be less unfortunate than college, but the time was limited. many expeditions have been .- The time in which the State might avail itself of the liberal offer had nearly expired and nothing has been done.

"The Legislature was in session and a member, who is also a mem ber of the Methodist Church, proposed in a bill to establish

pastoral visiting now. The wife tion and take back the land, Bishor fers have been declined also. He ships. It strikes me that this represent the Church. After a fight Western North Carolina country of several years the suit has been should grow grasses and grain only decided in favor of the Church, Ex-Gov. David S. Reid died in as field crops. The seasons are which now has one of the most Reidsville on the 22nd, in his 79th too short for cotton. Farmers valuable properties in the United We presume this is substan-

Sunday. Monday is the Greek Leaksville et . and witness of the other.

Reader, can't you show this

### NOTICE.

Many of our subscribers are Bro. Willson, of the Statesville Ad- then at the rate of \$1.50 per year. You can have the benef t and 75 cents additional, and we will send you the paper until January, 1892. We hope our friends will heed this appeal, as we need the money.

## APPOINTMENTS.

Ш	AND STREET		
	Asheville District, 3rd	Ro	unc
	Riverside,	une	.6
	North Asheville,	44	6
	Swannanoa et, at Skyland,		13 1
	Ivy " " Big Ivy,	**	20 3
1	Leicester " " Big Sandy	+4	20 :
1		**	27 :
	** · * * * * * * * * * * * * * * * * *	10.	27 3
	Spring Creek ct, Big Pine	uly	4
•	Mills River " " Shaws Creek	44	- 4
		66	-4
B		188	11
Ċ.		41	11
f	Sul. Spr.ngs ct at Snow Hill.		w
a	Burnesville " Deytons Bend	16	25
	Bakersville sta, Bakersville	4K	26
1	Toe River ct. at Concord	44.	29
y	Old Fort ct,	Aug.	. 1
	Charles 1 201 control 4 alternative	**	

J. H. WEAVER, P. E.

FRANKLIN DISTRICT,	
Quarterly Meeting, 3rd Roun	d.
Macon et, at Asbury, June	185
Waynesville sta, "	14
laywood et, at Richland "	21
'igeon River et, at Pisgah, "	23
ranklin sta, "	27
Robbinsville mis at Sweet water, July	1
Bryson City sta,	1.4
" ct, Witcher's Chap. "	11
Murphy et, at Tomotla, "	10
diwassee mis, at Fairview, "	2
layesville et. " Hayesville "	W.
franclin et. a fotle Aug.	- 2
Velster * * Speedwell *	
iany mrg mis, at tlamburg "	1-
Dis rice Conference will meet	223
Investille July to, and will embra	ace
he heat Sunday in August.	
S R BAUXDER P F	

STATESVILLE DISTI	RIC	Т.
Quarterly Meeting, 3rd	Ro	una.
Mooresville, McKendrie	une	20 24
statesville et, at Trinity.	4+	27 24
intesville sta.	60	28:29
formelly's Sp'g Mt. Harmony	July	4 5
fable Rock et, Linville	11	11 12
lickory & Lenoir, Lenoir,	(44)	1.2
Jaldwell ct.	44	. 13
Lenoir ct.	42	18
Morganton et, at Glen Alpine	-66	25 24
Morganton sta.	98	26 : 7
neDowell, ct.	Aug.	1.9
Marion sta,		2.3
Iredell et. "	a	8 1
Mexander et, Rocky Springs	34	13
Catawba et " Ball's Creek	64	270
Newton ct, at Ball's Creek	**	20
J. R. Scroge	s, P	. E.

## SALISBURY DISTRICT.

honestly belonged to us, under the Mocksville ct. at Salem. ... " 20 21 The friends and brethren at law. As however we believe a Rowan ct, at Harris' Chapel, " 27 :3 " 27 28 Enochville ct, at Shiloh. J. J. RENN, P. E.

MT. AIRY DISTRICT.

## WINSTON DISTRICT.

R. M. HOYLE, P. E.

Sept. 5 W ... 12 13 P. J. CARRAWAY, P. E.

## SHELBY DISTRICT.

	,	,,,,,,,	
Lincolnton t, Trinity J	une	20	21
Mountain Island sta,	66	27	28
Mt. Holly et, Moor'e Chap	luly	4	(3)
Stanley Creek et, South Point	44	6	
Shelby et, at Sharon	44	11	12
Shelby sta.	. #4	11	12
Kings Mt. et., Kings Mt.(D.C)	44.	18	19
South Fork et, Ziou,	4.6	25	20
McAdensville ct, I allis,	Aug.	1	2
Forest City ct, Tanners Grove,	447	5	
Rock Spring et, Camp Ground	**	8	51
Rutherford ct., Gibboa,	66	13	
Polk et., Saluda,	99	15	16
Double Shoals ct, Clover Hill	44	19	
Faliston et, Faliston,	**	20	
Gastonia et, Gastonia,	460	99	23
Henrietta et,	44	26	
Cher'ville ct, Lander's Chap.,	. 64	29	3)
T. W. GUTHR	E, P	E	