Postoffice at Asheville, N. C.

All who are in arrears will please remit; we need the money.

the time your subscription to the METHODIST expires. If the date on your paper is not cor

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promptly, notify us at once. he old as well as new address.

for publication. As a rule the writer's All letters of business, as well as

communications intended for publication, should be sent directly to the office at Asheville, and not to the Editor at Morristown.

Obituaries must not exceed 30 at the rate of one cent per word.

JAMES BUTTRICK, Bus, MANAGER, Asheville, N. C.

Every preacher has his own con-

headed, "The Small Fry!"

Rev. Wm. L. Jones, of Holston Conference, who has been out of the fight with rheumatism, is al-

claimed by it. Professing to live a low. by faith and practicing a vaulting ambition is an example of the ab-

country will make the pilgrimage than temperance is prohibition. to see the holy coat at Treves.

-S. S. Catron, in Holston Meth-nant party.

Commant party.

Commant party.

Commant party.

It is said to see the holy coat at Treves. ico and South America. A party of eighty left Pittsburg, Pa., August 28, and these and many others for the same destination sailed from Hoboken August 29."

fool-killer could post himself along this route, he would find game abundant.

a pious whine, soft, oily words, for closely akin; they naturally help an honest, robust piety. Some of each other. them are tired of the old paths,

The Tennessee Methodist has be-Its issue of Sept. 13 has a sympo- State prohibition statute."

just itself."

Political Definitions.

drinking usages of society. ernment that enacts and enforces Board of trustees; and it is our That the Sun apologizes to its for more than six hours yesterday, facture, and sale of spirituous ing room over three hours, and Manual Station That the Sun apologizes to its for more than six hours yesterday, facture, and sale of spirituous ing room over three hours, and sale of sumptuary laws; a government that acts the part of a father to its subjects; that cares for and looks after the moral well-being of the moral well-bei

and a professor's residence. This is a rich number of this most excellent paper.

gia preacher writes: "I read your Church would like to have this paper with great interest. It is great black bull, wag the Southern about the liveliest paper that I Methodist Church as a white tail. "let up" a particle on that. Go spoken hastily? for the weak-kneed prohibitionists. Salt and pepper them on right and left, and then add can- eight counties furnish none at all. tharides to the parts diseased."

To Subscribers: Look at the date opposite rear name on the label which we are glad to see that good opposite rear name on the label which we no good words for the liquor we paste on your paper each week, it is the time your subscription to the viduals who are sustaining it.

If you fail to receive the Methodist promptly, notify us at once.

They are deprived of the carrying the cardinals and monks with it, whether they liked it or have his salary supplemented out cast, and a storm had been created by man's efforts. The barometer by man's efforts. The barometer by man's efforts. In ordering the paper changed, give cal Commission was appointed "to consider and define the conhe old as well as new address.

"to consider and define the consaloon is an open hell; it is a gapthe career which God gave it."

began failing tell minutes after the
the career which God gave it."

balloon was exploded. The rain authorized to receive and receipt for suggest improvements." The coming crater from which issue all There is here a compounding was very heavy, and the center of mission has had a meeting, kind of moral pestilences. The of two events. Galileo discovered the storm was over the ranch. Active months at Ocean Grove. the writer must accompany all matter. The results of its deliberations are awaited with much interest .-Pacific Methodist Advocate.

The progressiveness of the M E. Church is very noticable. isn't afraid of a committee authorized to suggest improvements in the constitution of the church. lines; resolutions of respect, from We hope that, if any changes are Sunday schools and other bodies, ex- proposed, they will be in a lowcept Conferences, will be charged for, church direction-a more liberal distribution of power.

at the National Capitol. And, "if forty-seven young men and three Dr. Cumming has done in the became overcast inside of half an circuit. gregation; brain draws brain; and our memory serves us," certain old men pass into one saloon opabove quotation. We are too much hour, and began to rain at 7:40 an empty head draws empty heads. "Board." It turns out there is to minutes time." Some religious papers have a tees or students on account of within the sound of my voice and tors." Why not have another Sambos will "desk" together with men must be saved." Sambos will "desk" together with the white girls and boys. A place on the board of visitors may bring more oder than honor.—

Sambos will "desk" together with the white girls and boys. A place on the board of visitors may bring more oder than honor.—

M. Pugh, in New Orleons Advocate.

We wanted to tell Dr. Steele that that Sunday night saloon trap is that Sunday night saloon trap is that Sunday a week ago. bring more oder than honor.—

M. Pugh, in New Orleons Advocate.

In what sermon did Bishop that Sunday a week ago. kept wide open by authority and will be built.

In what sermon did Bishop that Sunday a week ago. kept wide open by authority and sure they have stolen the secret of Saturday of the previous week which was still in that Sunday night saloon trap is sure they have stolen the secret of Saturday of the previous week which was still in that Sunday a week ago. kept wide open by authority and sure they have stolen the secret of Saturday of the previous week which was still in the section, monthed in the section Richmond Advocate.

Of course all Southern Methodmost well; and thinks of taking ists on the Board will withdraw the saloon keepers, they are doing had a misty recollection of somework this fall.

The sculffle for great stations and bishoprics in our church is destined to work disestrous results.

The win not lend then n tined to work disastrous results. toism. The M. E. Church will ness and now protect them in this of welcome, he said: "At Pisa men and town weather prophets campmeeting at Moore's Chapel on roads own them for the money Newton et, at Ball's Creek..." Ambition in the ministry is a push their negro equality doctrines right to drunkenize the sons of the I was interested, not so much in don't believe the storm was made Monday after 4th Sunday in Aug. that they expect to make out of libel on all the principles pro- as far as public sentiment will very elect .- The Issue.

and we think the subject very So report the papers. If the properly enters into temperance reports. "Lead us not into temptation," is a prayer that looks to the avoidance and prevention of sin. Prohibition removes temp-Some people are substituting tation, thus prevents drinking, and sanctimoniousness for sanctification. They substitute a long face, a pious whine, soft, oily words, for a pious white soft, a pious white soft was a pious white soft white soft was a pious white s

so busy in converting sinners from | tion to every friend of morality, the error of their ways, as they are law and order, that both of our the error of their ways, as they are in operating on hysterical women in operating on hysterical women all three of the caudidates for repairs in this county are in the addition of twenty-five or thirty to be a lower The bishon was simply in this county. of any religious paper in the South. presses his readiness to vote for a 4,000 people who crowded the

one of the letters published—that a Christian. No willful sinner is erg. M. 10 as said: one of the letters published—that by Rev. J. H. Anderson, of the Baptist Church, there is this time-ly remark:

| Anderson | Content | C "Let our legislators no longer be tician is not ashamed to own that sian well. He down a given way bringing rain have been invented, acts. Is not that voting as he the subservient tools of the whis- he is a prohibitionist. There are down and bore up. If the did, General Dryenforth's party have prays? key rings, but extend the benefits of the four-mile law to towns he advocates prohibition, does it though, and in the some pieces land. Texas, with success. and cities, cut off the penitentiary at the risk of his political life. of hickory that the Lord could not Here is the telegraph account of adopted the following resolution supply, and this question will ad- But the nation is moving up to a make an ax helve out of to save it as published in the papers of and referred it to the National

This American university, we use about the Supreme Being? Sumptuary laws—laws interfer- understand, is to be an ecumeni- Could anything be conceived of General Dryenforth's party of rain which is a source of constant know of is the one from Lincoln- Ansonville ct, Concord..... "26 27 ing with the liquor traffic and the cal school representing the spirit more repugnant to a reverent makers are jubilant to-day. The temptation and evil, and we there- ton to Asheville. Leaving the Charlotte, Tryon St.,Oct. 4 and fraternity of American Meth-mind? Is it not blasphemous?" odism. One or more of our bish- -Morristown Gazette.

ing, alumna hall, the fitting school the work of the university after

The American University as we understand it, is to be a great ne-In a private note a North Geor- gro-equality school; and the M. E.

Four counties in Tennessee furuish more than half the convicts; and we are glad to see that good in people or both .- Bristol Cou-

license the doggeries; the people sustain the legislature, and thus the penitentiary with convicts. moving of the lamp and the revo-Christian men cast their ballots lution of the earth in its orbit. the storm extended over an area of not less than 1,000 square miles. Christian Leaflet. for the men that sustain the liquor Galileo was arraigned before the If is hard to get definite reports

At last Sunday night's service that on coming to the church he etical. Our brethren of the Northern met a gentleman who told him

be no distinction in faculty, Trus- Dr. Steele said, "and this too

nant party licenses the saloon; and It is said that the friends of the to be done? By letting some one began our meeting at Troy Church cent district conference. Presidall the voters that vote for and with Bishop called his attention to the Bishop called Prohibition is a means of promoting the cause of temperance; and we think the subject very and we think the subject very and we think the subject very and the voters that vote for and with Bishop called his attention to the mistake, and advised him to have ples? We are to pray with the predict that the reports to the correction made before the re-

der. The forces that run along ment.

The Sun Scorches Sam Jones.

tabernacle in that delightful Staten Island resort, this passage, for sium on the question, "What Shall A politician is all the better for the appearance of which in its

his soul. "Is not this shocking language," asks the Sun, "for a preacher to

fairs of this proposed great uni- publishes a little of everything- 3 o'clock yesterday afternoon a shall apply for such agencies." liter. Winding and twisting up

The Southern Christian Advocate versity. If anything can bring rapes, murders, robberies, seduc- large balloon was sent up at the of Aug. 27, is largely devoted to catholicity and complete frater- tions, adulteries, etc., etc., in de- C rauch, where the men of science education—especially in its con- nity to the two Methodisms the tail—that is a daily sluice of the have their mandauriers. The R.v. J. C. Rowe last Sunday renection with Wofford College. It contains several historical articles been the very first, and, to this of ability from distinguished pens date, the only one to suggest this should hesitate to publish one of sent up about one, and a quarter odist church. Monroe Enquirer. System is assuming large propor--notably a sketch of Benjamin co-proprietary interest, and we em- Jones' sayings. "Is not this shock- miles and was then exploded. It Rev. Dr. L. L. Nash, pastor of tions in this city. The company Wofford, the founder of the Col- phasize the thought by adding ing language for a preacher to use made a report like a severe clap of the Central Methodist Church, have raised the Irish of the masses lege, who gave \$100,000, the largstate divertises of the two General Conferences should be brought to the point of est educational donation from any creating a joint commission or does the Sun care about the Su- white clouds floating in the blue worker. He has succeeded in to ten cents on transfers. It is Southern Methodist. The paper trusteeship, with proportionate preme Being? What has it ever sky at the time, the sun was shin-building at great expense and said (by the company) that the contains neat wood cuts of Mr. representation, to bring this done for the Supreme Being? "Is ing and any old farmer or mariner labor the handsomest house of advance was necessary in order to Wofford, the main college build- scheme to maturity, and prosecute Saul also among the prophets?" would have said that it would not of worship in this city. The house meet expenses. The Daily Citizen the work of the university after completion,—Pacific Methodist Ad- Has this great Police Gazette, this rain in a week. The weather in- is beautiful, and looks as though seems to think that it is done in liquor organ, this mouth-piece of struments showed that the air was it cost at least \$30,000. But through order to keep up the dudish officers, worldliness, turned advocate for remarkably dry and the barometer his constant care and oversight it and the masses seem to think that pointed at "fair." the Supreme Being?

Blunder Upon Blunder.

of London, in his lecture on "God tached to their tails was dynamite. Spirit of the Age. in science," published in his work, This was exploded when the kites see. Keep the subject of "Prohi- The Pacific Methodist Advocate is, "God in history," says: "When bition" before the people. Don't no doubt, sincere; but has it not Galileo saw the oscillations of the lamp that still hangs in the cathe- great quantity of powder, which dral of Pisa, he exclaimed, "The was scattered over the ground for ing a meeting at Sevierville. earth is in motion, the cardinals about two miles, was set off by cardinal style, "imprison the heretic;" but Galileo, when made to a succession of batteries of artilities are about the best personal meeting at Oak Grove: 50 profestory one can possess. We try to make the paper lively, courts or there may be a difference recant scientific truth in order lery. The smoke rose in the air meeting at Oak Grove; 50 profestores property one can possess. to save his life—a spectacle hum- for about 200 feet and drifted to- sions, 45 accessions. Preaching I was glad to find the МЕТНОВnot their large, crowded popula- other hand, did not stop because torrent of rain. At the last session of the Gen- they are the whiskey-selling coun- be heresy; but on the earth rolled, the sky quickly had become over- have his salary supplemented out

authorities of the Church of Rome and it may have reached further. heretic. He was made, to avoid the scene of the experiments. The Welvey Mercury. in McKendree church, this city, persecution and to save his interpretation and the save h

Church have begun a University "that he had just seen and counted mistake in one of his sermons that doubtedly at work again. The sky of Zion Church, on Clear Creek low. The majority of the people Southern Methodists are on the posite the Maxwell House, in ten inclined to accept the statement o'clock. It looks now as if it says that Rev. C. C. Brothers, pas- is a demand for a railroad, or in Quarterly Meeting, 3rd Round. of facts, and the expression of would rain all night. vestigation, because uttered by This region, as a rule, is very menced a meeting at Cedar Val- build a railroad through this Statesville ct. at Trinity, ...

permission of a large majority of the members of his and Dr. Witherspoon's church. Stop fighting erspoon's church. Stop fighting this mistake? Perhaps the writer erspoon's church. Stop fighting this mistake? Perhaps the writer erspoon's church. Stop fighting this mistake? Perhaps the writer erspoon's church. Stop fighting this mistake? Perhaps the writer erspoon's church of the church of the church of Sunday morning and twenty-four than a regular railroad. Should this country at an hour's were announced as converted; bonds fail to carry in the coming the church of the church of Sunday morning and twenty-four than a regular railroad. Should this mistake? Perhaps the writer this mistake? Or this section of the church of Sunday morning and twenty-four than a regular railroad. Should the coming that the church of Sunday morning and twenty-four than a regular railroad. Should the coming that the church of Sunday morning and twenty-four than a regular railroad. Should the coming that the church of the church of Sunday morning and twenty-four than a regular railroad. Should the coming that the church of the chur from it. They will not lend their names to a great missenation to a If we wish to pass a resolution As Sam Jones would say, "It's hundred years. The accidental two. surd. The whole spirit and doc- looking to prohibition as a legal talkin' facts now." The legisla- shaking of that lamp when Galileo trine of Christ tend to self-denial suppression of the whiskey traffic, all right, but for the sake of consistency, intelligence and clear- party that put it in power; the doctrine of the lever, and it has "vote as we pray." If it were alness let's keep prohibition out of legislation of the legislature is been wrought out in mathematics most any one else, and we were not "A church authority says that eight thousand people from this country will make the pilgrimage coun

loon. You can't get round the argument.

Logic can't be resisted. God has joined together the premises and conclusion of every syllogism,

The correction made before the reports to the conference were published in book form; but the best Christian workers I have seen; two of conclusion of every syllogism, was fifteen feet high; and with the understanding also. So we ought to vote. To will exceed all other annual reports to the spirit and with the understanding forthcoming Annual Conference will exceed all other annual reports from this district of the past. Was fifteen feet high; and with the understanding also. So we ought to vote. To wote as you pray, you don't need to play with a spirit and with the understanding also. So we ought to vote. To wote as you pray, you don't need to play with a spirit and with the understanding also. So we ought to vote. To wote as you pray, you don't need to play with a spirit and with the understanding also. So we ought to vote. To wote as you pray, you don't need to play with a spirit and with the understanding also. So we ought to vote. To wote as you pray, you don't need to play with a spirit and with the understanding also. So we ought to vote. To wote as you pray, you don't need to play with a spirit and with the understanding also. So we ought to vote. To wote as you pray, you don't need to play with a spirit and with the understanding also. So we ought to vote. To wote as you pray, you don't need to play with a spirit and with the understanding also. So we ought to vote. To wote as you pray, you don't need to play with a spirit and with the understanding also. So we ought to vote. To wote as you pray, you don't need to play with a spirit and with the understanding also. So we ought to vote. To wote as you pray, you don't need to play with a spirit and with the understanding also. So we ought to vote. To wote as you pray, you don't need to play with a spirit and with the understanding also. So we ought to vote. To wote as you pray, you don't need to play with a spirit and

The New York Sun denounces nothing in the oscillations of a dist.

Rain-Bringing.

made the experiment near Mid-

North Carolina Methodism.

Rev. B. F. Fincher, assisted by Rev. T. S. Ellington, 18 conduct-

tion made to Tarboro station by the paper into the hands of the these mediæval monks declared The few fleecy clouds had gathtions contribute to vice. Besides, its revolution on (in) its orbit to ered together, others had formed, We didn't believe Tuttle would after. advantages of the four-mile law, and local prohibition. An open and local prohibition. An open winds, and pursuing in its orbit began falling ten minutes after the honor him for it. For one, we Just as I arrived, the chapel bell don't believe it right to make an was ringing for services. The dis- Quarterly Meeting, 4th Round appropriation to a charge paying trict conference of last week is Lincolnton t, Lincolnton ... Aug. 30 31 an average salary and having a followed with a series of meetings. Stanley Creek ct, Ebenezer. Sept. 5 6 parsonage, and we don't believe it Within a little less than two miles Mt. Holly ct, Snow Hill " 12 13 will be done any more. The money from the chapel I heard the lion Mountain Island sta, " 13 14 sustain the legislature, and thus around the sun. There could of the Texas and Pacific railroad is not given for that purpose, and voice of 'Uncle Lyda," singing one South Forbat Kenneyuille set on foot influences that crowd have been no analogy between the the storm extended over an area should not be used in that way.— of the old songs of Zion. (Those McAdensville et, McAdensvill

A series of special services at traffic, and thus become partners on the charge of heresy. He had The noise of the explosion was the Methodist Church every night with such men in corrupting and bestializing the State.

On the charge of helesy. He had adopted the Copernican theory of the universe and promulgated his views. For this he was tried as a little and this week. Rev. G. W. Ivey was even at ranches forty miles from in attendance Monday night.—

the pastor, Rev. Dr. Steele, stated canting the views he held as her-several more explosions were heard [Lev. S. L. Triplett and son are be first-class. Bishop McTyeire made the same here. The experimenters were un-

tor of the Caldwell circuit, com- other words, if it will pay to Mooresville, McKendrie June 20 2

the leaning tower, but in a lamp by the rain producers, but General The church was thoroughly them, just as a man owns a farm There is no way of fencing which was called Galileo's, which Dryenforth says he will convince aroused and revived. One feud of or a store with which he hopes to against these blows of The Issue. had been hung up there for three the most skeptical in a day or years standing was healed, and make money. A dry goods store there were 50 conversions. The may be needed in a community, Quarterly Meeting, 4th Round. churches at Moore's are now dwell- but a would-be merchant does not Mocksville et. Liberty Aug. 29 30 ing together in brotherly love and ask the people to set him up in Forest Hill sta,...... Sept. 5 6 affection. The meeting is pro- business. Neither should railroad Salisbury sta..... nounced to be the best for nine men ask the people to help to set Enochville ct, Bethphage ... " 12 13

Brother Cash suggests that we

The People's party of Ohio

Rev. F. L. Townsend writes of The people here seem to be as you pray, indeed! How is that Madison circuit, Aug. 25th: "We elated over the success of the rewhether formally stated or not; and men cannot put them asunder. The forces that run along der. The forces that run along derivatives and the state derivatives and the state

Editorial Correspondence.

Committee: "We believe that the solution of the liquor problem lies Asheville, Sept. 1.—The most Pineville et, Hebron. ... " 12 13 Danbury " ... Sept. 5 6 met with great success. A rain fell importation, exportation, manu- came to Hickory, sat in the wait- Lilesville ct, Shiloh " 10 11 the two sides of a face are never

has been completed at less than the Citizen has "struck the nail on Ten minutes after the balloon \$20,000. This house is to be ded- the head." Many of the people had disappeared in a peal of thun- icated soon. May he be able to walk the streets rather than pat-The Rev. John Cumming, D. D., der, kites were set flying, and at- secure the last dollar due on it .- ronize the car company. A mass meeting has been held, and the action of the company has been severely condemned.

I meet up with so many of my friends who seem so glad to see me, that I am made to love Bunof that day responded, in true electricity. This made a noise like Rev. M. C. Thomas reports in combe better than ever. Good

> IST coming off the press on Wednesday instead of on Thursday. The manager is arranging to get

Sept. 2.-Last night I came to consider this an exaggeration.) Rock Spring ct, Marvin Brother Weaver preached a good Rutherford ct., Centennial. sermon on the subject of prayer. The new Church at this place is

oing to be a handsome structure Fallston et, Kadesh..... when completed. It is one of the Cherryville et. persecution and to save his life, people thought it was thunder. The following items are reported less proportioned churches I know itenzielta et, Providence. of. The acoustics will doubtles

seem to be opposed to issuing

resist them. The power that thedral of Pisa, suggested to Ga- ical nostrum manufactured in the "We also began one meeting at Such destruction! But we need binds the sun and the planets is lileo the principle of the pendulum. laboratory of political quackery. Bethesda Church, third Sunday in not be astonished. The carnivornot greater than the power that The lever is as old as Adam. The Think and pray and vote, follow- Aug., and continued eight days. our Byrds, the cruel Carveus, the Quarterly Meeting. 3rd Round. and are running after faith-cure novelties. They prefer bodily healing to soul-cure; and sensation to genuine emotion. They are not so busy in converting sinners from mechanical power; and there is or charity.—F, R, in Haiston Mailles vived, and its numbers swelled by towns like Weaverville.

This is the oldest and simplest or charity and any effense to cittler medical or charity and the charity and the charity and the numbers swelled by towns like Weaverville.

Or charity.—F, R, in Haiston Mailles vived, and its numbers swelled by towns like Weaverville.

resentative in this county are loyal prohibitionists. Judge Car- loyal pro loyal prohibitionists. Judge Cassedy, who has been indersed by Rugust 23rd sermon in Prohibisedy, who has been indersed by Rugust 23rd sermon in Prohibisedy, who has been indersed by Rugust 23rd sermon in Prohibisedy, who has been indersed by Rugust 23rd sermon in Prohibisedy, who has been indersed by Rugust 23rd sermon in Prohibisedy, who has been indersed by Rugust 23rd sermon in Prohibisedy, who has been indersed by Rugust 23rd sermon in Prohibisedy, who has been indersed by Rugust 23rd sermon in Prohibisedy, who has been indersed by Rugust 23rd sermon in Prohibisedy, who has been indersed by Rugust 23rd sermon in Prohibisedy, who has been indersed by Rugust 23rd sermon in Prohibisedy, who has been indersed by Rugust 23rd sermon in Prohibisedy, who has been indersed by Rugust 23rd sermon in Prohibisedy, who has been indersed by Rugust 23rd sermon in Prohibisedy, who has been indersed by Rugust 23rd sermon in Prohibisedy, who has been indersed by Rugust 23rd sermon in Prohibisedy, who has been indersed by Rugust 23rd sermon in Prohibisedy, who has been inderest and several services are selected by Rugust 23rd sermon in Prohibisedy, who has been independent with several services are selected by Rugust 23rd sermon in Prohibisedy, who has been independent with several services are selected by Rugust 23rd sermon in Prohibisedy, who has been independent with several services are selected by Rugust 23rd sermon in Prohibiselected by Rugust 23rd sermon in Rugust 23rd services are selected by Rugust 23rd The Tennesses Methodist has besedy, who has been indersed by August 25td serificial to many unprepared people. Randoph et,
come a first-class paper—the equal Alliance men for Floater, also extion Park, delivered before the is a strong church in an excellent Preachers and stewards, who fail Pleasant Garden, Bethlehem, " 12 13 death for every man;" is not that community of people. Our new to push collections, will, by their a "chestnut," if the other saying church at Lafford is expected to negligence, do great damage to Wonders never cease. This is is? Doesn't F. R. vote as he prays? be ready for dedication at the 4th the cause of Christ. One brother, be Done With our Prisoners?" In being a sober man, a moral man, columns, apologized to its read- an age of progress. It is proper if he does not, he ought to. The quarterly meeting, 1st Sunday in a steward, told me the other day Quarterly Meeting, 3rd Round. that all new discoveries and in- friends of prohibition will not November. We hope to have the that their assessment just had to Kernersville ct. Bethlehem, June 13 14

In the Mountains. Quarterly Meeting, 4th Round.

APPOINTMENTS.

Alleman		
Asheville District, 4th	Ro	and.
Fiver-ide,	Aug	8.9
North Ashavilla,	34	8.0
Leicester et., Turkey Creek.	(89)	15 16
He dersonville sta	367	22 23
Weaverville ct, Alexanders,	42	8 31
Swannanoa et, Tabernacie,	Sept	. 5.6
Ivy et, Laurel	34	12 13
Hot Springs et, Rectors	46	19 20
Spring Creek ct, Meadow Fork	16	26 27
Mills River ct, Oak Forest.	Oct.	3 4
Brevard et, Brevard	10	10 11
Cane Creek ct, PattiesChurch	**	10 11
Sul. Springset, Balm Grove	**	17 18
Burnesville ct, Boring's C'h	**	22 23
Bakersville sta, Red Hill	- 66	24 25
Toe River ct, Pisgah	- 64	31
	Nov.	. 1
Old Fort et, Providence	**	7 8
Central Church, Asheville	ix	78
J. H. WEAV		. E.

	FRANKLIN DISTRICT,	
	Quarterly Meeting, 4th Roun	id
•	Macon et, at UnionAug.	3
٠	Pigeon River et, Bethel "	1
ĺ	Haywood et, Crabtree Sept.	á
1	Waynesville sta,	1
	Bryson City sta, "	1
	" " ct, Shoal Creek "	3
•	Franklin sta,	2
•	Robbinsville mis. Robbinsville,. "	2
	Murphy et, Murphy Oet.	
ŀ	Hiwassee mis, Notteley "	1
,	Hayesville ct. Pleasant Hill "	1
	Webster ct, Webster "	1
1	Hamburg mis. Short-off "	-
	Franklin et. WataugaNov.	
	W. R. BARNETT, P. E	

SHELBY DISTRICT. who know "Uncle Lyda," will not Forest City ct, Forest City. Oct. 3 4 Double Shoals ct, Rehoboth .. " 17 18 Gastonia et, Bethesda Shelb ct, Beulah Shelby sta, " 7 8

T. W. GUTTERE, P. E.

STATESVILLE DISTRICT.

SALISBURY DISTRICT.

J. J. RENN, P. E.

MT. AIRY DISTRICT.

GREENSBORO DISTRICT.

JNO. R. BROOKS, P. E. WINSTON DISTRICT.

Jackson Hill et, Jackson Hill " 11 12 Madison et, Bethesda " 18 19 Davidson ct,Mt, Olivet (D.C.) " 23 26 Winston, Burkhead, Marvin, Aug. 1 2 Yadkinville ct, " Thomasville sta., Fair Grove, " 15 16 Wadesboro Station Aug. 29 30 Zion & Prospect, ct, Prospect, " 22 23 Wadesboro ct, Long Pine. Sept. 5 6 Leaksville ct.... P. J. CARRAWAY, P. E.

J. F. A.

CHARLOTTE DISTRICT.

Rocky River et, Fount'n Hill, " 25

ANDREW P. TYER, P. E. left.