

**STATE BRIEFS**

**(CONTINUED FROM PAGE 1)**  
an hour after he suffered a knife wound of the chest which penetrated a lung.  
Exzell declined to take the witness stand but questioned over half-dozen witnesses at the inquest. Coroner R. L. Fale said Exzell handled his defense skillfully.

**TWO CONVICTS ESCAPE HERE**  
RALEIGH—Two male convicts escaped Tuesday from Woman's Prison where they were assigned on a work detail.

Alfonzo Webster, 42, of Walnut Cove was last seen at the Woman's Prison about 2 p.m. Tuesday. He was serving 25 to 30 years in prison on a second-degree murder conviction.  
The other prisoner was 25-year-old Vance Herbin of Gibsonville who was serving five to seven years for armed robbery.

Both men were said to be wearing prison clothes when they escaped.

**OMEGAS TO OBSERVE ACHIEVEMENT WEEK**

RALEIGH—The local Iota Iota graduate chapter of Omega Psi Phi Fraternity will begin observance of the fraternity's annual "National Achievement Week," Nov. 12-19, with a Vesper Service at Shaw University Church, on Sunday, Nov.

12, 1961 at 8:30 p.m.  
Speaker for the occasion will be William A. Darity, Regional Advisor in Health Education in the Middle East for the World Health Organization of the United Nations. Mr. Darity is presently on study leave working toward the doctorate degree at UNC in Chapel Hill.

Also at the observance two local citizens will be honored as "Citizens of the Year" and "Omega Man of the Year". The theme for this year's observance is "New Dimensions for Democracy." The public is invited to attend.

**GRACE AMEZ CHURCH OUT OF CONFERENCE**

**(CONTINUED FROM PAGE 1)**  
in what was known as Grace AME Zion Church.

The meeting was said to have been called by the officers of Grace Church and was presided over by Attorney Herman Taylor. According to Mrs. Philpot it was decided that the church would no longer owe any allegiance to the Central North Carolina Conference, AME Zion Church, of which it is reported to have been a member for more than 25 years.

It is to be remembered that the 1960 Conference meeting in Fayetteville, and presided over by Bishop R. L. Jones, appointed an-

other pastor to the church, but after the officers waited on Bishop Jones, Sister Gary was reappointed. It was believed that the trouble was over and most people felt that the congregation was satisfied.

Substantiating this belief was the fact that Sister Gary visited the 1961 annual session, in Laurinburg last week and is reported to have paid all of the assessments that had been charged to the congregation. However, she left the Conference on the first day and did not return. She alleges that she was called Sunday afternoon and in reply to the telephone call, she sent Bishop Jones a lengthy telegram telling the action that the church had taken.

She further told the CAROLINIAN that there was no feeling in the matter and that she would always cherish the fellowship she enjoyed with the Central North Carolina Conference and would do everything she could to assist it in winning the world for Christ. She said, however, that her congregation would not be a part of the AME Zion Church in any way and that it would continue to worship at the original spot.

An effort to reach Bishop Jones in Wadesboro Wednesday morning failed. He was in the midst of the opening session of the West Central North Carolina Conference and was not available for comment on the matter, the CAROLINIAN representative was told.

**TWO MEN KILLED IN COLLISION**

**(CONTINUED FROM PAGE 1)**  
traveling east. The Pontiac went out of control and skidded into the Townsend car, causing the accident.

The coroner said he intends to hold an inquest as soon as the hospitalized persons are released.

**COURT TO HEAR DAVIS' APPEAL**

**(CONTINUED FROM PAGE 1)**  
wood Cemetery on Sept. 20, 1959. Davis was arrested the following day.

He was an escapee from a prison camp where he was serving sentences of 17 to 23 years for robbery and assault with intent to commit rape.

Assistant Attorney General Harry McCallary will argue the case for the State before the circuit court.

**RAIFORD TO ATTEND A SEMINAR**

**(CONTINUED FROM PAGE 1)**  
international control; 7. The question of race conflict in South Africa resulting from the policies of apartheid of the government of the Republic of South Africa.

Raiford is a member of the National Association of YMCA Secretaries, the American Academy of Social and Political Sciences, and Phi Beta Sigma Fraternity and a lay leader of the Methodist Church. He is a graduate of Howard University with post graduate work at the University of Michigan.

**4 APPOINTED AS COLLEGE TRUSTEES**

**(CONTINUED FROM PAGE 1)**  
earned his degree in dentistry at Meharry Medical College in 1929. He has practiced dentistry since 1931. He served in 1948 as president of the Old North State Medical Society.

**GOVERNOR TO SPEAK AT N. C. COLLEGE**

**(CONTINUED FROM PAGE 1)**  
making state boards, will deliver the keynote address for the 14th annual meeting of the North Carolina Resource-Use Education Conference.

He will appear on the program with three nationally known figures in government and education—Dr. Grace L. Hewell and Dr. Margaret J. Kibben, both of the U. S. Department of Health, Education, and Welfare, and Dr. John P. McIntyre, director of curriculum, Joint Council on Economic Education of New York City.

**TELEGRAM SENT TO BISHOP**

**(CONTINUED FROM PAGE 1)**  
lar would be inflicted with such an obvious un-Christian bias. We join the Christ-minded students at Duke University for the stand they took, as reported by the Charlotte Observer, in its issue of Nov. 4.  
It is our understanding that all Christendom is working toward a universal church and we point out to you that this church will never come into being until every vestige of segregation is wiped out.

Certainly the great Methodist Church, of which you happen to be a consecrated part, cannot afford to espouse any cause that does not accept the Fatherhood of God and the brotherhood of man, whether it be in the courts, in employment, in schools, churches, parks, swimming pools.  
We hasten to say to you that God has no respecter of person, and in



**SINGING FOR FREEDOM**—Shown above at the recent NAACP convention in Goldsboro Community Center is the Recreation Chorus standing the long row of platform guests. Neal A. Stitt is director of the chorus. Platform guests are, left to right: W. R. Saxon, Asheville; Dr. Marguerite Adams, Raleigh; Mrs. Beatrice G. Burnett, Tarboro; Mrs. U. S. Brooks,

Charlotte; Miss Lula Smith, Goldsboro youth leader, who spoke on the subject, "Youth Speaks"; Mrs. Ruth H. Morgan, Wendell; Roy Wilkins, NAACP national secretary, guest speaker; Dr. H. F. Cofield and Mrs. Cofield, Goldsboro NAACP leaders. (J. B. HARREN FOTO).

the words of Jesus to the woman at the well, even though they were of different races. "He that drinketh of the water which I give, shall never thirst."  
Central North Carolina Conference AME Zion Church  
Rt. Rev. R. L. Jones, presiding prelate

It is to be remembered that other facilities at Lake Junaluska were desegregated in 1956 when the World Methodist Conference met there. Since that time national meetings of Methodists have not been held in cities where segregation is the pattern.

Bishop Harmon is alleged to have said he would not support a plan that would cut across the mores of Haywood County so definitely as Negro boys and girls, and white boys and girls playing around together.

"The Crusader," a journal published by the Methodist Student Movement, Wesley Foundation at Duke, carried an open letter to Bishop Harmon. The letter speaking for the Crusader's nine-member editorial board, said the board is "disturbed" by Harmon's statement. "Although your statement was made as that of any responsible Christian, who has the right and duty to state his own private opinion, it undeniably was received as a sort of ecclesiastical pronouncement," the editors commented.

They further are alleged to have said, "Because it was the opinion of a Methodist bishop, it made the headlines. Thus, for many readers, your personal position was identified with that of the Methodist Church, as a whole."

"The bishop's statement and the people's tendency to take this personal statement as a word from the church are terribly unfortunate," the students said.

**ODD-ENDS**

**(CONTINUED FROM PAGE 1)**  
dance, as a matter of fact it isn't likely that we will be present during future dances there, but from the stories told by bystanders who were present, the conduct of the police that night left a lot to be desired.

We have been taught to believe persons are put into authoritative posts because of their ability to exercise authority with justice and equality when there are problems to be resolved. Capable administrators and police officers can be depended upon to act in a manner that will reflect dignity and respect upon themselves and the community they are employed to serve.

The fact that this was a so-called Negro dance which impelled Mr. Carper's recommendation and the alleged high handed actions of the police may or may not be pertinent. It is pertinent, however, that there is no evidence that during Mr. Carper's long tenure as City Manager here he has ever shown any awareness that Negroes help to pay the handsome salary he receives; and it is very possible that had Negro officers been on duty during this dance the so-called riot would not have occurred.

We have stated time and time again that we are against violence. We mean this all the way. For this reason we are against the action of those whose duty it is to prevent violence by going out of their way to cause violence.

Raleigh is a large and growing city of nearly 100,000 persons. Approximately one-third of this number is Negroes. Each of these 100,000 persons is entitled to the same consideration, protection and equality of treatment. Isn't it high time that Mr. Carper, the Raleigh Police Department and all concerned become aware of this fact.

**"GOD NOT ALWAYS ON WEST'S SIDE"**

No, the caption above did not originate with us. We are giving it just as it appeared in a daily newspaper. Perhaps you saw and read the article underneath this headline. We hope you did.

The reason we are respectfully calling your attention to both the headline quoted above



**GIRL SCOUT TROOP OF CHURCH**—Shown above is Girl Scout Troop 61 of the First Baptist Church here. Reading left to right on first row are: Misses Anita Miller, Jacqueline Scott, Barbara Chavis Geneva Rogers, Carolyn Bryant, Patricia Williams, Pearl Bryant, and Gloria Long. Second row, left to right: Misses Zelma Young, Hazel Carroll, Charlene Morgan, Lillie Miller, Bessie White, Mrs. Lillian Branche, district advisor, Mrs. Lillie B. Scott, committee chairman and Miss Vivian L. Burt, group advisor.



**MILK STRIKE**—Mrs. Claud Harris of Staten Island, N. Y., leaves the Bayonne ferry at Port Richmond with the milk she bought in Bayonne, N. J. A milkless weekend faced New York City and Long Island, N. Y., as striking milkmen ignored federal, state and city demands that they let professional mediators try to settle their contract dispute. Shown with Mrs. Harris are her children, Rea, 2, and Claud Jr., 3½ (who has a pretty firm grip on the precious stuff). The strike ended this week. (UPI PHOTO).

and to the article is because some time ago we timidly suggested that maybe this nation's interpretation and application of Christianity had not been according to the wishes of God.

In the article referred to, the Rev. John C. Bennett, dean of the faculty of Union Theological Seminary had this to say: "We are opposed to Communism as a faith and as an ideology and as a political system, but it is covert idolatry to assume that God is always on the side of the West."

The seminary dean is further quoted as saying: "The fact that the United States is a status quo nation, a nation fearful of radical change and influenced by a large body of opinion that is still committed to an uncritical capitulation ideology is one of the greatest obstacles to the success of the Free World in upholding its own against Communism."

In stating that it should not be assumed that God is always on the West's side, Dr. Bennett said, "it is our temptation to assume that, because our opponents are atheists, God must be on our side and to overlook the extent to which Communism itself is a judgment upon the sins and failures of the Christian world."

"The very atheism of Communism is a judgment upon the churches which for so long have been unconcerned about the victims of the industrial revolution and early Capitalism and which have usually been ornaments of the status quo, no matter how unjust it has been."  
Dr. Bennett had many other soul-searching remarks about the failure of Christianity in an address before the 34th annual



**NEW POSTMISTRESS**—Shown above is Mrs. Harveleigh R. White, who was recently appointed postmistress of Method. (See story on page 16).

conference of the Catholic Association for International Peace. Coming from so eminent an authority, wouldn't it be well for this nation to heed Dr. Bennett's words and the urgings of other real Christians who have seen the handwriting on the wall. Religious smugness and hypocritical self righteousness will not save this nation. The fall out of sin is far more deadly than the Russian bomb fall out which now has America so badly frightened.

**Two Attacks Reported**

Raleigh police received two reports Saturdays night that three men had jumped two victims with a knife on the city streets.  
Marshall Barnes, 24, of 563 E. Cabarrus Street reported he was walking along Davie Street when three men jumped from behind some bushes and cut a 12-inch gash in his throat.

In another incident, David Rieburg of 732 Quarry Street was reported walking down E. Lenoir St when three unidentified men attacked him, cutting his right arm and thumb.

Police are still investigating the case. However, neither of the victims could furnish sufficient information to identify their assailants.

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