

MUSICIANS AT WINSTON-SALEM - Rawn Spearman, right, tenor, serenades Miss Deitra Eaton, a student at Winston-Salem State College following his appearance in recital at the College. William Moore, his accompanist, listens and looks or



(Mark, 5:21-43)

I was addressing an Assyrian audience on the raising of Jairus' twelve year old daughter by the Lord Jesus, and using the narrative to ullustrate how God, say: through His Word, gives resurrection life to those who are "dead in trespasses and sins."

Afraim Kassab, but there was my audience needed no interpreter. I will explain.

It so happens that the Aramaic, spoken by our Lord on earth, and there is one small phrase in the story where our English version presents the very words our Lord spoke to Jairus' daughter: "Talitha cumi," or "Little girl, arise."

Now it also happened that in our audience there was a little Assyrian girl who, like Jairus daughter, was twelve years old. his dying daughter and his anguish at the news of her death, the little Assyrian girl could wait until my words were inter- ed" (Acts 16:31).

cumi" she needed no interpre- for Louisiana youth will be ter. Leaping from her chair dedicated Sunday (May 15) as she stood looking at me with eager, sparkling eyes, as if to "What do you want of

What can I do now?"

Like Jairus' daughter, our little girl had heard and under-I had as my interpreter the stood just those three words incomparable Bedour Hanush and had applied them to herself. So it is with those who have one point in the narrative where received "life in Christ." "Death in trespasses and sins" (Eph. 2:1) they could not hear or understand the Word of God (I Cor. 2:14), but one day, by is almost identical to Assyrian the enabling power of the Holy Spirit, they did hear and believe some simple gospel paslife" (Rom. 6:4).

then than some reader of this with a 12-acre lake. The site As I told of Jairus' anxiety for column should thus apply the is in the center of the state, gospel of God's grace to him- midway between Bunkie and self and receive eternal life. "Believe on the Lord Jesus understand nothing; she had to Christ and THOU shalt be sav-

Plans For Alumni Day At Shaw U. Underway

of Washington, D. C., National officers of the national organi-Alumni Association head at Shaw University, will preside when representatives from some sixty-six alumni chapters June 4.

day-long sessions will be a sity. reunion of all '6' classes. observe their reunions. Special recognition will be accorded members of the class of 1916, the University's fifty-year

Registration will begin at 9 a. m. in the University's Campus Inn, site of the morning's business sessions. Also on the

agenda will be the election of

Another feature of this year's Alumni Day activities, which conventions, assemblies, girl along with the 101st Commenceconvene here on the Shaw cam- ment on Sunday, June 5, will pus for the Centennial year an- culminate a year of Centennial nual Alumni Day on Saturday, observances, will be a Pre-Alumni Clinic for the senior A highlight of this year's class members of the Univer-

The annual University Dinner Classes of 1936, 1946, and 1956 at 7:30 p. m., in the C. C. are expected to be on hand to Spaulding Gymnasium will round out a day of busy acti-

AMAZING One of the strangest things in this world is how many things they can charge to a sick man in a hospital.

-News, Dallas.

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Masons To Dedicate

Camp BATON ROUGE, La. (NPI) -The first unit of the Chicota I got to the words "Talitha Youth camp recreation center part of a half-million dollar project financed to date with funds of Prince Hall Masons and the Order of Eastern Star

> In announcing the public dedication ceremonies, Dr. John G. Lewis, Jr., grand master, Prince Hall Mason of Louisiana, and Mrs. Mary McGriff Bell, worthy grand matron, Esther grand chapter, OES, disclosed that although the camp is a fraternal project, children of non-Masons will be admitted on an equal basis.

Nor will there be discrimisage, like "Christ died for our nation as to race, creed, relisins" (I Cor. 15;3) and, apply- gion of fraternal connections ing it to themselves, were of youths or their parents, they raised to walk in newness of said. Six dormitory buildings, capable of housing over 300 boys and girls, also have been Nothing would please us more constructed on the 112-acre plot Ville Platt.

The modernly - equipped camp, with electricity, gas, telephone and sanitary facilities, also includes a cafeteria building, gymnasium, two swimming pools, several cottages and buildings for caretaker and

There also are fields and courts for baseball, softball, volleyball, basketball, tennis and badminton.

The camp program provides zation for the 1966-67 year. year-round weekend conferences, convocations, institutes, and boy scout sessions, jamborees, camp-outs and outings.

BY COLIN DOUGLAS "Be ye transformed by the renewing of your mind" --Rom. 12:2.

Often we have heard it said that man is a creature of habit. And when we stop to observe ourselves and others, we must admit that in a large measure this is true. Each of us has formed habits of thought about ourselves and our ways of reacting to life, and some of these ways add to our well-being, while others detract from it.

Sometimes we are not aware of our negative thought habits, our negative approach to things. We do not realize what keeps us from being happy, healthy, successful. 'I'm the unluckiest person in the world!" "Everything happens to me!" "I can't do it!" How can any person with negative thoughts, thought habits, like these be happy and successful in life?

It behooves every one of us to take stock of his mental attitudes to see if he has formed such negative habits of thinking -- such automatically negative reactions. If we have allowed ourselves to respond fearfully to challenges, if we have allowed a feeling of self-pity to become habitual, if we persistently see only the gloomy side of things, then certainly we need to change the character of our mental processes.

To be consistently happy and successful, one's thoughts must be consistently positive and confident. One's reactions must be loving and helpful. One must consistently and persistently have faith in God. Though faithful prayer, we all can find the strength and the courage there is in the thought that God is very near, that He is holding our hand, and that He will guide us safely and surely through every experience. No matter where we go, no matter what we do, God is with us. God never fails us. It is we who fail God.

"He that hath no rule over his own spirit is like a city that is broken down and without walls." -- Prov. 25:28.

Human nature is what encourages individuals to find an excuse for what they happen to

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Man was created to be a companion to God, and when he does not join in worship with God, he is failing in the reason for his creation. Make your life mean something for God . . .

ATTEND CHURCH SUNDAY *



The Church is God's appointed agency in this world for spreading the knowledge of His love for man and of His demand for man to respond to that love by loving his neighbor. Without this grounding in the love of God, no government or society or way of life will long persevere and the freedoms which we hold so dear will inevitably perish. Therefore, even from a selfish point of view, one should support the Church for the sake of the welfare of himself and his family. Beyond that, however, every person should uphold and participate in the Church because it tells the truth about man's life, death and destiny; the truth which alone will set him free to live as a child of

Coleman Adv. Ser (4) (5) (5) (6) (8)

THIS INSPIRATIONAL MESSAGE APPEARS EACH WEEK TO HELP MAKE THIS INCREASINGLY A CHURCH-MINDED AREA. IT IS OFFERED FOR YOUR CONSIDERATION BY THE GENEROSITY OF PUBLIC-SPIRITED INDI-VIDUALS AND BUSINESS FIRMS.

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