THE CAROLINIAN RALFICH, N. C., SATURDAY, MARCH & 1998

L STANAL SARA



STUDENTS CHAT WITH WEEK OF PRAYER SPEAKER --When Dr. William C. Ardrey, minister of the St. Paul A. M. E. Zion Church, Detroit, Michigan, spent a week on the Livingstone College campus as guest for the annual observance of the Week of Prayer, many students flocked to hear him and to ask questions. Here he is shown with Miss Margaret Broadway, sophomore, of Wadesboro, and Tyrone Burkett, junior, of Detroit.



DEAD FAITH

Nothing in the Bible is stated more clearly or with greater emphasis than the blessed Pauline revelation of justification by grace, through faith, WITH-OUT WORKS.

Rom, 4:5; "To him that work-eth NOT, but believeth . . . his faith is counted for righteousness." Eph. 2:8, 9: "For by grace are ye saved, through faith . . . It is the gift of God; NOT of works, lest any man should boast." Tit. 3:5: "NOT by works of righteousness which we have done, but according to His mercy He saved us."

Yet James states just as clearly that "faith if it hath not works is dead, being alone" Jas. 3:17). He challenges professing believers: "Show me thy faith without thy works, and I will show thee my faith BY my works" (Ver. 18), and declares that "by works a man is justified, and not by faith only" (Ver. 24), since "faith without works is dead" (Ver. 20).

tradiction here, while actual- God" (Heb. 11:6). ly there is none. There is a "the dispensation of the grace of DENCE, God" (Eph. 3:1, 2). His was "the through; accept God's grace and preaching of the cross" (I Cor. trust the Lord Jesus Christ as 1;18), offering salvation by your Savior. He will help you grace, through faith alone to all to produce good fruit.

who would trust Christ as

Savior. James, on the other hand, was an apostle of the kingdom, proclaiming the kingdom rights of Christ and offering a changed way of life on earth which had already been experienced by the disciples in Judaea (Acts

2:29-32, 44-47; 4:32-35). Hence with James the emphasis is on works, NOT because good works can save or even help to save, but because TRUE faith inevitably bears FRUIT and WE can judge true faith only by the fruit it bears. Our Lord said: "By their fruits ye shall know them." Hence James' epistle abounds with such phraseology as "ye see," "show me," "I will show you,"

What we must be careful to Anderson Is remember is that according to both Paul and James, faith **Treasurer** comes first, then good works. Faith is the root, good works the fruit. The absence of fruit indicates that the root is dead, that while there may be an in-

The SOURCE of justification works. Think this man of

God, that we are all the physical expressions of God, and that we are fulfilling our purpose when we give expression to the wonderful ideas He transmits to

> As we accept the thought that, "This is God's world, and we are His children," happiness fills our hearts, and we are inspiried to stir up this same feeling of happiness in every other person about us. We look on life as an exciting challenge, and we find happiness in every day and in every situation, for we have God's never-failing wellspring of happiness within us.

MEDITATION

A SERMONETTE BY COLIN DOUGLAS "The stone which the builders rejected is become the

head of the corner." -- Psalms

In the course of life there are many ideas that spring into our minds which, when given

full expression, prove to be so satisfying that we easily recog-nize their divine origin. But there are also times when we

pray for divine guidance and inspiration, and the right kind of ideas do not seem to be forth-

Whenever this seems to be the case, we need then to consider whether we might possibly be dismissing some idea that has come to us as being too trivial or too insignificant for consideration. Just for ex-ample, ideas for putting those

around us at ease, for making a home comfortable, for allowing another driver on the

road the right-of-way, or for bestowing just a bright smile

on another person . . . these

may not seem of vital impor-

tance to us. But certainly, when given full expression, they shine forth as rare gifts.

Some of us have no difficulty

in recognizing the good ideas that come to us, but we lack

the confidence to express them. These ideas seem lacking in

virtue because they are our own. If we have this feeling, we need to realize that every good and worthwhile idea comes from

118:22.

coming.

"Happy is the people that is in a case; Happy is the people whose God is Jehovah." --Psalms 114:15.

Of Lutherans

NEW YORK - Carl M. Anderson, a member of the board "faith without works is dead" tellectual assent, there is no of the United Negro College true heart faith, and "without Fund, has been elected treasur-faith it is impossible to please er of the 3,200,000 member for the United Negro College true heart faith, and "without fund, has been elected treasur-faith it is impossible to please er of the 3,200,000 member Lutheran Church of America. Mr. Anderson, who is sec-

dispensational distinction, for to Paul had been committed the MEANS, faith and the EVI- way, N. J., was national chairthe UNCF's 1964 and

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Time to Pray ...

Life can be so full and active . . . There are the school hours, time for study, and for a growing child there must be recreation. Also a time for eating is necessary, and a time to be with the family. One of the most needed times is to be with God in prayer. There are times that we should give thanks to God for our food, and times

to seek his guidance and watch-care, and there are times to pray with others. This we can do by attending church.

> The Church is God's appointed agency in this world for spreading the knowledge of His love for man and of His demand for man to respond to that love by loving his neighbor. Without this grounding in the lave of God, no government or society or way of life will long persevere and the freedoms which we hold so dear will inevitably perish. Therefore, even from a selfish point of view, one should support

1965 campaigns. leadership, the Fund achieved the highest level of contributor support in its 22-year his-

tory.

Miss Hankins Religious Emphasis Week Speaker At Bennett College

Emphasis Week with Miss Lela ous Disciplines," Hankins, chairman of the observance

Morning, afternoon and evenstudents. Monday at 2:30 p. m., Dr. James A, Williams, pro-

GREENSBORO -- Using the Manuel, assistant professor of theme, "Explore Science: The mathematics at A&T College, Key to Wisdom," Bennett Col- lectured on "The Applications lege last week observed Science and Use of Computers to Vari-

Wednesday was given over to students in clothing and texing programs were scheduled tiles, foods and family life for featuring visiting lecturers and the presentation of research reports in these area. Dr. L. D. Quinn, of the department of fessor of biology at A&T Col-lege, lectured on "Regenera-tion in Triturus" and on Tues-day on "A New Aspect of the day, at 11:00 a. m. Mrs. Nan Biological Chemistry of Phos-

executive board of the New Jersey Synod of the Luthern Church in America, and is a former member of the Narcotics Advisory Board, the New York State Board of Health. He is currently president of the New York Regional Group of the American Society of Corporate secretaries and a vice

phorous." David Woods, of the NASA

Program at Langley Field, Va.,



"Take these parking meters out, Grimes-it vic-

lates the spirit of Christianity. Besides it didn't help

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our budget deficit one bit."

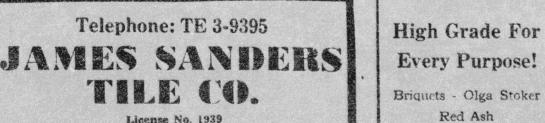
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Church Chuckles by CARTWRIGHT

spoke on "The Apollo Space Program" at 10:30 a. m. on Friday and at 2:30 p. m., three physicians from India presentstudying at the University of North Carolina, at Chapel Hill, discussed "Some Sociological Factors Related to Planned Parenthood in India." In the group were Drs. Prabha Bhatavadekar, of Bombay, Kanta Kathpalia, of Poona, and Santosh Sharma, of Lucknow.







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Under his Anderson served from 1962 to 1965 as a member of the president of the national organization, as well as an officer and board member of two institutions of higher learning and numerous civic and philanthropic groups. Mr. Anderson, in addition, is president of the Merck and Co. Foundation.

the Church for the sake of the welfare of himself and his family. Beyond that, however, every person should uphold and participate in the Church because it tells the truth about man's life, death and destiny; the truth which alone will set him free to live as a child of God.

Coleman Adv. Serv

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