### THE CAROLINIAN

RALEIGH, N. C., SATURDAY, NOVEMBER 11, 1961

### BRIEFS

(CONTINUED FROM PAGE 1) n hour after he suffered a knife wound of the chest which penetrated a lung.

Erzell declined to take the witness stand but questioned over half-dozen witnesse at the inquest. Coroner R. L. Pate said Ezzell handled his defense skillfully.

IWO CONVICTS ESCAPE HERE RALEIGH- Two male convicts escaped Tuesday from Woman's Prison where they were assigned on a work detail.

Alfonzo Webster, 42, of Walnut Cove was last seen at the Woman's Prison about 2 p.m., Tuesday. He was serving 25 to 30 years in prison on a second-degree murder conviclion

The other prisoner was 25-yearold Vance Herbin of Gibsonville who was serving five to seven years for armed robbery.

Both men were said to be wearing prison clothes when they escaped

#### OMEGAS TO OBSERVE ACHIEVEMENT WEEK

RALEIGH-The local Iota Iota graduate chapter of Omega Psi Phi Fraternity will begin observance of the fraternity's annual "National Achievement Week," Nov. 12-19, with a Vesper Service at Shaw Uni-



Jones, Sister Gary was reappoint-12, 1961 at 5:30 p.m. Speaker for the occasion will William A. Darity, Regional Advisor in Health Education in the Middle East for the World Health Organisation of the United Nations. Mr. Darity is presently on study leave working toward the doctorate degree at UNC in Chapel Hill. Also at the observance two local

zens of the Year" and "Omega Man of the Year". The theme for this year's observance is "New Dimensions for Democracy." The public

**GRACE AMEZ** CHURCH OUT OF CONFERENCE (CONTINUED FROM PAGE 2)

what was known as Grace AME any allegiance to the Central

ed. It was believed that the trouble was over and most people felt that the congregation was satisfied. Substantiating this belief was the citizens will be honored as "Citi-

ken is invited to attend.

Zion Church The meeting was said to have been called by the officers of Grace Church and was presided over by Attorney Herman Taylor. According to Mrs. Philpot it was decided that the church would no longer owe

North Carolina Conference, AME Zion Church, of which it is reported to have been a member for more than 25 years. It is to be remembered that the 1960 Conference meeting in Fayetteville, and presided over by versity Church, on Sunday, Nov. Bishop R. L. Jones, appointed an-

fact that Sister Gary visited the 1981 annual session, in Laurinburg last week and is reported to have paid all of the assessments that had been charged to the congregation. However, she left the Conference on the first day and did not return. She alleges that she was called Sunday afternoon and in reply to

ter the officers waited on Bishop

the telephone call, she sent Bishop Jones a lengthy telegram telling the action that the church had ta-

She further told the CAROLIN-IAN that there was no feeling in the matter and that she would always cherish the fellowship she enjoyed with the Central North Carolina Conference and would do everything she could to assist it m winning the world for Christ. She said, however, that her congregation would not be a part of the AME Zion Church in any way and that it would continue to worship

at the original spot. An effort to reach Bishop Jones in Wadesboro Wednesday morning failed. He was in the midst of the opening session of the West Central North Carolina Conference and was not available for comment on the matter, the CAROLINIAN representative was told.

### TWO MEN KILLED

IN COLLISION (CONTRIUED FROM PAGE I) traveling east. The Pontiac went out of control and skidded into the Tonwsend car, causing the acci-

dent The coroner said he intends to hold an inquest as soon as the hospitalized persons are released.

### COURT TO HEAR DAVIS' APPEAL (CONTINUED FROM PAGE 1)

wood Cemetery on Sept. 20, 1959. Davis was arrested the following

camp where he was serving sen-

**RAIFORD TO** ATTEND A SEMINAR

(CONTINUED FROM PAGE 1) international control; 7. The question of race conflict in South Africa resulting from the policies of apartheid of the government of the Republic of South Africa.

**4 APPOINTED** 

AS COLLEGE

TRUSTEES

ical Society.

C:ty

TELEGRAM

(CONTINUED FROM PAGE I)

SENT TO

BISHOP

Raiford is a member of the Nataries, the American Academy of

(CONTINUED FROM PAGE 1)

Phi Beta Sigma Fraternity and a lay leader of the Methodist Church. He is a graduate of Howard University with post graduate work at the University of Michigan



SINGING FOR FREEDOM - Shown above at the recent NAACP convention in Goldsboro Community Center is the Recreation Chorus standing the long row of platform guests. Neal A. Stitt is director of the chorus. Platform guests are, left to right: W. R. Saxon, Asheville; Dr. Marguerite Adams, Raleigh: Mrs. Beatrice G. Burnett, Tarboro; Mrs. U., S. Brooks,

the words of Jesus to the woman at the well, even though they were of different races, "He that drinketh of the water which I give, shall never thirst." Central North Carolina Conference

It is to be remembered that other facilities at Lake Junaluska were desegregated in 1956 when the World Methodist Conference met there. Since that time national meets of Methodists have not been

Bishop Harmon is alleged to have said he would not support a plan that would cut across the mores of Negro boys and girls, and white boys and girls playing around to-

"The Crusader", a journal published by the Methodist Student Movement, (Wesley Foundation at Duke) carried an open letter to Bishop Harmon. The letter speaking for the Crusader's nine-member ed-

turbed" by Harmon's statement. "Although your statement was made as that of any responsible

duty to state his own private opin-. ion, it undeniably was received as a sort of ecceleiastical pronounce-

They further are alleged to have said, "Because it was the opinion of a Methodist bishop, it made the headlines. Thus, for many readers, your personal position was identiwith that of the Methodist fied

tional Association of YMCA Secre- people's tendency to take this per-Social and Political Sciences, and church are terribly unfortuante" the students said.

AME Zion Church Rt Rev. R. L. Jones, presiding prelate

held in cities where segregation is the pattern. Haywood County so definitely as

gether

Assistant Attorney General Harry itorial board, said the board is "dis-

Christian, who has the right and

ment", the editors commented.

Church, as a whole."

"The bishop's statement and the sonal statement as a word from the



(J. B. HARREN FOTO).

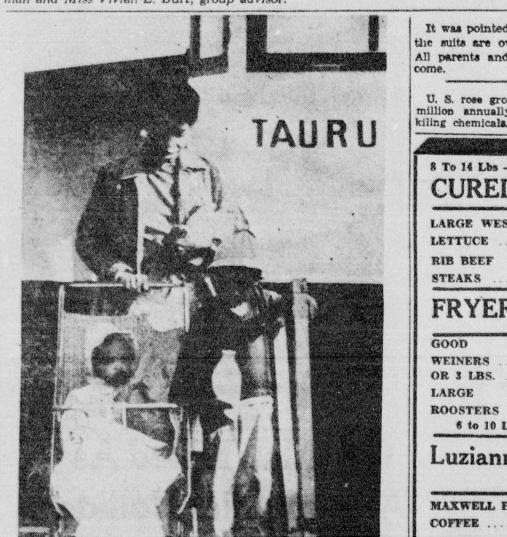
Charlotte; Miss Lula Smith, Goldsboro youth leader, who spoke

on the subject, "Youth Speaks"; Mrs. Ruth H. Morgan, Wen-

dell; Roy Wilkins, NAACP national secretary, guest speaker;

Dr. H. F. Coefield and Mrs. Cofield, Goldsboro NAACP leaders.

GIRL SCOUT TROOP OF CHURCH - Shown above is Girl Scout Troop 61 of the First Baptist Church here. Reading left to right on first row are: Misses Anita Miller, Jacqueline Scott, Barbara Chavis Geneva Rogers, Carolyn Bryant, Patricia Williams, Pearlis Bryant, and Gloria Long. Second row, left to right: Misses Zelma Young, Hazel Carroll, Charlson Morgan, Lillie Miller, Bessie White, Mrs. Lillian Branche, district advisor, Mrs. Lillie B. Scott, committee chairman and Miss Vivian L. Burt, group advisor.



# **Two Attacks** Reported

Raleigh police received two reports Saturdays night that three men had jumped two victims with a knife on the city streets.

Marshall Barnes, 24, of 563 E. Cabarrus Street reported he was walking along Davie Street when three men jumped from behind some bushes and cut a 12-inch gash in his throat.

In another incident, David Ricn-burg of 732 Quarry Street was reported walking down E. Lenoir St when three unidentified men attacked him, cutting his right arm and thumb.

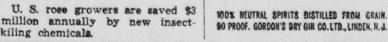
Police are still investigating the case. However, neither of the victims could furnish sufficient information to identify their assailants

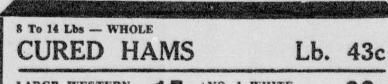
# Gordon's Gin PINT \$3.60 4/5 QT. U TEAR STOID rordoni DISTILLED

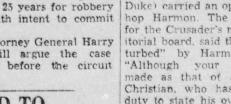
London Dry

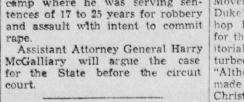
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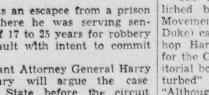
It was pointed out that some of the suits are over ten years old. All parents and friends are wel-

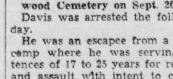












He was an escapee from a prison



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Shop Mother and Daughter for unbeatable values in pre-teen coats. Choose from a large variety of styles in solid colors or tweeds. Sizes 6 to 14.

(CONTINUED FROM PAGE I) dance, as a matter of fact it isn't likely that we will be present during future dances there, but from the stories told by bystanders who were presearned his degree in dentistry at ent, the conduct of the police Meharry Medical College in 1929. that night left a lot to be de-He has practiced dentistry since sired.

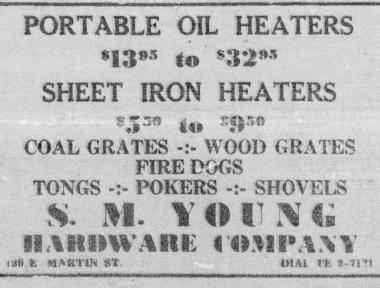
1931. He served in 1948 as presi-We have been taught to believe cent of the Old North State Medersons are put into authoritative posts because of their ability to exercise authority with justice and **GOVERNOR TO** equality when there are problems to be resolved. Capable adminis-SPEAK AT trators and police officers can be depended upon to act in a manner N. C. COLLEGE that will reflect dignity and re-(CONTINUED FROM PAGE 1) making state boards, will despect upon themselves and the comunity they are employed to serve. liver the keynote address for The fact that this was a so-called the 14th annual meeting of Negro dance which impelled Mr. the North Carolina Resource-Carper's recommendation and the Use Education Conference. alleged high handed actions of the He will appear on the program police may or may not be pertiwith three nationally known fignent. It is pertient, however, that ures in government and education there is no evidence that during -Dr. Grace L. Hewell and Dr. Mr. Carper's long tenure as City Margaret J. Kibben, both of the U.S. Department of Health, Ed-Manager here he has ever shown any awareness that Negroes help ucation, and Welfare, and Dr. o pay the handsome salary he re-John P. McIntyre, director of circeives; and it is very possible that riculum, Joint Council on Ecohad Negro officers been on duty nomic Education of New York during this dance the so-called riot

would not have occurred. We have stated time and time We mean this all the way. For this reason we are against the action of those whose duty it is to prevent violence by going out of their way to cause violence.

would be inflicted with such Raleigh is a large and growing an obvious un-Christian bias. We city of nearly 100,000 persons. Apjoin the Christ-minded students at proximately one-third of this num-Duke University for the stand they ber is Negroes. Each of these 100,000 took, as reported by the Charlotte persons is entitled to the same con-Observer, in its issue of Nov. 4. It is our understanding that all sideration, protection and equality Christendom is working toward a of treatment. Isn't it high time universal church and we point out that Mr. Carper, the Raleigh Poto you that this church will never lice Department and all concerned come into being until every vestige become aware of this fact.

of segregation is wiped out. "GOD NOT ALWAYS ON WEST'S Certainly the great Methodist Church, of which you happen to SIDE" No, the caption above did not be a consecrated part, cannot afriginate with us. We are giving it ford to espouse any cause that does not accept the Fatherhood of God just as it appeared in a daily newsand the brotherhood of man, whe- paper. Perhaps you saw and read ther it be in the courts, in employ- the article underneath this headment, in schools, churches, parks, line. We hope you did.

We hasten to say to you that God fully calling your attention to has no respector of person, and in both the headline quoted above



MILK STRIKE - Mrs. Claud Harris of Staten Island, N , leaves the Bayonne ferry at Port Richmond with the milk she bought in Bayonne, N. J. A milkless weekend faced New York Ctiy and Long Island, N. Y., as striking milkmen ignored federal, state and city demands that they let professional mediators try to settle their conract dispute. Shown with Mrs. Harris are her children, Rea, 2, and Claud Jr., 31/2 (who has a pretty firm grip on again that we are against violence. the precious stuff). The strike ended this week. (UPI PHOTO)

> and to the article is because some time ago we timidedly suggested that maybe this nation's interpretation and application of Christianity had not been according to the wishes of

In the article referred to, the Rev. John C. Bennett, dean of the faculty of Union Theological Seminary had this to say, "We are opposed to Communism as a faith and as an ideology and as a political system, but it is covert idolotry to assume that God is always on the side of the West."

tian world."

The seminary dean is further uoted as saving, "The fact that the United States is a status quo nation, a nation fearful of radical change and influenced by a large body of opinion that is still committed to an uncritical capitolistic ideology is one of the greatest obstacles to the success of the Free Forld in upholding its own agains communism.

In stating that it should not be NEW POSTMISTRESS assumed that God is always on the Shown above is Mrs. Harveleigh West's side, Dr. Bennett said, "it R. White, who was recently apis our temptation to assume that, pointed postmistress of Method (See story on page 16). because our opponents are atheists. God must be on our side and to overlook the extent to which Comconference of the Catholic Asmunism itself is a judgment upon sociation for International

the sins and failures of the Chris-Peace. Coming from so emiment "The very atheism of Communan authority, wouldn't it be well for this nation to beed ism is a judgment upon the church-Dr. Bennett's words and the es which for so long have been urgings of other real Christians unconcerned about the victims of the industrial revolution and early who have seen the handwrit. Capitalism and which have usually ing on the wall. Religious smugness and hypocritical solf been ornaments of the status quo righteousness will not save this ne matter how unjust it has been. nation. The fall out of sin is far Dr. Bennett had many other more deathly than the Russian soul-searching remarks about bomb fall out which now has the failure of Christianity in an address before the 34th annual America so hadly frightened.

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