

Livingstone Women's Weekend Feature Abbie Clement Jackson

SALISBURY - One of the nation's foremost churchwomen will be featured at Livingstone College this weekend (March 10-13) as the women of the AME Zion church-related institution observe their Fourth Annual Women's Weekend.

Concepts; Changes, Pressures, Choices." The featured speaker will be Dr. Abbie Clement Jackson, of Louisville Kentucky, immediate past president of the Women's Home and Foreign Missionary Society, AME Zion Church, and currently president of the North America Area of the World Federation of Methodist Women.

Dr. Jackson will be a special guest during the Coffee Hour at 10:30 a. m. Saturday, March 12, and the main speaker at Vespers on Sunday, March 13, at 5 p. m. This service will take place in Varick Auditorium on the campus.

The purpose of Women's Weekend is to bring to focus the emphasis in women's affairs on the social, cultural, spiritual, and intellectual development of the personality. Women's Weekend begins on Thursday, March 10, at 8 p. m. with a panel discussion entitled, "Morality - 1966: Pressures, Choices," and will be held in Varick Auditorium.

On Friday, March 11, at 10 a. m., Mrs. Devera Edwards, consultant, Consumer Service Coordinator, Pharmaco, Inc., will discuss "Charm and Personal Development in the Trent Gymnasium. At 8 p. m. Friday, the All-College Ball will be held in the Aggrey Student Union.

Following the 10:30 a. m. Coffee Hour Saturday, W. J. Walls Center, Hood Theological Seminary, a "Fashion Fare" is scheduled at 8 p. m. in Varick Auditorium.

Sunday at 9 a. m., campus councils and guests will be feted at breakfast in the Recreation Room of Goler Hall, hosted by the House Council of the Hall.

MEDITATION

A SERMONETTE
BY COLIN DOUGLAS

"Watch ye, stand fast in the faith, quit you like men, be strong. Let all your things be done with charity." -- I Cor. 16:13, 14.

It is not always the demands of life that tend to disturb us -- but rather our own fear that we are not adequate to meet these demands in a praiseworthy manner. However, the truth is that through the power of God, and our faith in that power, we can cope with any situation or condition that may arise in our lives. When we truly have faith in the ever-abiding presence and power of God, we are then filled with the courage and poise to meet our problems strongly and sensibly.

If we are inclined to hesitate to meet new persons, new experiences, let us remind ourselves of the sustaining and comforting presence of God. And the best way of reminding ourselves is through faithful and conscientious prayer. It is only through prayer that we can keep ourselves in tune with the radiating power of God and, filled with His power, we find ourselves more adequate to meet each demand made upon us.

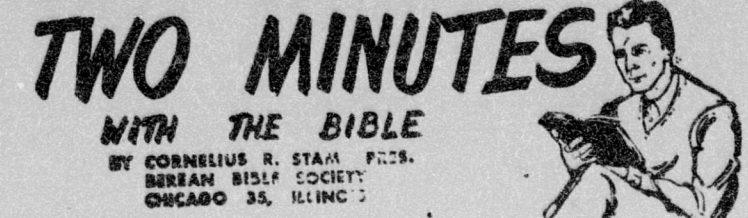
When fear arises within us, and we feel inclined to retreat and avoid meeting an issue or an experience that should be met, let us gird our hearts with the reminder of our inner spiritual strength and accept the challenge.

We are all God's children, equally beloved by Him, and He is ever ready to extend His helping hand to us, if we but turn to Him in prayer. It is never too late for us to make contact with the Father and to receive His blessings. It makes no difference what mistakes we may have made in the past or how far we may have strayed from our rightful path - God's loving power is always available to us, His beloved children. "God is our refuge and our strength." -- Psalms 46:1.

Speaker At Bennett

GREENSBORO -- "A self-imposed guilt feeling is one of the tragedies of our times," Dr. James H. Laird, minister of the Central Methodist Church, of Detroit, Mich., told the Bennett College vespers audience on Sunday, marking the opening of the Lenten season.

"We condemn ourselves because of our failures," he declared, "but we need not because God knows and extends his love to us in spite of them."



THE FRUIT OF GRACE
When John the Baptist and the Lord Jesus Christ appeared on earth, God's people had been under the law of Moses for fifteen hundred years. Little wonder John and his Master looked for fruit among them.

But what the law requires grace provides. It was at this time that God raised up the Apostle Paul, whose "preaching of the cross" showed that Christ had not died an untimely death, but in infinite love had come into the world to die for sinners so that they might be saved, by grace through faith (Eph. 2:8,9).

When the hypocritical religious leaders came to join John's growing audience and asked to be baptized, John called them a "generation of vipers" and bade them "bring forth fruits meet (fit) for repentance" (Matt. 3:7,8). True repentance, with fruit to prove it, was the basic requirement of the kingdom John proclaimed. This is evident from his declaration:

Those who fear that the proclamation of grace will lead to lax living greatly err, "not knowing that the goodness of God leadeth to repentance." (Rom. 2:4). God's grace in Christ, when accepted in true faith, always brings forth good fruit. Thus Paul wrote to the Colossians that his good news was going forth into all the world, adding: "and bringeth forth fruit, as it doth also in you since...ye knew the grace of God in truth" (Col. 1:5,6 cf. Rom 6:21, 22).

"And now also the axe is laid to the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire" (Matt. 3:10).

Accept God's message of grace, trust in Christ as your Savior and He will help you to produce the fruit.

Our Lord appeared proclaiming the same message as John and also sought for fruit among his people (Matt. 7:16; 20:1; 23:33-43). We know, however, that John the Baptist was beheaded and Christ crucified. The fruit produced under the law was meager indeed. Even after the resurrection of Christ the majority of His people refused to repent and failed to bring

Women's Week Scheduled For A&T, Beginning Sun.

GREENSBORO -- The head of a national sorority will keynote the annual observance of Women's Week at A&T College.

Week spring dance. The program is sponsored by A&T College Women's Council, headed by Sandra Echols, a senior from Niagara Falls, N. Y. Mrs. Bert Piggott, dean of women, is advisor to the group.

Mrs. Clifton Purnell, Baton Rouge, La., the national president of the Alpha Kappa Alpha Sorority and associate professor of education at Southern University, will speak at the concluding program set for the Harrison Auditorium on Sunday, March 13, beginning at 3 p. m.

Rev. E. C. Blake Is Heard At Princeton

The observance is to be conducted on the Theme, "The Voices of a Woman." A talent show, "A Revue of Female Talent," set for Harrison Auditorium on Thursday evening, beginning at 8 o'clock, is the opening event for the observance.

PRINCETON, N. J. - Militant Christians must defend the truth and values of the past while attacking the idea that innovations or new approaches are wrong per se, the Rev. Eugene Carson Blake said in a speech prepared for delivery at Princeton Theological Seminary Friday night.

A series of symposia on matters of interest to college women is to be conducted during the day and evening of Friday. The Saturday program lists the Women's Week luncheon at 2:30 p. m., featuring a main address by Mrs. Catherine Robinson, assistant professor of English at the college, and presentation of awards to women students for scholarship, group living and leadership; and that evening, the annual Women's

"To try to be conservative by ignoring the new conditions in which all men find themselves today and to resist for this reason the efforts to change anything is the new way to lose the battle," he said. "It is because we are conservative in the right sense that there must be innovations and risks undertaken," he said.

Church Chuckles by CARTWRIGHT



"When you get my age you can do as you please. But right now get yourself dressed and go to church with your mother!"

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The Church is God's appointed agency in this world for spreading the knowledge of His love for man and of His demand for man to respond to that love by loving his neighbor. Without this grounding in the love of God, no government or society or way of life will long persevere and the freedoms which we hold so dear will inevitably perish. Therefore, even from a selfish point of view, one should support the Church for the sake of the welfare of himself and his family. Beyond that, however, every person should uphold and participate in the Church because it tells the truth about man's life, death and destiny; the truth which alone will set him free to live as a child of God.

EVERYONE IN THE CHURCH
THE CHURCH IN EVERYONE

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